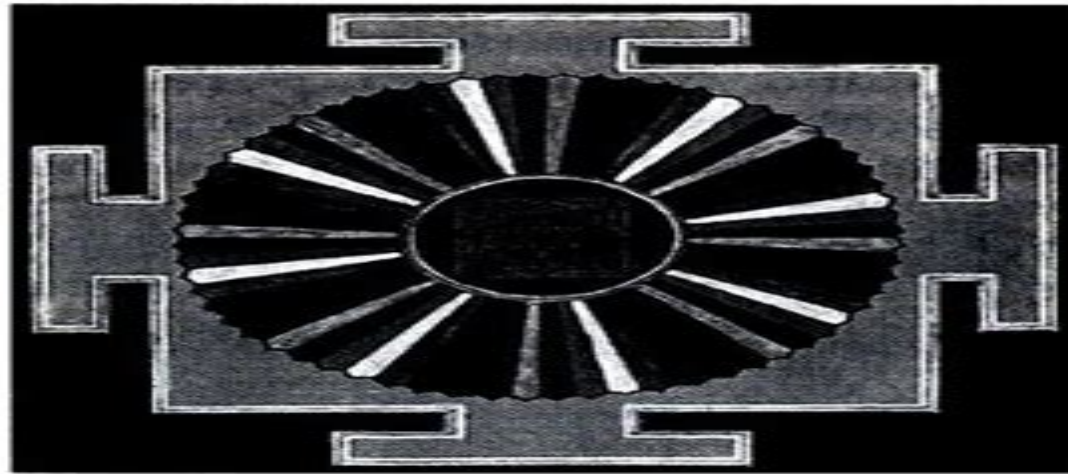


Sanskrit Texts as Sources of Yoginis:

- Puranas: Agni Purana, chapter 52; Markandeya Purana, Kalika Purana, Bhagavata Purana, Matsya Purana, Garuda Purana, Skanda Purana, and Devi Bhagavata Purana.
- Maya Dipika, a rare text.
- Pratishtha Lakshana Sara Samuchchaya.
- Chaturvarga Chintamani of Hemadri; thirteenth century.
- Matottara Tantra; thirteenth century



Khechhari Yantra

The sacred Khechhari Yantra, described in the Matottara Tantra, with its 64 petals, is associated with both the 64 Yoginis and 64 Tantric Kriyas. An examination of the ancient Tantric tradition reveals a particular sanctity assigned to the number eight. The eight mother faculties (tatvas) of the manifested universe, the eight directions with four cardinal and four intermediate points (digbandahs), the eight miraculous yogic powers (ashta siddhis), eight “limbs” of Yoga (ashtanga), eight forms of the Divine Mother (ashta matrikas) are just a few examples.

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Shingar Paperblanks Book Co,2005-03 Yoga originates from the word yuj meaning to unite or bind A yogini is a female practitioner of yoga for the attainment of oneness with cosmic energy The ancient yoga tradition of Tantra identifies Tantric Yoginis as forms of the goddess Kali each one associated with a particular yogic technique kriya sacred sound mantra and mystic symbol mudra Indian temples such as those in Khajuraho and Belur built as early as 900 AD are devoted to her forms and divine guardian temple dancer goddess devi and celestial consort As portrayed on our journals sculptures from these temples are both graceful and seductive chiseled to display the traditional art of Indian dance Each journal is endowed with a satin ribbon marker and long lasting memento pouch

The Heart of the Yogini Andre Padoux,2013-12 Though many practitioners of yoga and meditation are familiar with the Shri Chakra a sacred diagram few fully understand the depth of meaning in this representation of the cosmos The Yoginihrdaya a Hindu tantric text dating back to the tenth or eleventh century CE discloses to initiates the secret of the Heart of the Yogini or the supreme Reality the divine plane where the Goddess Tripurasundari or Consciousness itself manifests her power and glory through her yantra mantra and worship Andr Padoux with Roger Orphe Jeanty offers the first English translation of this seminal text Padoux demonstrates that the Yoginihrdaya is not a philosophical treatise aimed at expounding particular metaphysical tenets Rather it aims to show a way towards liberation or more precisely to a tantric form of liberation in this life jivanmukti which grants both liberation from the fetters of the world and domination over it

The Heart of the Yogini ,2013 This is the first English translation of the Yoginihrdaya The Heart of the Yogini an important twelfth century Sanskrit ritual and religious text of the Ravidya one of the main schools of the tantric tradition of Kashmiri Shaivism With explanatory commentary notes a glossary and an index it details the teaching and ritual of the Ravidya whose main deity is the fair and benevolent goddess Tripurasundari the supreme Yogini This ancient tradition is still active in Nepal and India

Kiss of the Yogini David Gordon White,2006-08-15 For those who wonder what relation actual Tantric practices bear to the Tantric sex currently being marketed so successfully in the West David Gordon White has a simple answer there is none Sweeping away centuries of misunderstandings and misrepresentations White returns to original texts images and ritual practices to reconstruct the history of South Asian Tantra from the medieval period to the present day Kiss of the Yogini focuses on what White identifies as the sole truly distinctive feature of South Asian Tantra sexualized ritual practices especially as expressed in the medieval Kaula rites Such practices centered on the exchange of powerful transformative sexual fluids between male practitioners and wild female bird and animal spirits known as Yoginis It was only by drinking the sexual fluids of the Yoginis that men could enter the family of the supreme godhead and thereby obtain supernatural powers and transform themselves into gods By focusing on sexual rituals White resituates South Asian Tantra in its precolonial form at the center of religious social and political life arguing that Tantra was the mainstream and that in many ways it continues to influence contemporary Hinduism even if reformist

misunderstandings relegate it to a marginal position Kiss of the Yogini contains White s own translations from over a dozen Tantras that have never before been translated into any European language It will prove to be the definitive work for persons seeking to understand Tantra and the crucial role it has played in South Asian history society culture and religion

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