

КОЗАЦТВО XVI – ПЕРШОЇ ПОЛОВИНИ XVII СТ. ЯК ПОТЕНЦІЙНИЙ ЧИННИК УКРАЇНСЬКОГО ДЕРЖАВОТВОРЕННЯ

Проблема становлення Української козацької держави знайшла відображення в цілому ряді наукових студій. Основна увага дослідників зосереджувалась на формуванні засад суспільної влади, територіальних меж, еволюції державницької ідеї¹. Водночас, державотворення здійснювалося людьми, які зазвичай займалися військовою справою, що не могло не відбитися на його поступі та ефективності. Даний аргумент є одним із визначальних у тих, хто відмовляє козацтву у праві на державотворчі функції. Відповідно завданням статті є з'ясування статусу козацтва в Речі Посполитій як потенційного чинника українського державотворення.

Процес формування централізованих держав у Європі протягом XV–XVI ст. не мав поширення на весь континент. В окремих регіонах він стримувався різними чинниками, що не могло не позначитися на становищі етносів. Разом з тим, доба Реформації дала новий імпульс до їх ідентифікації, розуміння свого місця в європейському соціумі. На українських теренах ліквідація удільних князівств в адміністративній структурі Литовської держави у 70-х рр. XV ст. стала однією із причин втрати руською елітою інтересу до вітчизняних політичних інституцій. За досить короткий час вона зуміла адаптуватися до нових реалій, ставши на службу великого князя литовського, а згодом так же успішно знайти своє місце в державній системі Речі Посполитої. На прикладі очільників князівських родів Острозьких, Вишневецьких, Чорторийських надзвичайно яскраво проявилось бачення останньої політичною вітчизною. Таким чином, руський етнос втратив економічно найсильніший, політично найвпливовіший та найосвіченіший стан, який у тогочасній Європі здійснював політичне керівництво, сприяв розвитку культури й освіти, живив чуття самобутності суспільства. Людей, подібних українському урядовцю Адаму Киселю – сенатору Речі Посполитої, який, незважаючи на внутрішню дилему, залишався православним до кінця життя, було небагато. Наявні джерельні свідчення не дають підстави стверджувати про можливість і здатність тогочасної української еліти, насамперед князівського стану, до відродження власної держави як спадкоємниці Київської Русі.

Декларований песимістичний прогноз зовсім не означає, що українське суспільство було позбавлене спроможності до державотворення. В ході

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