style, content, and level of instruction. There is also a detailed analysis of crucial doctrinal terminology and an appendix with several texts in the original Swahili and in translation.

As an ethnographic monograph, *Jamaa* is in my judgment one that is imaginative, well argued, and tightly written. I finished the book by feeling that I had really learned something about this fascinating movement, its articulate members, and its charismatic founder, Father Placide Tempels. I would also recommend it as a source text for studies in comparative religion, political science, African studies, and culture change.

Reviewed by WILLIAM J. SAMARIN
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Toronto, Canada

EDWIN ARDENER (ed.), *Social Anthropology and Language* (ASA Monographs, 10). London: Tavistock Publications, 1971. Pp. cii+318.

'The failure of the great middle generation of social anthropologists to respond to the challenge of language has long been one of the curiosities of the British school of the subject . . .' These are the opening remarks of the editor of the volume, Ardener, and they go a long way to explaining the content of the book. The Association of Social Anthropologists devote their Annual Conference to a single topic and the volume under review is the outcome of the 1969 Conference. Ardener was unfortunate that several members of the ASA who might have contributed to the Conference were away doing fieldwork. Nevertheless, the present lack of expertise or interest in language amongst social anthropologists in Britain can be seen from the fact that only three British anthropologists besides Ardener himself gave papers and all of them were, at the time, research students.

Ardener contributes an introduction which is half the length of the contributed articles put together. In both the introduction and his contributed paper, Ardener's interest lies in comparing the kinds of models with which anthropologists have been operating and their relationship to the kinds of models developed by linguists. He examines De Saussure's notion of semiology pointing out its crucial importance in the anthropological study of symbolic systems and then goes on to spell out very clearly the stages through which Levi-Strauss has moved from his early and unprofitable borrowing of the concept of the phoneme to his more recent work where he is proposing not an exact parallelism between linguistic and anthropological models but a return to De Saussure's semiology as the object of anthropological study. Ardener supports this general notion that the contribution that linguistics can most usefully make is not to provide a model which can be borrowed *in toto* but forcibly to remind anthropologists of the use and properties of formal models and their relationship to observable data. He

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   Social Anthropology and Language Edwin Ardener,1973   **Social Anthropology and Language** University of Sussex,1971 Providing a critical framework for the consideration of the relationship between modern social anthropology and linguistics this volume covers topics such as classification symbolism and structuralism   **Social Anthropology and Language** Edwin Ardener,2004 This volume derives mainly from papers presented at a conference on linguistics and social anthropology sponsored by The Association of Social Anthropologists of the Commonwealth and held 9 12 April 1969 at The University of Sussex   **Anthropological and historical sciences. Aesthetics and the sciences of art** Jacques Havet,2019-06-04 No detailed description available for Anthropological and historical sciences Aesthetics and the sciences of art   *Plastic Glasses and Church Fathers* David Kronenfeld,1996-04-11 Meaning seems to shift from context to context how do we know when someone says grab a chair that an ottoman or orange crate will do but when someone says let s buy a chair they won t Somehow in spite of this slipperiness we usually understand each other in conversations and have straightforward ways of querying each other when we sense a gap in understanding We seem capable of using ordinary language to communicate with as much precision as we are willing to take the time and effort for through attention to interactive feedback and the use of paraphrastic modification specification and explication In Plastic Glasses and Church Fathers Kronenfeld offers a theory that explains both the usefulness of language s variability of reference and the mechanisms which enable us to understand each other in spite of the variability His theory is rooted in the tradition of ethnoscience or cognitive anthropology a tradition which promotes an ethnography of explicit methodology and mathematically precise theory while remaining responsive to the complexity of particular cultures Kronenfeld accomplishes three things with his theory First he distinguishes prototypic referents from extended referents Second he describes the various bases of semantic extensions Finally he details how we use the situational context of usage the linguistic context of opposition and inclusion and the conceptual context of knowledge about the world to interpret communicative events   *The Social Production of Indifference* Michael Herzfeld,1993-10 In this fascinating book Michael Herzfeld argues that modern bureaucratically regulated societies are no more rational or less symbolic than the societies traditionally studied by anthropologists Drawing primarily on the example of modern Greece and utilizing other European materials he suggests that we cannot understand national bureaucracies divorced from local level ideas about chance personal character social relationships and responsibility He points out that both formal regulations and day to day bureaucratic practices rely heavily on the symbols and language of the moral boundaries between insiders and outsiders a ready means of expressing prejudice and of justifying neglect It therefore happens that societies with proud traditions of generous hospitality may paradoxically produce at the official level some of the most calculated indifference one can find anywhere   Readings in Creole Studies Ian F. Hancock,1979-01-01 Creole studies embrace a wide range is disciplines history ethnography geography sociology etc The phenomenon of

creolization has come to be recognized as widespread creolization presupposes contact and that is a human universal The present anthology discusses social historical and theoretical aspects of over twenty pidgins and creoles Part one deals with general theoretical issues especially those relating to pidgin language formation and expansion Part two deals with those pidgins and creoles lexically related to indigenous African languages and with incipient features of creolization in African languages themselves part three with those related to Romance languages and part four with those related to English Throughout the volume several current debates are taken up including the still unsettled issues of creole language origins and classification   **Other Histories** Kirsten Hastrup,2013-01-11 The historization of anthropology has entailed a radically new view upon history and the nature of history This collection of papers from the first conference of the newly formed European Association of Social Anthropologists demonstrate how ways of thinking about history are important features of any production of history and how cultural concepts enter as forcs of historical causation   *Material culture : critical concepts in the social sciences. Vol. 1 : Pt. 2* Victor Buchli,2004 Publisher description   **Divided Europeans** Tim Allen,John Eade,1999-06-30 In Israel Shalva Weil   *Theoretical Explorations in African Religion* Wim van Binsbergen,Matthew Schoffeleers,2013-10-28 First published in 1985 This collection of papers on theoretical and methodological perspectives in the study of African religion is the outcome of a conference which the editors were asked to convene on behalf of the African Studies Centre Leiden in December 1979   Explorations in the Ethnography of Speaking Richard Bauman,Joel Sherzer,1989-10-19 Classic case studies surveying the use role and function of language and speech in social life

     Linguistic Evidence William M. O'Barr,2014-05-19 With the permission of a North Carolina court more than 150 hours of courtroom speech were recorded for this study These tapes provided a rich archive for a variety of different types of inquiry including the ethnography of courtroom speech and social psychological experiments focused on effects of different modes of presenting information in courts of law Four sets of linguistic variables and related experimental studies have constituted a major portion of the research 1 powerful versus powerless speech 2 hypercorrect versus formal speech 3 narrative versus fragmented testimony and 4 simultaneous speech by witnesses and lawyers All four sets of studies focus on the central question of importance of form over content of testimony   *Responsibility and Evidence in Oral Discourse* Jane H. Hill,1993-06-03 In Responsibility and evidence in oral discourse twelve prominent linguists and linguistic anthropologists examine responsibility authority and knowledge central but problematic concepts in contemporary anthropology Their detailed case studies analyze diverse forms of oral discourse everyday conversation conversational narrative song oratory divination and ritual poetry in societies in the Americas Africa Asia and the Pacific The studies show how speakers attribute responsibility for acts and states of affairs how particular forms of language and discourse relate to claims and disclaimers of responsibility and how verbal acts are themselves social acts subject to such attributions The volume challenges those cognitive theorists who locate responsibility for the meaning of verbal acts solely in the intentions of individual speakers

Instead the contributors focus on the production of meaning between speakers and audiences in particular social and cultural contexts through dialogue and interaction which mediate between linguistic forms and their interpretations This landmark volume will serve for years to come as a point of reference in the study not only of responsibility and evidence but of reported speech authorship and other phenomena in the social life of language Besides linguistic and cultural anthropologists linguistics and folklorists it will interest also readers from pragmatics legal studies sociology religion and social psychology

A Venetian Island Lidia D. Sciama,2005-12-01 Since the extensive floods of 1966 inhabitants of Venice s laguna areas have come to share in and reflect upon concerns over pressing environmental problems Evidence of damage caused by industrial pollution has contributed to the need to recover a common culture and establish a sense of continuity with truly Venetian traditions Based on ethnographic and archival data this in depth study of the Venetian island of Burano shows how its inhabitants develop their sense of a distinct identity on the basis of their notions of gender honor and kinship relations their common memories their knowledge and love of their environment and their special skills in fishing and lace making

The Social Life of Language Gillian Sankoff,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **Meat** Nick Fiddes,2004-01-14 This book is a broad ranging and provocative study of the human passion for meat It will intrigue anyone who has ever wondered why meat is important to us why we eat some animals but not others why vegetarianism is increasing why we aren t cannibals and how meat is associated with environmental destruction Handbook of Ethnography Paul Atkinson,Sara Delamont,Amanda Coffey,John Lofland,Lyn Lofland,2007-04-25 I wish the Handbook of Ethnography had been available to me as a fledgling ethnographer I would recommend it for any graduate student who contemplates a career in the field Likewise for experienced ethnographers who would like the equivalent of a world atlas to help pinpoint their own locations in the field Journal of Contemporary Ethnography No self respecting qualitative researcher should be without Paul Atkinson s handbook on ethnography This really is encyclopaedic in concept and scope Many big names in the field have contributed so this has to be the starting point for anyone looking to understand the field in substantive topic theoretical tradition and methodology SRA News Ethnography is one of the chief research methods in sociology anthropology and other cognate disciplines in the social sciences This Handbook provides an unparalleled critical guide to its principles and practice The volume is organized into three sections The first systematically locates ethnography firmly in its relevant historical and intellectual contexts The roots of ethnography are pinpointed and the pattern of its development is demonstrated The second section examines the contribution of ethnography to major fields of substantive research The impact and strengths and weaknesses of ethnographic method are dealt with authoritatively and accessibly The third section moves on to examine key debates and

issues in ethnography from the conduct of research through to contemporary arguments The result is a landmark work in the field which draws on the expertise of an internationally renowned group of interdisicplinary scholars The Handbook of Ethnography provides readers with a one stop critical guide to the past present and future of ethnography It will quickly establish itself as the ethnographer s bible *Danish Yearbook of Philosophy vol. 28* Finn Collin,Uffe Juul Jensen,Arne Gron,1993 This volume of Danish Yearbook of Philosophy contains articles read as papers at the Symposium on Social Constructivism held in Copenhagen in 1992 *Building Europe* Cris Shore,2013-11-05 The development of the European Union has been one of the most profound advances in European politics and society this century Yet the institutions of Europe and the Eurocrats who work in them have constantly attracted negative publicity culminating in the mass resignation of the European Commissioners in March 1999 In this revealing study Cris Shore scrutinises the process of European integration using the techniques of anthropology and drawing on thought from across the social sciences Using the findings of numerous interviews with EU employees he reveals that there is not just a subculture of corruption within the institutions of Europe but that their problems are largely a result of the way the EU itself is constituted and run He argues that European integration has largely failed in bringing about anything but an ever closer integration of the technical political and financial elites of Europe at the expense of its ordinary citizens This critical anthropology of European integration is essential reading for anyone with an interest in the culture and politics of the EU

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Table of Contents Social Anthropology And Language Asa Monographs

1. Understanding the eBook Social Anthropology And Language Asa Monographs
    - The Rise of Digital Reading Social Anthropology And Language Asa Monographs
    - Advantages of eBooks Over Traditional Books
2. Identifying Social Anthropology And Language Asa Monographs
    - Exploring Different Genres
    - Considering Fiction vs. Non-Fiction
    - Determining Your Reading Goals
3. Choosing the Right eBook Platform
    - Popular eBook Platforms
    - Features to Look for in an Social Anthropology And Language Asa Monographs
    - User-Friendly Interface
4. Exploring eBook Recommendations from Social Anthropology And Language Asa Monographs
    - Personalized Recommendations
    - Social Anthropology And Language Asa Monographs User Reviews and Ratings
    - Social Anthropology And Language Asa Monographs and Bestseller Lists
5. Accessing Social Anthropology And Language Asa Monographs Free and Paid eBooks
    - Social Anthropology And Language Asa Monographs Public Domain eBooks
    - Social Anthropology And Language Asa Monographs eBook Subscription Services
    - Social Anthropology And Language Asa Monographs Budget-Friendly Options

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