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# SINICIZATION BEYOND THE GREAT WALL



CHINA'S  
XINJIANG UIGHUR  
AUTONOMOUS REGION



*Anwar Rahman*

# Sinicization Beyond Great Wall

**Frederick de Jong**



## **Sinicization Beyond Great Wall:**

**Sinicization Beyond the Great Wall** Anwar Rahman, 2005 Describes Xinjiang and its native indigenous people under the Chinese rule since the People's Republic of China was founded in 1949 The highlights of this book are the author's analyses on the modern Chinese policies towards its minority nationals It is a useful handbook for those interested in China's ethnic problems and Central Asian studies *Beyond the Great Wall* Jeffrey Alford, Naomi Duguid, 2008-05-01 WINNER OF THE 2009 JAMES BEARD FOUNDATION INTERNATIONAL COOKBOOK AWARD WINNER OF THE 2009 IACP BEST INTERNATIONAL COOKBOOK AWARD A bold and eye opening new cookbook with magnificent photos and unforgettable stories In the West when we think about food in China what usually comes to mind are the signature dishes of Beijing Hong Kong Shanghai But beyond the urbanized eastern third of China lie the high open spaces and sacred places of Tibet the Silk Road oases of Xinjiang the steppelands of Inner Mongolia and the steeply terraced hills of Yunnan and Guizhou The peoples who live in these regions are culturally distinct with their own history and their own unique culinary traditions In *Beyond the Great Wall* the inimitable duo of Jeffrey Alford and Naomi Duguid who first met as young travelers in Tibet bring home the enticing flavors of this other China For more than twenty five years both separately and together Duguid and Alford have journeyed all over the outlying regions of China sampling local home cooking and street food making friends and taking lustrous photographs *Beyond the Great Wall* shares the experience in a rich mosaic of recipes from Central Asian cumin scented kebabs and flatbreads to Tibetan stews and Mongolian hot pots photos and stories A must have for every food lover and an inspiration for cooks and armchair travelers alike *Xinjiang in the Twenty-First Century* Michael Dillon, 2018-10-03 There has been a significant increase in the twenty first century in the frequency and intensity of violent incidents in the Xinjiang Uyghur Autonomous Region the far northwest province of China where the Uyghurs the Turkic speaking Muslim people who historically constituted the majority population feel themselves displaced and discriminated against by the growing in migration of Han Chinese The book explores the continuing unrest in Xinjiang It focuses in particular on the major violence of July 2009 in the city of Urumqi on repression and the practice of Islam in southern Xinjiang and on the policy of the Chinese Communist Party which has used the rhetoric of the War on Terror to justify its repression in terms which it hopes will gain sympathy from the international community The book relates these particular points to the development of China Uyghur relations more broadly in the longer historical perspective and concludes by discussing how the situation is likely to unfold in future **Islam in China & The Plight of the Uighurs** Cometan, 2019-12-19 Full title Critical analysis of the presence of Islam in China and the current plight of the Uighur Muslims in Xinjiang The central postulation made in this essay is that the current plight of the Uighur Muslims in the Xinjiang province of China is two pronged in its cause The first involves a deeply rooted historical rejection or at least suspicion of any religion that is not Chinese in origin and secondly involves a concerted effort on behalf of the Chinese Communist Party to gain greater control over a people group whom it

sees as representing a threat to its authority and dominance in the province of Xinjiang To justify the validity of this statement this essay will be divided into three distinct parts the first two parts will explore the historical background and present day context of Islam in China with the aim of clarifying the Chinese worldview on foreign religions and people groups These will act as important contributions to culminate into the third part which will focus on the current occurrence of sinofication sinicisation in the Xinjiang province to the detriment of the human rights religious and cultural liberties and the very existence of the Uighur Muslim ethnic group The essay will provide a historical context by explaining the timeline of the presence of Islam across different parts of China where it experienced the most activity and adherence This particularly includes the southwestern ports where it was brought into the country by Arab traders as well as in the westernmost reaches as a result of being part of the outer edges of different Islamic empires that held territory across Central Asia

**Ethnic Identity and National Conflict in China** A. Acharya,R. Gunaratna,W. Pengxin,2010-06-21 While not discounting the potency of the radical Islamic religious discourse in fuelling the contemporary wave of terrorism this book makes an attempt to explain terrorism in China as an ethno nationalist conflict rooted in issues involving minority identity However a largely domestic conflict is being hijacked by the radical Islamists

A Chinese Rebel Beyond the Great Wall Tiejun Cheng,TJ Cheng,Uradyn E. Bulag,Mark Selden,2023-10-24 During Mao Zedong s Great Leap Forward hundreds of thousands of famine refugees in the recently founded People s Republic of China set their sights on the agricultural promise of Inner Mongolia Cheng Tiejun was one of those refugees arriving in Inner Mongolia in 1959 In 1966 as the PRC plunged into the tumultuous events of the Cultural Revolution he joined the millions of students and young intellectuals in the Red Guards who saw in the early days of the Cultural Revolution an opportunity to shape a new nation embracing freedom and equality In Inner Mongolia however that year saw the Party led destruction of the Mongol centered autonomous polity led by Ulanhu In the years after the fall of Ulanhu s administration the region descended into a living hell for Mongols Even those among the rebels were accused of being Ulanhu sympathizers and tortured for information At the heart of this book are Cheng s first person recollections of his experiences as a rebel These are supplemented by a close examination of the documentary record of the era as patchwork and censored as it is from co authors Mark Selden and Uradyn E Bulag The final chapter offers a theoretical framework to understand such persecution Its goal was not to destroy the Mongols as a people or as a culture that is it was not a genocide It was however a politicide an attempt to destroy an officially and politically recognized nationality in possession of an autonomous region forcing Mongols to assimilate as ethnic minorities within a Chinese nation This unusual narrative provides urgently needed primary material to understand the events of the Cultural Revolution while at once offering a novel way to understand contemporary Chinese minority politics

**Dressed to Rule** John E.

Vollmer,2007-10-15 Art takes many forms In this selection of Asian court attire dating from the Qing dynasty 1644 1911 the phrase you are what you wear resonates Vollmer journeys back to the thirteenth century Chinese Empire where ancestors of

the ruling Manchu conquerors dressed fittingly These exquisite costumes remind us that royalty once set fashion standards the way that celebrities do today but that these garments also promoted distinct national and political messages that helped keep a ruling minority in power for nearly three centuries Dressed to Rule is a guide to the exhibit of the same name that appeared at the University of Alberta in 2007 Foreword by Janine Andrews

**India and its Emerging Foreign Policy Challenges** Dr. Dr Roshan Khanijo, Dr. Anurag Tripathi, 2018-05-30 India's endeavour under Prime Minister Modi is to

actively interact and cooperate with the international community and to promote India's regional and global objectives India has tried to deepen her engagements with the South Asian neighbours as also built important strategic partnerships with U S Russia Korea and Japan There has been an upward trajectory in India's Act East Policy and her engagement with the Southeast Asian and East Asian countries has enlarged In her Look West Policy India is simultaneously trying to balance her relationship with the Gulf nations and Israel Thus India is slowly expanded its diplomatic footprint and its outreach to both existing as well as new partners This book is a joint effort by United Service Institution of India and Christ University Bengaluru It is a collection of views expressed by various scholars and experts on different issues faced by the India's Emerging Foreign Policy

*'The Chinese Century'*? D. Scott, 2008-10-23 This book looks ahead to consider the most likely results of the encounter between China and the international system Environmental cultural and perceptual matters are considered as well as more traditional economic and military issues Underpinning the book is the question will the 21st century be China's Century for China and the world

*Beyond the Pass* James Millward, 1998-06-01 As analysis of the revenue available to Qing garrisons in Xinjiang reveals imperial control over the region in the eighteenth and nineteenth centuries depended upon sizeable yearly subsidies from China In an effort to satisfy criticism of their expansion into Xinjiang and make the territory pay for itself the Qing court permitted local authorities great latitude in fiscal matters and encouraged the presence of Han and Chinese Muslim merchants At the same time the court recognized the potential for unrest posed by Chinese mercantile penetration of this Muslim Turkic speaking area They consequently attempted through administrative and legal means to defend the native Uyghur population against economic depredation This ethnic policy reflected a conception of the realm that was not Sinocentric but rather placed the Uyghur on a par with Han Chinese Both this ethnic policy and Xinjiang's place in the realm shifted following a series of invasions from western Turkestan starting in the 1820's Because of the economic importance of Chinese merchants and the efficacy of merchant militia in Xinjiang the Qing court revised its policies in their favor for the first time allowing permanent Han settlement in the area At the same time the court began to advocate provincehood and the Sinicization of Xinjiang as a resolution to the perennial security problem These shifts the author argues marked the beginning of a reconception of China to include Inner Asian lands and peoples a notion that would by the twentieth century become a deeply held tenet of Chinese nationalism

**Borderland Infrastructures** Alessandro Ripa, 2025-10-01 Across the Chinese borderlands investments in large scale transnational infrastructure such as

roads and special economic zones have increased exponentially over the past two decades. Based on long term ethnographic research, *Borderland Infrastructures* addresses a major contradiction at the heart of this fast paced development: small scale traders have lost their historic strategic advantages under the growth of massive Chinese state investment and are now struggling to keep their businesses afloat. Concurrently, local ethnic minorities have become the target of radical resettlement projects, securitization and tourism initiatives and have in many cases grown increasingly dependent on state subsidies. At the juncture of anthropological explorations of the state border studies and research on transnational trade and infrastructure development, *Borderland Infrastructures* provides new analytical tools to understand how state power is experienced, mediated and enacted in Xinjiang and Yunnan. In the process, Rippa offers a rich and nuanced ethnography of life across China's peripheries.

**Even in the Rain** Chuen-Fung Wong, 2023 *Even in the Rain* Uyghur Music in Modern China explores music as constitutive of Uyghur cultural and social life where subaltern experiences of ethnicity, race and nationhood are indexed. A Central Asian Turkic speaking predominantly Muslim people, the Uyghur are identified in China as one of the fifty five officially designated minority nationalities. Drawing on extensive fieldwork in the Uyghur homeland in the far Chinese northwest, Chuen Fung Wong focuses on aspects of Uyghur music making as it faces the state's management of minority art expressions. Music serves as a metaphor of the Uyghur nation as heritage, *miras*, culture, *medeniyet* and tradition, *en ene*, while it struggles to survive, respond and adapt to the Chinese state's aggressive maneuvering and the broader intercultural influences that have shaped Uyghur performing arts in modern times. As the Uyghur and other non Han peoples in China continue to be minoritized under the pretexts of multiculturalism and cultural enlightenment, local musicians and audiences react with a vast range of performing and listening approaches to engage, assimilate, resist racism and other grim realities of everyday life. *Even in the Rain* provides the political, historical and theoretical context to address overlapping genres and soundscapes which are bound by creative processes that have negotiated the state's minority policy and the collective pursuit of identity. With a focus on the minoritized musical consciousness in Uyghur performance, especially on the ways in which Uyghur musicians encounter modernity under a colonial context, this book examines the cultivation of a unique musical deftness that has allowed musicians to move across the various localizing strategies and intercultural practices. Uyghur musical modernity should not be understood as the passive acceptance of outside influences and certainly not the erasure of indigenous elements and national heritage. Local traditions and hegemonic influences sometimes appear to be more collaborating than conflicting in that subaltern expressions actively opt to manifest in forms that are dominant and deemed universal. This timely and comprehensive analysis spans approximately seven decades of modern Uyghur musical life during which musicians and audiences adopted an array of methods, experimenting with new identity formations to navigate life as often reluctant Chinese citizens.

**Conflict in India and China's Contested Borderlands** Kunal Mukherjee, 2019-01-04 For a long time, India and China have been seen as the rising economic giants on the Asiatic mainland. Studies of the conflicts

which have plagued the borderlands of India and China however have tended to only analyse individual case studies without attempting to compare and contrast the situation in these conflicts This book compares and contrasts the situation in India's disputed borderlands Kashmir and the Indian north eastern states with China's contested borderlands Xinjiang and Tibet The book looks at the root causes of the conflict and how these conflicts have evolved and changed their character with the passage of time Analysing how the countries have dealt with their territorial disputes from the 50's till more recent times the author shows to what extent these state policies have exacerbated the already strained situation Using primary data collected primarily through interviews from the people/inhabitants of these conflict zones the book throws new light on the problem This bottom up approach allows the people to speak and provides a different understanding of the nature of the conflict which may very well be the way forward for long lasting peace A comparative study of the conflicts in the contested borderlands of China and India the book will be of interest to scholars studying Asian security studies and Asian Politics particularly and Defence and Security Studies more generally

**Resisting Under Occupation. A Palestinian - Uyghur Comparison** Daniel James Schuster, 2017-08 This comparative study of the resistance behavior between the Palestinians and Chinese Uyghurs delineates the commonalities of the two case studies in terms of circumstances and resistance behavior while creating its research puzzle from their differences of the latter The research question asks what explains the variation in resistance behavior between the two groups given their similarities The study analyses the commonalities and differences of resistance behavior with regards to a resistance spectrum starting with frames How is the conflict framed continuing with an investigation of the non violent forms of action based resistance poetry songs protests etc concluding with an analysis of the violent forms of resistance The study relies upon four different theories in its hypotheses development in order to test different variables for explaining the research puzzle

**Race, Ethnicity and Religion in Conflict Across Asia** Kunal Mukherjee, 2021-02-28 This book looks at conflict zones in the Asia Pacific with a special focus on secessionist groups movements in the Indian Northeast Tibet Chinese Xinjiang the Burmese borderlands Kashmir in South Asia CHT in Bangladesh South Thailand and Aceh in Indonesia These conflict zones are predominantly ethnic minority provinces which by and large do not share a sense of oneness with the country that they are currently a part of most of these insurgencies have had strong linkages with separatist nationalist groups in the region Methodologically the author uses extensive fieldwork interview data and participant observation from these conflict zones to take a bottom up approach giving importance to the voices of ordinary people and/or the residents of these conflict zones whose voices have generally been ignored Although the book looks at both the historical background and contemporary dimensions of these conflicts the author focuses on exploring how the role of race ethnicity and religion in these conflicts can be both direct and indirect This book will be of great interest to students and scholars of conflict and security in contemporary Asia with a background in politics history IR security studies religion and sociology

**Xinjiang and the Chinese State** Debasish Chaudhuri, 2017-08-18 This book focuses on

the nature of ethno national conflicts and impacts of ideological orientation of the Communist Party of China CPC towards the national question in the context of Han nationalism and political economic and security policies towards Xinjiang Violence in Xinjiang since the mid 1990s is projected as one of the major national security challenges for China along with issues pertaining to Tibet and Taiwan The author argues that the post Mao reformist model may have been a beneficial economic and political innovation but failed in dealing with regional conflicts and unrests arising out of the demands for independence freedom greater autonomy and assertion of democratic and civic rights The book discusses Chinese nationalism and the construction of Uyghur national identity consequences of economic modernisation in the region ethnic conflicts and coercive measures the security and social stability situation in Xinjiang intensification of violence in Xinjiang under the new leadership vision of the Chinese dream key policies and programmes post riot fallouts and social contradictions manifest in discourses surrounding development separatist violence religious fundamentalism and international terrorism With its in depth accessible and comprehensive analyses this book will be a valuable addition to scholars and researchers of Chinese studies politics and international relations security and strategic studies sociology social anthropology and ethnic studies

**Uyghur Texts in Context** Frederick de Jong, 2017-11-01 The current volume presents a selection of 126 texts in Uyghur posted in public spaces translated and annotated for this book The author started photographing Uyghur texts in 2008 at the time of the Beijing olympics and continued to do so during 2009 the year of the so called Urumqi uprising of July 5 This event generated a stream of texts posted in public spaces that reflected the efforts made by the authorities to re establish control In the course of his travels in the years thereafter the author continued to add to the corpus of photographed Uyghur texts At the same time he started collecting as comprehensively as possible various types of folders brochures handouts and product wrappings with texts illustrating aspects of Uyghur culture and society The texts published here for the first time are primary source materials documenting a wide variety of aspects of daily life of the Uyghurs in Shinjang The implicit messages or explicit references contained in many of these texts give them significance as clues towards an understanding of the existential realities they reflect or illustrate [Fifteen Topics in Historical Geography of China](#) Maoli Han, 2025-08-26

[Lectures on Chinese Historical Geography](#) is a landmark work that bridges a three decade gap in English language introductions to China s historical geography This comprehensive volume offers profound insights into how the dynamic interplay between geography history and human civilization has shaped China s landscape culture and development from prehistoric times to the present Covering a wide range of topics the book examines the evolution of territorial boundaries the long standing debates over warm and cold periods in the past 2 000 years and the connections between shifting economic centers and migration patterns It also explores the strategic role of rivers canals and ancient roads as well as the cultural exchanges fostered by the Silk Road and the influence of geography on ancient strategic spaces and capital cities Since its original publication in 2015 the book has been reprinted over a dozen times and republished twice It has become a key



reference for historical geography courses at universities across China and is widely regarded as one of the most comprehensive and influential works in the field Lectures on Chinese Historical Geography is an essential resource for understanding the geographical foundations of China's history and the evolution of human environment interactions

**Creativity and Beyond** Robert Paul Weiner, 2012-02-01 Creativity and Beyond offers a wide ranging interdisciplinary tour of cultures past and present to examine the different ways people have conceived of creativity and how the common understanding of creativity is changing in the current flux of global culture Weiner analyzes the ways in which understanding creativity is tied to broader contemporary patterns including intellectual concerns with postmodernism trends in the arts the changing status of women the power of the electronic media multiculturalism developments in psychology science and technology and the dramatic political economic and social transformations of our age

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