



# The Last Things Now

**J.A. Seiss**



## **The Last Things Now:**

Expositions of the Book of Psalms, ... Translated, with Notes and Indices Aurelius Augustinus (sanctus), 1849      **Love,**  
**Amy** Amy Clampitt, 2007 This extraordinary collection of letters sheds light on one of the most important postwar American poets and on a creative woman's life from the 1950s onward Amy Clampitt was an American original a literary woman from a Quaker family in rural Iowa who came to New York after college and lived in Manhattan for almost forty years before she found success or before it found her at the age of 63 with the publication of *The Kingfisher* Her letters from 1950 until her death in 1994 are a testimony to her fiercely independent spirit and her quest for various kinds of truth religious spiritual political and artistic Written in clear limpid prose Clampitt's letters illuminate the habits of imagination she would later use to such effect in her poetry She offers with wit and intelligence an intimate and personal portrait of life as an independent woman recently arrived in New York City She recounts her struggle to find a place for herself in the world of literature as well as the excitement of living in Manhattan In other letters she describes a religious conversion and then a gradual religious disillusionment and her work as a political activist Clampitt also reveals her passionate interest in and fascination with the world around her She conveys her delight in a variety of day to day experiences and sights reporting on trips to Europe the books she has read and her walks in nature After struggling as a novelist Clampitt turned to poetry in her fifties and was eventually published in the *New Yorker* In the last decade of her life she appeared like a meteor on the national literary scene lionized and honored In letters to Helen Vendler Mary Jo Salter and others she discusses her poetry as well as her surprise at her newfound success and the long overdue satisfaction she obviously felt along with gratitude for her recognition

**Expositions on the Book of Psalms: Psalms 53-75** Saint Augustine (of Hippo), 1849      **Expositions on the Book of Psalms ... Translated, with Notes and Indices [by J. Tweed, T. Scratton, H. M. Wilkins and Others].** Saint Augustine (of Hippo), 1849      **The Island of Last Things** Emma Sloley, 2025-08-12 A SOARING PROPULSIVE AND UNFORGETTABLE novel about two zookeepers at the last zoo in the world Sometimes a new author will sidle up and whisper in your ear and sometimes she'll grab you by the neck Emma Sloley is in the latter camp REBECCA MAKKA Camille has always preferred animals to people The wild has nearly disappeared but as a zookeeper at the last zoo in the world on Alcatraz Island she spends her days caring for playful chimpanzees gentle tree frogs and a restless jaguar Outside resistance groups and brutal cartels fight to shape the world's future but Camille is safe within her routines That is until a new zookeeper Sailor arrives from Paris From their first meeting Camille is drawn to Sailor who seems to see something in Camille that no one has before They bond over their shared passions and dream up ways to improve their lives When Sailor whispers the story of an idyllic secret sanctuary where wild animals roam free Camille begins to imagine a new kind of life with Sailor by her side Sailor knows all too well the dangers beyond Alcatraz but she increasingly chafes at the zoo's rigid rules She hatches a reckless plan to smuggle one of the most prized animals off the island to freedom and invites Camille to

join her The consequences if they fail would be catastrophic and Sailor s contacts at the sanctuary go dark just as the threats from the cartels grow more extreme Camille must decide if she s ready to risk everything for the promise of a better world Propulsive and fiercely hopeful with a heart stopping final twist The Island of Last Things is an elegy for a disappearing world and a gorgeous vision for the future

**And On and On the Ages Roll** J. H. Bavinck,2019-07-30 Scripture testifies that in the work of Jesus Christ the power of Satan sin and death has been broken Yet on and on the ages roll and wars rage humans destroy one another and themselves and natural evils such as earthquakes and tsunamis occur We seem to suffer what J H Bavinck calls the great delay still awaiting Christ s final victory In this illuminating survey of the book of Revelation Bavinck examines the status of the church and the world in the times of the end but before the final finish Bavinck suggests the church is based on its mission to show the way of God and share his good news in the world This mission occurs in a world claimed by Christ s victory but still marked by the demonic and human hubris Revelation is a literature that discloses the church s perennial challenges in a time claimed and won by Christ yet still resistant to his lordship The book peels back the veil to expose a battle not only on earth but in the heavens and assures the sometimes faltering church that it is not forgotten and Christ s victory is certain Bavinck centers his account of Revelation in its chapter 12 the strange woman who is crowned and yet haunted and hunted driven to the edge of civilization He sees in this woman the bearer of a child a figure of the church that bears its child and Lord Jesus Christ Like the woman the church in these times between the times is both crowned as God s royalty and often scorned by the world

**God's Church-Community** David Emerton,2020-07-09 David Emerton argues that Dietrich Bonhoeffer s ecclesial thought breaks open a necessary third way in ecclesiological description between the Scylla of ethnographic ecclesiology and the Charybdis of dogmatic ecclesiology Building on a rigorous and provocative discussion of Bonhoeffer s thought Emerton establishes a programmatic theological grammar for any speech about the church Emerton argues that Bonhoeffer understands the church as a pneumatological and eschatological community in space and time and that his understanding is built on eschatological and pneumatological foundations These foundations in turn give rise to a unique methodological approach to ecclesiological description an approach that enables Bonhoeffer to proffer a genuinely theological account of the church in which both divine and human agency are held together through an account of God the Holy Spirit Emerton proposes that this approach is the perfect remedy for an endemic problem in contemporary accounts of the church that of attending either to the human empirical church community ethnographically or to the life of God dogmatically and to each problematically at the expense of the other This book will act as a clarion call towards genuinely theological ecclesiological speech which is allied to real ecclesial action

**The Last Times** J.A. Seiss,2023-04-30 Reprint of the original first published in 1859 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

Nicene and Post-Nicene Fathers Philip

Schaff, Arthur Cleveland Coxe, 2007-05-01 The Council of Nicaea in 325 AD marked the beginning of a new era in Christianity. For the first time, doctrines were organized into a single creed. The Nicene and Post Nicene Fathers did most of their writing during and after this important event in Church history. Unlike the previous era of Christian writing, the Nicene and Post Nicene era is dominated by a few very important and prolific writers. In Volume VIII of the 14 volume collected writings of the Nicenes and Post Nicenes first published between 1886 and 1889, readers will find Saint Augustine's extensive treatment of the Psalms. Augustine took this book from the Old Testament and wove into it the revelation of Jesus as the savior of humanity. Through the skill of Augustine, it seems as though the Psalms had been written by an oracle who knew that eventually the messiah would come and wrote to pave the way. This volume is a valuable reference book for any Christian wishing to have the psalms illuminated and explained. *Expositions on the Book of Psalms* Saint Augustine of Hippo, Aeterna Press. Blessed is the man that hath not gone away in the counsel of the ungodly, ver. 1. This is to be understood of our Lord Jesus Christ, the Lord Man. Blessed is the man that hath not gone away in the counsel of the ungodly, as the man of earth did who consented to his wife, deceived by the serpent to transgressing the commandment of God. Nor stood in the way of sinners. For He came indeed in the way of sinners by being born as sinners are, but He stood not therein for that the enticements of the world held Him not. And hath not sat in the seat of pestilence. He willed not an earthly kingdom with pride, which is well taken for the seat of pestilence, for that there is hardly any one who is free from the love of rule and craves not human glory. Aeterna Press.

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