

Land of Bondage, Land of the Free

By Raul Manglapus

Once upon a time, the tao owned a piece of land. It was all he owned. But he cherished it, for it gave him three things, having which, he was content: life, first of all, and liberty, and happiness.

Then one day the Spaniard came and commanded him to pay tribute to the crown of Spain. The tao paid tribute. And he was silent — he was certain that he was still the master of his land.

The Spaniard became rich. But with riches, evil entered into him and he came to the tao a second time. He read to the tao a formidable document saying: "According to this decreto real, which unfortunately you cannot read, this that you have been paying me is not tribute but rent, for the land is not yours but mine." The tao paid tribute and said nothing ... He ceased to be a freeman. He became a serf. Still the tao held his peace. The rent went up and up. The tao starved.

No wonder, then that tao, being a slave, has acquired the habits of a slave. Who dares accuse him, who dares rise up in judgement against this man, reduced to this sub-human level by three centuries of oppression.

The tao does not come here tonight to be judged — but to judge! Hear then his accusation and his sentence:

I indict the Spanish encomendero for inventing taxes impossible to bear.

I indict the usurer for saddling me with debts impossible to pay.

I indict the irresponsible radical leaders who undermine, with insidious eloquence, the confidence of my kind in our government.

You accuse me of not supporting my family. Free me from bondage, and I shall prove you false.

You accuse me of ignorance. But I am ignorant because my master finds it profitable to keep me ignorant. Free me from bondage, and I shall prove you false.

You accuse me of indolence. But I am indolent not because I have no will, but because I have no hope. Why should I labor, if all

The Land Of Bondage

Gerald Massey



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