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King of the Golden River

RUSKIN

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The King Of The Golden River A Story

John Ruskin

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The King of the Golden River John Ruskin, 2023-08-26 Reproduction of the original The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision of the Golden River John Ruskin, 1898 The King of the Golden River John Ruskin, 2012-12-25 The King of the Golden The King of the Golden River, Or, The Black Brothers John Ruskin, 1898 The King of the Golden River John The King of the Golden River John Ruskin, 2016-12-02 The King of the Golden River is a delightful fairy tale Ruskin.1898 told with all Ruskin's charm of style his appreciation of mountain scenery and with his usual insistence upon drawing a moral None the less it is guite unlike his other writings All his life long his pen was busy interpreting nature and pictures and architecture or persuading to better views those whom he believed to be in error or arousing with the white heat of a prophet s zeal those whom he knew to be unawakened There is indeed a good deal of the prophet about John Ruskin Though essentially an interpreter with a singularly fine appreciation of beauty no man of the nineteenth century felt more keenly that he had a mission and none was more loyal to what he believed that mission to be While still in college what seemed a chance incident gave occasion and direction to this mission A certain English reviewer had ridiculed the work of the artist Turner Now Ruskin held Turner to be the greatest landscape painter the world had seen and he immediately wrote a notable article in his defense Slowly this article grew into a pamphlet and the pamphlet into a book the first volume of Modern Painters The young man awoke to find himself famous In the next few years four more volumes were added to Modern Painters and the other notable series upon art The Stones of Venice and The Seven Lamps of Architecture were sent forth Then in 1860 when Ruskin was about forty years old there came a great change His heaven born genius for making the appreciation of beauty a common possession was deflected from its true field He had been asking himself what are the conditions that produce great art and the answer he found declared that art cannot be separated from life nor life from industry and industrial conditions A civilization founded upon unrestricted competition therefore seemed to him necessarily feeble in appreciation of the beautiful and unequal to its creation In this way loyalty to his mission bred apparent disloyalty Delightful discourses upon art gave way to fervid pleas for humanity For the rest of his life he became a very earnest if not always very wise social reformer and a passionate pleader for what he believed to be true economic ideals There is nothing of all this in The King of the Golden River Unlike his other works it was written merely to entertain Scarcely that since it was not written for publication at all but to meet a challenge set him by a young girl The circumstance is interesting After taking his degree at Oxford Ruskin was threatened with consumption and hurried away from the chill and damp of England to the south of Europe After two years of fruitful travel and study he came back improved in health but not strong and often depressed in spirit It was at this time that the Guys Scotch friends of his father and mother came for a visit to his home near London and with them their little daughter Euphemia The coming of this beautiful vivacious light hearted child opened a new chapter in Ruskin s life Though but twelve

years old she sought to enliven the melancholy student absorbed in art and geology and bade him leave these and write for her a fairy tale He accepted and after but two sittings presented her with this charming story. The incident proved to have awakened in him a greater interest than at first appeared for a few years later Effie Grey became John Ruskin s wife Meantime she had given the manuscript to a friend Nine years after it was written this friend with John Ruskin's permission gave the story to the world It was published in London in 1851 with illustrations by the celebrated Richard Doyle and at once became a favorite Three editions were printed the first year and soon it had found its way into German Italian and Welsh Since then countless children have had cause to be grateful for the young girl's challenge that won the story of Gluck's golden mug and the highly satisfactory handling of the Black Brothers by Southwest Wind Esquire For this edition new drawings have been prepared by Mr Hiram P Barnes They very successfully preserve the spirit of Doyle's illustrations which unfortunately are not technically suitable for reproduction here In the original manuscript there was an epilogue bearing the heading Charitie a morning hymn of Treasure Valley whither Gluck had returned to dwell and where the inheritance lost by cruelty was regained by love The beams of morning are renewed The valley laughs their light to see And earth is bright with The King of the Golden River John Ruskin, 1981 gratitude And heaven with charitie R H COE The King of the Golden River (Illustrated) John Ruskin, 2019-04-21 The richness of the Treasure Valley high in the mountains of Stiria is lost through the evil of the owners the two elder Black Brothers Hans and Schwartz who in their foolishness mistreat Southwest Wind Esquire who in turn floods their valley washing away their liquid assets and turning their valley into a dead valley of red sand Forced into a trade other than farming Hans and Schwartz become goldsmiths They cruelly melt their younger brother Gluck s prize heirloom a golden mug This action releases the King of the Golden River for Gluck to pour out of the crucible as a finely dressed little golden dwarf The dwarfish king offers a proposition to brothers if someone were to climb up to the source of the Golden River high in the mountains and throw into it at least three drops of holy water it would become for that person only a river of gold That person must do it on his first and only attempt or be overwhelmed by the river to become a black **The King of the Golden River** John Ruskin,1910 The King of the Golden River: Or, the Black Brothers, stone a Legend of Stiria John Ruskin, 2018-02-14 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We

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