



I AM THE
KING'S GOOD
SERVANT,
BUT GOD'S
FIRST.

THECATHOLICROSE

- St. Thomas More -

The Kings Good Servant Sir Thomas More

Ernest Gordon Rupp



The Kings Good Servant Sir Thomas More:

Thomas More Ernest Gordon Rupp, 1978 The life and times of Sir Thomas More during the reign of King Henry the Eighth "The King's Good Servant" Hubertus Schulte Herbrüggen, 1977 The King's Good Servant But God's First James Monti, 1997 St Thomas More is widely recognized as the good humored Renaissance humanist scholar who wrote Utopia and two decades later died a martyr's death in defense of papal primacy Yet More's sacrifice of his life was but the culminating act of a lifelong dedication to his faith This work seeks to provide a new portrait of Thomas More by engaging upon a comprehensive exploration of More's books and letters a veritable library of Catholic spirituality and Church doctrine All of More's spiritual works are examined in detail revealing the inner life of a saint sustained by an undying love for the Eucharist and molded by an ever deepening reflection upon the Passion of Christ climaxing in one of the most profound meditations upon the Agony in the Garden ever written The correspondence of More during his imprisonment receives particular attention an eloquent testament to the depth of More's love for his family and friends In addition to Thomas More's writing the testimony of early biographies of the saint together with the recent findings of Tudor and Reformation era scholars are utilized to reconstruct the events of More's life and execution Subjects explored include More's devotion to his family the roots of his spirituality and intellectual formation his participation in the Renaissance movement of Christian humanist scholarship and the state of the pre Reformation Church The King's Good Servant but God's First is a meticulously documented work with over 1 400 footnotes that makes considerable use of recent research regarding the life writings and times of Saint Thomas More Hence this book was also written to provide Morean and Reformation scholars with a new synthesis based upon these materials This book is an eye opener Monti a very skilled research writer provides a unique very readable book on St Thomas More that gives new insights on this most powerful figure in the Catholic resistance in England Fr Benedict Groeschel C F R A thoroughly excellent work More has many poignant things to say to us in our day Fr George Rutler James Monti is an author writer and historian who has contributed numerous articles to Catholic publications His other books include The Week of Salvation and In the Presence of Our Lord The new work on St Thomas More is the result of five years of research **Sir Thomas More** Joseph B. Trapp, 1977 **"The King's Good Servant", Sir Thomas More, 1477/8-1535** Joseph Burney Trapp, Hubertus Schulte Herbrüggen, National Portrait Gallery (Great Britain), 1977 'The King's Good Servant' Sir Thomas More 1477 J. B. Trapp, 1978 *Thomas More's Vocation* Frank Mitjans, 2023-01-31 The book considers Thomas More's early life choices An early letter is cited by biographers but most miss More's reference to the market place More's great grandson Cresacre a Londoner understood it correctly and that gives reason to trust him on other aspects of More's youth This study is based on early testimonies those of Erasmus Roper Harpsfield Stapleton and Cresacre More as well as More's early writings the Pageant Verses and his additions omissions to the Life of Pico evidence drawn from authors he recommended like Hilton and Gerson and finally his epitaph Attention is given to his lectures on St Augustine's

City of God and to St John Chrysostom It is argued More studied Chrysostom's Homilies on the Gospel of St Matthew from a Greek manuscript Chrysostom in the introductory homily spoke of the city and the market place as the setting in which Christians practice the teaching of Christ More practiced law and taught it He was attracted to becoming a Christian humanist alongside Grocyn Colet Linacre and Lily With them he studied Greek the classics and Fathers of the Church Helped by them he became a man of prayer aware of the need to seek holiness in the midst of the world as a layman Faced with the dilemma of the humanist in choosing between the contemplative life of the philosopher and an active life of engagement with the world he deliberately chose the active life in service to society and the contemplative life of the Christian as a married man This awareness and choice is what is called vocation implying determination to persevere throughout life More saw his life as a pilgrimage towards heaven as described in the last chapter focusing on More's last work *De tristitia tedio pavore et oratione christi ante captionem eius* **Sir Thomas More** Mary Pettman, 1977 **If Is the Only Peacemaker** Greg Maillet, 2022-06-13 *If Is the Only Peacemaker* explores the drama of Shakespeare through a cultural lens that can be shown to be central to the formation of this theatrical art fourteenth to sixteenth century Catholic Humanism Part I of this book traces this tradition through key figures in Medieval and Renaissance Humanism including Dante Chaucer Erasmus and Thomas More The latter two especially convey Catholic Humanism to Shakespeare's England and help to establish a rhetorical ideal the union of eloquentia and sapientia of wit and wisdom Part II then closely reads one of Shakespeare's major comedies *As You Like It* through this ideal finding in this play an outstanding example of the Catholic Humanist rhetoric central to Shakespeare's art This part of the book also mingles rhetorical and performance criticism citing six different productions of *As You Like It* Thomas More's Trial by Jury Henry Ansgar Kelly, Louis W. Karlin, Gerard Wegemer, 2011 This book challenges the recently established consensus that the trial was a carefully prepared and executed judicial process in which the judges were amenable to reasonable arguments Thomas More's treason trial in 1535 is one of history's most famous court cases yet never before have all the major documents been collected translated and analyzed by a team of legal and Tudor scholars This edition serves as an important sourcebook and concludes with a docudrama reconstructing the course of the trial based on these documents Legal experts H A Kelly and R H Helmholz take different approaches to the legalities of this trial and four experienced judges including Justice of the Queen's Bench Sir Michael Tugendhat discuss the trial with some disagreements notably on the meaning and requirement of malice called for in the Parliamentary Act of Supremacy More's own accounts of his interrogations in prison are analyzed and the trial's procedures are compared to and contrasted with 16th century concepts of natural law and also modern judicial practices and principles The book is a must read not only for students of law and Tudor history but also for all concerned with justice and due process As a whole the book challenges Duncan Derrett's conclusions that the trial was conducted in accord with contemporary legal norms and that More was convicted only on the single charge of denying Parliament the power to declare Henry VIII Supreme Head of the

English Church testified to by Richard Rich a position that has been uniformly accepted by historians since 1964 HENRY ANSGAR KELLY is past Director of the Center for Medieval and Renaissance Studies UCLA LOUIS W KARLIN is an attorney with the California Court of Appeal and Fellow of the Center for Thomas More Studies University of Dallas GERARD B WEGEMER is Director of the Center for Thomas More Studies

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