

The Herods

Adam Kolman Marshak



The Herods:

The Herods Bruce Chilton, 2021-08-03 Until his death in 4 BCE Herod the Great's monarchy included territories that once made up the kingdoms of Judah and Israel. Although he ruled over a rich strategically crucial land, his royal title did not derive from heredity. His family came from the people of Idumea, ancient antagonists of the Israelites. Yet Herod did not rule as an outsider but from a family committed to Judaism, going back to his grandfather and father. They had served the priestly dynasty of the Maccabees that had subjected Idumea to their rule, including the Maccabean version of what loyalty to the Torah required. Herod's father Antipater rose not only to manage affairs on behalf of his priestly masters but to become a pivotal military leader. He inaugurated a new alignment of power, an alliance with Rome negotiated with Pompey and Julius Caesar. In the crucible of civil war among Romans as the Triumvirate broke up and of war between Rome and Parthia, Antipater managed to leave his sons with the prospect of a dynasty. Herod inherited the twin pillars of loyalty to Judaism and loyalty to Rome that became the basis of Herodian rule. He elevated Antipater's opportunism to a political art. During Herod's time, Roman power took its imperial form, and Octavian was responsible for making Herod king of Judea. As Octavian ruled, he took the title Augustus in keeping with his devotion to his adoptive father's cult of the divine Julius. Imperial power was a theocratic assertion as well as a dominant military, economic, and political force. Herod framed a version of theocratic ambition all his own, deliberately crafting a dynastic claim grounded in Roman might and Israelite theocracy. That unlikely hybrid was the key to the Herodians' surprising longevity in power during the most chaotic century in the political history of Judaism.

Herod as a Composite Character in Luke-Acts Frank Dicken, 2014-10-09 Were the three rulers with the name Herod in Luke Acts a composite character? Frank Dicken explores their narrative similarities and interprets them as a single character in light of other examples of conflation in Jewish and early Christian literature. Provided by publisher. [The World of the Herods](#) Nikos Kokkinos, 2007

The Many Faces of Herod the Great Adam Kolman Marshak, 2015-04-22 An old bloodthirsty tyrant hears from a group of Magi about the birth of the Messiah, king of the Jews. He vengefully sends his soldiers to Bethlehem with orders to kill all of the baby boys in the town in order to preserve his own throne. For most of the Western world, this is Herod the Great, an icon of cruelty and evil, the epitome of a tyrant. Adam Kolman Marshak portrays Herod the Great quite differently, however, carefully drawing on historical, archaeological, and literary sources. Marshak shows how Herod successfully ruled over his turbulent kingdom by skillfully interacting with his various audiences: Roman, Hellenistic, and Judean, in myriad ways. Herod was indeed a master in political self-presentation. Marshak's fascinating account chronicles how Herod moved from the bankrupt usurper he was at the beginning of his reign to a wealthy and powerful king who founded a dynasty and brought ancient Judaea to its greatest prominence and prosperity. *Herod's Judaea* Samuel Rocca, 2008 Samuel Rocca analyzes the Herodian society. The most important facet of his analysis is the relationship between Herod as ruler and the Jewish subjects over whom he ruled. The author contends that Herod, though a

Jewish ruler regarded both Alexander the Great the embodiment of the Hellenistic ruler and Augustus as ideal models who were worthy of imitation In fact Herod pushed Judaea towards major Hellenization albeit with many elements more akin to Rome The author s research therefore is not a biographical study of King Herod Instead it deals with Herod as the head of Jewish society in Judaea It is first and foremost a study of Herodian society Thus the author analyzes the Herodian ideology of rule the court the army the administration the economy the ruling political bodies the city as microcosm the religion and the burial customs Book Jacket

All the People in the Bible Richard R. Losch,2008-05-13 More than any other book the Bible offers an amazing collection of fascinating characters ranging from the holiest of the holy to some of the most depraved scoundrels imaginable Many are mentioned only in passing yet history and archaeology can often fill in the blanks and flesh them out as exciting human beings For this reason we have in many cases been able to tell much more about them than the Bible alone reveals Richard R Losch from the preface A comprehensive gathering of persons found in the Bible including the Apocrypha All the People in the Bible really delivers on its title literally all of the Bible s characters appear in this fascinating reference work From the first article on Aaron to the final entry on Zophar Richard Losch details each person in a lively narrative style The bulk of the book consists of Losch s A Z articles covering the familiar and the not so familiar figures in Scripture Names of people who are found only in genealogies or who had no significant effect on history are included solely in the alphabetical listing starting on page 452 That listing All the People in the Bible and Apocrypha includes pronunciations brief identifications and biblical references Persons covered in greater detail in the main part of the book are identified in bold print Losch s intriguing look at all the people in the Bible is anything but a dry reference work This is a book to dip into and enjoy over and over

The Herods Frederic William 1831-1903 Farrar,2025-05-22 Explore the tumultuous reign of the Herods in this detailed historical account by Frederic William Farrar The Herods delves into the lives and legacies of the Herodian dynasty whose influence shaped the political and religious landscape of Judea during the time of the Roman Empire From Herod the Great s ambitious building projects to the machinations of Herod Antipas this book examines the complex interplay between Jewish tradition and Roman power Farrar s work provides valuable insights into the historical context surrounding the New Testament and the figures who played pivotal roles in the events described therein Readers interested in ancient history biblical studies and the dynamics of power will find this a compelling and informative read This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or

blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Times of Christ* Lewis Andrew Muirhead,1905 *The Antichrist and the Second Coming* Duncan W. McKenzie,2009-08 What if the commonly held beliefs concerning the Antichrist are mistaken The Antichrist and the Second Coming looks at the Antichrist and the Second Advent of Christ from a preterist i e past fulfillment perspective and provides a unified interpretation of the little horn the prince to come the king of the North and the man of lawlessness McKenzie shows how the Antichrist was ultimately a spiritual ruler from the abyss Rev 11 7 that worked through Titus in his three and a half year destruction of the Jewish nation AD 67 70 cf Dan 9 26 This spirit of Antichrist was about to come out of the abyss in the first century Rev 17 8 NASB and was destroyed by the Second Advent of Jesus in AD 70 a spiritual event Continue reading to see how McKenzie convincingly makes the biblical case for this fascinating and controversial position and what it means for us today Dr Duncan McKenzie is a licensed psychologist Ph D in psychology who lives in Los Angeles California He has been studying Bible prophecy for the past twenty five years While he was raised on the popular prophecy teachers of the 70s and 80s his studies since that time have taken him in a very different direction The Bible student's handbook ,1882 Helps to the Study of the Bible with a General Index, a Dictionary of Proper Names, a Concordance, and a Series of Maps ,1884 The American Friend ,1912 **A Commentary on the Holy Bible** John Roberts Dummelow,1909 A Commentary on the Holy Bible, by Various Writers John Roberts Dummelow,1916 **The Sunday-school World** ,1893 *Haydn's Bible dictionary* Charles Boutell,1878 *A Bible Dictionary ...* Charles Boutell,1871 **The Church Standard** ,1897 *A Bible Dictionary for the Use of All Readers and Students of the Holy Scriptures of the Old and New Testaments of the Books of the Apocrypha* Charles Boutell,1871 **Sunday School Times** ,1882

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Table of Contents The Herods

1. Understanding the eBook The Herods
 - The Rise of Digital Reading The Herods
 - Advantages of eBooks Over Traditional Books
2. Identifying The Herods
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Herods
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Herods
 - Personalized Recommendations
 - The Herods User Reviews and Ratings
 - The Herods and Bestseller Lists
5. Accessing The Herods Free and Paid eBooks
 - The Herods Public Domain eBooks
 - The Herods eBook Subscription Services

- The Herods Budget-Friendly Options
- 6. Navigating The Herods eBook Formats
 - ePub, PDF, MOBI, and More
 - The Herods Compatibility with Devices
 - The Herods Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Herods
 - Highlighting and Note-Taking The Herods
 - Interactive Elements The Herods
- 8. Staying Engaged with The Herods
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Herods
- 9. Balancing eBooks and Physical Books The Herods
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Herods
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Herods
 - Setting Reading Goals The Herods
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Herods
 - Fact-Checking eBook Content of The Herods
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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