



THE LAST GREAT AMERICAN HOBO

Photographs by Michael Williamson Essay by Dale Maharidge

The Last Great American Hobo

Dale Maharidge



The Last Great American Hobo:

The Last Great American Hobo Dale Maharidge, 1993 Examines the life of Blackie a hobo for sixty years as he chooses to defend his life on the banks of the Sacramento and fight America's changing attitude toward the homeless **Homeland** Dale Maharidge, 2011-01-04 Homeland is Pulitzer Prize winning author Maharidge's biggest and most ambitious book yet weaving together the disparate and contradictory strands of contemporary American society common decency alongside race rage the range of dissenting voices and the roots of discontent that defy political affiliation Here are American families who can no longer pay their medical bills who've lost high wage earning jobs to NAFTA And here are white supremacists who claim common ground with progressives Maharidge's approach is rigorously historical creating a tapestry of today as it is lived in America a self portrait that is shockingly different from what we're used to seeing and yet which rings of truth

The American Hobo N. Anderson, 2023-07-31 **Vagabonds, Tramps, and Hobos** Owen Clayton, 2023-08-10 This book explores the diversity of meanings that accrue around the terms hobo tramp and vagabond **Artifacts and Illuminations** Tom Lynch, Susan Naramore Maher, 2012-04-01 Loren Eiseley 1907-77 is one of the most important American nature writers of the twentieth century and an admired practitioner of creative nonfiction A native of Lincoln Nebraska Eiseley was a professor of anthropology and a prolific writer and poet who worked to bring an understanding of science to the general public incorporating religion philosophy and science into his explorations of the human mind and the passage of time As a writer who bridged the sciences and the humanities Eiseley is a challenge for scholars locked into rigid disciplinary boundaries Artifacts and Illuminations the first full length collection of critical essays on the writing of Eiseley situates his work in the genres of creative nonfiction and nature writing The contributing scholars apply a variety of critical approaches including ecocriticism and place oriented studies ranging across prairie urban and international contexts Contributors explore such diverse topics as Eiseley's use of anthropomorphism and Jungian concepts and examine how his work was informed by synecdoche Long overdue this collection demonstrates Eiseley's continuing relevance as both a skilled literary craftsman and a profound thinker about the human place in the natural world **The Best American Travel Writing 2020** Jason Wilson, 2020-10-17 The year's best travel writing as chosen by series editor Jason Wilson and guest editor Robert MacFarlane Writing reading and dreaming about travel have surged writes Robert MacFarlane in his introduction to the Best American Travel Writing 2020 From an existential reckoning in avalanche school to an act of kindness at the Mexican American border to a moral dilemma at a Kenyan orphanage the journeys showcased in this collection are as spiritual as they are physical These stories provide not just remarkable entertainment but also as MacFarlane says deep comfort carrying hope creating connections transporting readers to other worlds and imagining alternative presents and alternative futures The Best American Travel 2020 includes HEIDI JULAVITS YIYUN LI PAUL SALOPEK LACY JOHNSON EMMANUEL IDUMA JON MOOALLEM EMILY RABOTEAU and others **Citizen Hobo** Todd DePastino, 2024-05-31 In the years following the

Civil War a veritable army of homeless men swept across America's wageworkers frontier and forged a beguiling and bedeviling counterculture known as hobohemia Celebrating unfettered masculinity and jealously guarding the American road as the preserve of white manhood hoboes took command of downtown districts and swaggered onto center stage of the new urban culture Less obviously perhaps they also staked their own claims on the American polity claims that would in fact transform the very entitlements of American citizenship In this eye opening work of American history Todd DePastino tells the epic story of hobohemia's rise and fall and crafts a stunning new interpretation of the American century in the process Drawing on sources ranging from diaries letters and police reports to movies and memoirs Citizen Hobo breathes life into the largely forgotten world of the road but it also crucially shows how the hobo army so haunted the American body politic that it prompted the creation of an entirely new social order and political economy DePastino shows how hoboes with their reputation as dangers to civilization sexual savages and professional idlers became a cultural and political force influencing the creation of welfare state measures the promotion of mass consumption and the suburbanization of America Citizen Hobo's sweeping retelling of American nationhood in light of enduring struggles over home does more than chart the change from homelessness to houselessness In its breadth and scope the book offers nothing less than an essential new context for thinking about Americans struggles against inequality and alienation Someplace Like America Dale

Maharidge, 2011-05-07 In Someplace Like America writer Dale Maharidge and photographer Michael S Williamson take us to the working class heart of America bringing to life through shoe leather reporting memoir vivid stories stunning photographs and thoughtful analysis the deepening crises of poverty and homelessness The story begins in 1980 when the authors joined forces to cover the America being ignored by the mainstream media people living on the margins and losing their jobs as a result of deindustrialization Since then Maharidge and Williamson have traveled more than half a million miles to investigate the state of the working class winning a Pulitzer Prize in the process In Someplace Like America they follow the lives of several families over the thirty year span to present an intimate and devastating portrait of workers going jobless This brilliant and essential study begun in the trickle down Reagan years and culminating with the recent banking catastrophe puts a human face on today's grim economic numbers It also illuminates the courage and resolve with which the next generation faces the future **Marginal People in Deviant Places** Janice M. Irvine, 2022-07-25 Marginal People in Deviant

Places revisits twentieth century ethnographic studies of deviance arguing that ethnographies that focus on marginal subcultures ranging from Los Angeles hoboes to men who have sex with other men in St Louis bathrooms to taxi dancers in Chicago to elderly Jews in Venice California produce new ways of thinking about social difference more broadly in the United States Irvine demonstrates how the social scientists who told the stories of these marginalized groups offered an early challenge to then dominant narratives of scientific racism and then offers a social history of certain American outsiders and a prehistory of the academic fields of ethnic studies and sexuality studies Through the stories Irvine recounts in this book she

identifies an American paradox represented in a simultaneous desire for and rejection of outsiders and describes the rise of an outsider capitalism that integrates difference into American society by marketing it. Place plays a crucial role in this work as Irvine examines its role in shaping ethnographies about outsiders and therefore understandings of social difference. Irvine has visited the sites of each of the ethnographies about which she writes, collecting photos, videos, and archival materials that will help readers understand the importance of place in the generation of particular ethnographic stories. The open access online edition of this book is richly illustrated to help convey the deep sense of emplacement of the ethnographies discussed in this book and includes a series of interviews with sociologists about how they conduct their work and understand their forebears.

Tales of an American Hobo Charles Elmer Fox, 1989. Reefer Charlie Fox rode the rails from 1928 to 1939, from 1939 to 1965 he hitched rides in automobiles and traveled by foot. From Indiana to British Columbia, from Arkansas to Texas, from Utah to Mexico, he was part of the grand hobo tradition that has all but passed away from American life. He camped in hobo jungles, slept under bridges and in sand houses at railroad yards, ate rattlesnake meat, fresh California grapes, and fish speared by the Indians of the Northwest. He quickly learned both the beauty and the dangers of his chosen way of life. One lesson learned early on was that there are distinct differences among hoboes, tramps, and bums. As the all-time king of hoboes, Jeff Davis used to say: Hoboes will work, tramps won't, and bums can't. *Tales of an American Hobo* is a lasting legacy to conventional society, teaching about a bygone era of American history and a rare breed of humanity who chose to live by the rails and on the road.

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