

THOMAS
MERTON

*The
Hidden
Ground
of Love*

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LETTERS

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SELECTED AND EDITED BY WILLIAM H. SHANNON

The Hidden Ground Of Love Letters Of Religious Experience And Social Concerns

Samuel Willard Crompton



The Hidden Ground Of Love Letters Of Religious Experience And Social Concerns:

The Hidden Ground of Love Thomas Merton, 1985 Evelyn Waugh at the start of Thomas Merton's monastic career advised him to write serious letters and also urged him to make an art of it. This advice flowered in the sixties especially after his monastic superiors ordered him to cease publishing anything on war and peace. Monk concerned with peace. Bad image. Merton seethed in a letter and launched his series of privately circulated mimeographed Cold War Letters, one third of which are published for the first time in this book. *The Hidden Ground of Love* is a rich collection of Merton's letters in a period of his greatest concern about religion's seeming powerlessness against global violence and nuclear war. Though the book concentrates primarily on the last decade of his 27 years as a Trappist, it opens with a few early letters to Catherine Doherty before he became a monk. His extraordinary growth as a mystic and religious thinker deeply concerned about the materialistic world's drift toward the abyss is revealed in these pages. **The Hidden Ground of Love**, 1994 The

Hidden Ground of Love Thomas Merton, 1985 Evelyn Waugh at the start of Thomas Merton's monastic career advised him to write serious letters and also urged him to make an art of it. This advice flowered in the sixties especially after his monastic superiors ordered him to cease publishing anything on war and peace. Monk concerned with peace. Bad image. Merton seethed in a letter and launched his series of privately circulated mimeographed Cold War Letters, one third of which are published for the first time in this book. *The Hidden Ground of Love* is a rich collection of Merton's letters in a period of his greatest concern about religion's seeming powerlessness against global violence and nuclear war. Though the book concentrates primarily on the last decade of his 27 years as a Trappist, it opens with a few early letters to Catherine Doherty before he became a monk. His extraordinary growth as a mystic and religious thinker deeply concerned about the materialistic world's drift toward the abyss is revealed in these pages. *Rhetoric, Religion and the Civil Rights Movement*,

1954-1965 Davis W. Houck, David E. Dixon, 2006 V 2 Building upon their critically acclaimed first volume Davis W. Houck and David E. Dixon's new *Rhetoric Religion and the Civil Rights Movement 1954-1965* is a recovery project of enormous proportions. Houck and Dixon have again combed church archives, government documents, university libraries and private collections in pursuit of the civil rights movement's long buried eloquence. Their new work presents fifty new speeches and sermons delivered by both famed leaders and little known civil rights activists on national stages and in quiet shacks. The speeches carry novel insights into the ways in which individuals and communities utilized religious rhetoric to upset the racial status quo in divided America during the civil rights era. Houck and Dixon's work illustrates again how a movement so prominent in historical scholarship still has much to teach us. Publisher Sex, Power, Control Fiona Gardner, 2021-01-01 Given their rhetoric on safeguarding the response of religious organisations to abuse by the clergy, sexual, physical and spiritual has been inept, thoughtless, mean and without any sense of urgency. *Sex Power Control* explores the underlying reasons for the mishandling of recent abuse cases. Using psychoanalytical and sociological insights and including her own

experiences as shown in the BBC documentary *Exposed The Church's Darkest Secret* Gardner asks why the Churches find themselves in such a crisis and how issues of power and control have contributed to secrecy deception and heartache Drawing on survivor accounts and delving into the psychology of clergy abusers she reveals a culture of avoidance and denial while an examination of power dynamics highlights institutional narcissism and a hierarchical structure based on deference with defensive assumptions linked to sex gender and class *Sex Power Control* is an invaluable resource for all those in the church or similar institutions and for anyone concerned about child abuse

An Invincible Summer Within Padraic O'Hare, 2022-10-04 *An Invincible Summer Within* is a book of sessions of contemplation meditation practice It is for anyone who wants to be happy and good for beginners or experts religious believers or secular humanists It is for young adults the pious and the nones and adults for professors students campus ministers dancers carpenters lawyers plumbers teachers corporate workers all who seek to be happy and good It is for use alone or in circles of contemplation meditation practice To be happy and good a person needs to acquire slowly patiently gently over the course of their lives the skill set of regular access to their inner lives where their true distinct from false self resides in a great landscape of stillness simplicity and presence listening awake mindful This regular access is encounter with a Source within us which mitigates fear regret anxiety anger pain chaos and resentment This book provides practice achieving this regular access

Boundless Grandeur David G R Keller, 2015-12-31 Donald Allchin was an ordained priest in the Church of England a historian ecumenist and contemplative theologian The essays poems and memoirs in this book represent what his Christian vision has brought forth in the lives of the contributors You will meet poets historians bishops archbishops monks priests lay persons and scholars You will taste the rich ecumenical dialogue between Allchin's Anglican heritage Eastern Orthodox Churches the Roman Catholic Church and churches of the Reformed Traditions including Allchin's friendships and correspondence with Thomas Merton and the Romanian Orthodox theologian Dumitru Staniloae Readers will gain insights into Allchin's interpretation of the Anglican Tradition and his emphasis on the value of monastic solitude and community for the lives of modern Christians You will enter Allchin's journey into the lives poetry saints and holy places of the Welsh spiritual tradition And this is only a taste of his legacy In Allchin's words *Thomas Merton* Samuel Willard Crompton, 2013 A biography of the famous monk writer and religious thinker Thomas Merton

The Life of the Vows Thomas Merton, 2012 As novice master of the Cistercian Abbey of Our Lady of Gethsemani in Kentucky Thomas Merton presented weekly conferences to familiarize his charges with the meaning and purpose of the vows they aspired to undertake In this setting he offered a thorough exposition of the theological canonical and above all spiritual dimensions of the vows Merton set the vows firmly in the context of the anthropological moral soteriological and ecclesial dimensions of human Christian and monastic life He addressed such classical themes of Christian morality as the nature of the human person and his acts the importance of justice in relation to the Passion of Christ to friendship and to love and self surrender as the key to grace prayer and the

vowed life Merton's words on these topics clearly spring from a committed heart and often flow with the soaring intensity of style that we have come to expect in his more enthusiastic prose The texts of these conferences represent the longest and most systematically organized of any of numerous series of conferences that Merton presented during the decade of his mastership They may be the most directly pastoral work Merton ever wrote The Religious Concordance Joshua Hollmann, 2017-05-01 In *The Religious Concordance* Nicholas of Cusa and Christian Muslim Dialogue Joshua Hollmann examines Nicholas of Cusa's unique Christocentric approach to Islam While many late medieval Christians responded to the fall of Constantinople with polemic Nicholas of Cusa wrote a peaceful dialogue *De pace fidei* between Christians and Muslims as synthesis of religious concordance through the person and work of Jesus Christ Nicholas of Cusa's Christ centered dialogue with Muslims sheds further light on his broader Christ centered theology over his entire career as philosopher and theologian Drawing upon Nicholas of Cusa's philosophical foundations for religious dialogue and peace Joshua Hollmann convincingly proves that Cusa constructively understands religious diversity through the concordance of religion as centred in Christ *Thomas Merton's American Prophecy* Robert Inchausti, 1998-01-22 Thomas Merton was one of the most significant American spiritual writers of the twentieth century His autobiography *The Seven Storey Mountain* published shortly after the Second World War inspired an entire generation to reconsider the materialist preoccupations of consumer society Twenty years later his essays on nonviolence contemplation and Zen provided the most telling orthodox religious response to the New Left's radical critique of post industrial society In *Thomas Merton's American Prophecy* Robert Inchausti provides a succinct summary and original interpretation of Merton's contribution to American thought More than just a critical biography this book lifts Merton out of the isolation of his monastic sub culture and brings him back into dialogue with contemporary secular thinkers In the process it reopens one of the roads not taken at that fateful cultural crossroads called The Sixties Inchausti presents Merton not as the spokesman for any particular group cause or idea but rather as the quintessential American outsider who defined himself in opposition to the world then discovered a way back into dialogue with that world and compassion for it As a result Merton was the harbinger of a still yet to be realized eschatological counterculture the unacknowledged precursor alternative and heir to Norman O Brown's defense of mystery in the life of the mind Heretic Blood Michael W. Higgins, 2016-10-31 Thirty years after his death we are finally catching up to Thomas Merton as one of the greatest spiritual figures of the twentieth century The genius and spirituality of this unusual man could not be contained in his life as a monk but spilled over richly into his life and work as a poet critic rebel sage and even artist and photographer Merton was aware that he had heretic blood within him and it soon became apparent to the world The balding French English intellectual living as a Trappist monk at Our Lady of Gethsemani Abbey in Kentucky took a vow of silence yet corresponded with and befriended such luminaries as Joan Baez Jacques Maritain John Howard Griffin Martin Luther King Jr Erich Fromm and Boris Pasternak His famous autobiography *The Seven Storey Mountain*

captured the imagination of a generation selling more than six hundred thousand copies in its first year Merton also took a vow of obedience yet feuded constantly with his second abbot As a monk he promised to remain celibate yet he found himself passionately in love with a nurse he met while in hospital in Louisville Kentucky And at the end of his life Merton a monk within the western Roman Catholic tradition was moving closer and closer to Eastern spirituality This brilliant new book is the first to use recently released diary entries and correspondence by Merton and includes new insights about the recently published diary of his episode of the heart Higgins compares Merton with William Blake the monk s intellectual and spiritual hero and comes to startling conclusions about the emotional and intellectual passions that drove Thomas Merton a man and thinker for all seasons *The Cistercian Fathers and Their Monastic Theology* Thomas Merton,2016 These conferences presented by Thomas Merton to the novices at the Abbey of Gethsemani in 1963 1964 focus mainly on the life and writings of his great Cistercian predecessor St Bernard of Clairvaux 1090 1153 Guiding his students through Bernard s Marian sermons his treatise *On the Love of God* his controversy with Peter Abelard and above all his great series of sermons on the Song of Songs Merton reveals why Bernard was the major religious and cultural figure in Europe during the first half of the twelfth century and why he has remained one of the most influential spiritual theologians of Western Christianity from his own day until the present As James Finley writes in his preface to this volume Merton is teaching us in these notes how to be grateful and amazed that the ancient wisdom that shimmers and shines in the eloquent and beautiful things that mystics say is now flowing in our sincere desire to learn from God how to find our way to God *Praying for Freedom* Laurie Cassidy,2024-04-15 Why do the Spiritual Exercises not change us as deeply as we hope This is the haunting question that was raised at the recent general congregation of the Jesuits about Ignatius s Spiritual Exercises and the question the contributors to this book explore and attempt to answer in the context of ongoing racial injustice in the United States All of us who love and are engaged in Ignatian spirituality must also ask ourselves this same question Contributors explore this question by examining how color blindness racism determines our interpretation of the Spiritual Exercises in the United States Animated by the grace of Ignatius s conversion experience these spiritual directors theologians and leaders in Jesuit ministries offer insightful scholarly and creative pastoral engagement of The Spiritual Exercises for the ongoing journey of conversion from racism and white supremacy in the United States *Open to the Full Dimension* Dominiek Lootens,2022-03-14 Thomas Merton 1915 1968 is considered to be one of the most important Catholic American authors of the twentieth century In this book one can discover Merton not only as a contemplative writer and prophet but also as a pastoral practitioner Dominiek Lootens is a Catholic practical theologian with more than twenty years of experience as a pastoral supervisor and educator in Belgium and Germany Using his own professional practice as a starting point he reflects in this book on the life and work of Thomas Merton He shows how relevant Merton can be for pastoral practitioners who are active in today s global context A variety of professional topics are discussed interfaith hospital chaplaincy migration and

practical theology pastoral supervision and spirituality natural contemplation and Orthodox pastoral theology racism and adult education and the training of chaplains as social justice allies This book offers practical theologians and pastoral practitioners an in depth view in the life and publications of Thomas Merton and invites them to bring it into dialogue with their own professional practice *Thomas Merton* Patrick F. O'Connell,2013 Thomas Merton the Trappist monk who died in 1968 was one of the great spiritual writers of the twentieth century His published works include a hundred volumes in many genres But it was perhaps in the essay that he found his natural element Especially in the last decade of his life Merton showed in his essays an increasing willingness to dispense with pre fabricated conclusions bringing his deeply spiritual profoundly Catholic sensibility to bear on matters beyond the usual religious and monastic milieu This volume is the first to provide a broad cross section of Merton s work as an essayist collecting pieces that reflect characteristic examples of his astonishing output and the fantastic breadth of his interests The 33 essays collected here range from interreligious dialogue to racial justice from the wisdom of the desert fathers to the novels of Faulkner and Camus from the nuclear threat to the philosophy of solitude and throughout the centrality of the Christian mystery to authentic human identity **The Spirit of the Sixties** James J. Farrell,1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company

Lived Theology Charles Marsh,Peter Slade,Sarah Azaransky,2017 The lived theology movement is built on the work of an emerging generation of theologians and scholars who pursue research teaching and writing as a form of public discipleship motivated by the conviction that theology can enhance lived experience This volume based on a two year collaboration with the Project on Lived Theology at the University of Virginia offers a series of illustrations and styles of lived theology in conversation with other major approaches to the religious interpretation of embodied life *Thomas Merton* Paul R Dekar,2012-04-26 Thomas Merton was arguably the twentieth century s most widely published and widely read spiritual writer This book explores Merton s prophetic writings and experience as they offer guidance for those seeking to experience God to simplify their lives to live more humanly and to shape Christian community in the face of alienation consumerism noise and technology The book includes parts of three previously unpublished conference contributions by Merton on technology Exploring Merton s thoughts on monastic renewal prayer radical simplicity ecology technology war peace and interfaith dialogue Dekar reminds us why Merton was so influential and why he continues to be so Buddhist-Christian Dialogue as Theological Exchange Ernest M. Valea,2015-04-14 This book is intended to encourage the use of comparative theology in contemporary Buddhist Christian dialogue as a new approach that would truly respect each religious tradition s uniqueness and make dialogue beneficial for all participants interested in a real theological exchange As a result of the impasse reached by the current theologies of religions exclusivism inclusivism and pluralism in formulating a constructive approach in dialogue this volume assesses the thought of the founding fathers of an academic Buddhist Christian dialogue in search of clues that would encourage a comparativist approach These founding fathers are considered to be three important

representatives of the Kyoto School Kitaro Nishida Keiji Nishitani and Masao Abe and John Cobb an American process theologian The guiding line for assessing their views of dialogue is the concept of human perfection as it is expressed by the original traditions in Mahayana Buddhism and Orthodox Christianity Following Abe s methodology in dialogue an Orthodox contribution to comparative theology proposes a reciprocal enrichment of traditions not by syncretistic means but by providing a better understanding and even correction of one s own tradition when considering it in the light of the other while using internal resources for making the necessary corrections

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