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CATHOLIC NUNS AND
THE MAKING OF AMERICA

JOHN J. FIALKA

Sisters Catholic Nuns And The Making Of America

Guenter B Risse



Sisters Catholic Nuns And The Making Of America:

Sisters John J. Fialka, 2013-07-09 *Sisters* is the first major history of the pivotal role played by nuns in the building of American society. Nuns were the first feminists, argues Fialka. They became the nation's first cadre of independent professional women. Some nursed, some taught, and many created and managed new charitable organizations including large hospitals and colleges. In the 1800s, nuns moved west with the frontier, often starting the first hospitals and schools in immigrant communities. They provided aid and service in the Chicago fire, cared for orphans and prostitutes in the California Gold Rush, and brought professional nursing skills to field hospitals run by both armies in the Civil War. Their work was often done in the face of intimidation from such groups as the Know Nothings and the Ku Klux Klan. In the 1900s, they built the nation's largest private school and hospital systems and brought the Catholic Church into the civil rights movement. As their numbers began to decline in the 1970s, many sisters were forced to take professional jobs as lawyers, probation workers, managers, and hospital executives because their salaries were needed to support older nuns, many of whom lacked a pension system. Currently, there are about 75,000 sisters in America, down from 204,000 in 1968. Their median age is sixty-nine. In *Sisters*, Fialka reveals the strength of the spiritual capital and the unprecedented reach of the caring institutions that religious women created in America.

Common Threads Sally Dwyer-McNulty, 2014-04-15 A well-illustrated cultural history of the apparel worn by American Catholics. Sally Dwyer McNulty's *Common Threads* reveals the transnational origins and homegrown significance of clothing in developing identity, unity, and a sense of respectability for a major religious group that had long struggled for its footing in a Protestant-dominated society often openly hostile to Catholics. Focusing on those who wore the most visually distinct clothes—priests, women, religious, and schoolchildren—the story begins in the 1830s when most American priests were foreign-born and wore a variety of clerical styles. Dwyer McNulty tracks and analyzes changes in Catholic clothing all the way through the twentieth century and into the present, which finds the new Pope Francis choosing to wear plain black shoes rather than ornate red ones. Drawing on insights from the study of material culture and of lived religion, Dwyer McNulty demonstrates how the visual lexicon of clothing in Catholicism can indicate gender, ideology, age, and class. Indeed, clothing itself has become a kind of Catholic language, whether expressing shared devotional experiences or entwined with debates about education, authority, and the place of religion in American society.

Colorado's Healthcare Heritage Thomas J. Sherlock, 2013-04-15 In the early days on the Colorado frontier, women took care of family and neighbors because accepting that were all in this together was the only realistic survival strategy on the high plains along the Front Range, in the mountain towns, and on the Western Slope. As dangerous occupations became fundamental to Colorado's economy—if they were injured or got sick, there was no one to care for the young men who worked as miners, steel workers, cowboys, and railroad construction workers in remote parts of Colorado—so physicians, surgeons, nurses, Catholic Sisters, Reform and Orthodox Jews, Protestants, and other humanitarians established hospitals, and when Colorado became a mecca for

people with tuberculosis sanatoriums Those pioneers and the communities they served created our community based humanitarian healthcare tradition These stories about our Wild West heritage honor the legacy of our 19th century healthcare pioneers and will inspire and entertain 21st century readers Because we can be inspired only if we understand the facts and because facts are more likely to be understood when presented in context this chronology includes national and international developments that establish an indispensable frame of reference for understanding how our pioneers created the local community based healthcare system that we've inherited

Religion in Sociological Perspective Keith A. Roberts, David Yamane, 2011-06-09 Religion in Sociological Perspective is an introduction to the sociology of religion core text designed to present and illustrate the basic theories sociologists use to understand the social dimensions of religion First and foremost the authors seek to help students understand the perspective from which sociologists view religion By the time students have finished this book they should understand the central theories and methods of research in the sociology of religion and they should have an idea of how to apply these analytical tools to new groups they encounter The goal of this text is to be illustrative rather than all encompassing The Fifth Edition continues to draw on a wide range of perspectives The text aims to help students recognize the contributions of various theoretical perspectives and the blind spots of each theory Conflict functional social constructionist and rational choice paradigms are used throughout the text Various middle range theories are also utilized to explore specific processes Despite the effort to introduce many perspectives however we have made an effort to enhance integration of the text by using one framework throughout the book the open systems model

The Three Graces of Raymond Street Robert E. Murphy, 2014-12-09 Between January 1872 and September 1873 the city of Brooklyn was gripped by accounts of three murders allegedly committed by young women a factory girl shot her employer and seducer an evidently peculiar woman shot a philandering member of a prominent Brooklyn family and a former nun was arrested on suspicion of having hanged her best friend and onetime convent mate Two were detained at the county jail on Raymond Street while one remained at large and her pursuit and eventual arrest was complicated by dissension in the police department Lawyers for all three women prepared insanity defenses and citizens thronged the courtrooms to witness the suspenseful trials An intriguing account of the events surrounding the cases which became entwined with Brooklyn's politics and religious differences The Three Graces of Raymond Street offers insights into the sexual mores of the times and illustrates the development of the modern American city

Encyclopedia of American Women and Religion June Melby Benowitz, 2017-08-18 This two volume set examines women's contributions to religious and moral development in America covering individual women their faith related organizations and women's roles and experiences in the broader social and cultural contexts of their times This second edition of Encyclopedia of American Women and Religion provides updated and expanded information from historians and other scholars of religion covering new issues in religion to better describe and document women's roles within religious groups For instance the term evangelical feminism is one newly defined aspect of

women's involvement in religious activism Changes are constantly occurring within the many religious faiths and denominations in America particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians church leaders and bishops The entries examine the roles that American women have played in mainstream religious denominations small religious sects and non traditional practices such as witchcraft as well as in groups that question religious beliefs including agnostics and atheists A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations Many of these documents are the writings of women who merit entries within the encyclopedia Readers will gain an awareness of women's contributions to religious culture in America from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion related endeavors The People Are Kind Bill R. Douglas,2024-12-30 What religion the newly opened recently indigenous territory of Iowa would become was a matter of concern to German Lutherans Austrian and French Catholics and New England Congregationalists But their funding proved no match for the myriad of choices Iowans had Methodists were everywhere and Inspirationists Freethinkers and Meskwakis all added to the chorus suggesting that hegemony was not a possibility and cooperation a better strategy Religious Iowans Black Hawk Amelia Bloomer Annie Wittenmeyer James B Weaver Billy Sunday John R Mott Luigi Ligutti Henry A Wallace Ann Landers Harold Hughes and Robert Ray all make appearances How did Sioux City pastor George Haddock get his name on streets in California How did Rev George Slater contribute to civil rights Which state was the go to for journalists looking for an American religious consensus How did Dubuque seminary professors feel about nuclear weapons How did Sr Pat Farrell parry Vatican accusations of heresy The answers to those and many other questions the reader never thought to ask lie within With humor incisive analysis and sympathy Douglas paints a tapestry that contributes not just to religious history but argues for its importance to the history of Iowa **A Study Guide for John Pielmeier's "Agnes of God"** Gale, Cengage,2019-04-19 A Study Guide for John Pielmeier's Agnes of God excerpted from Gale's acclaimed Drama for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Drama for Students for all of your research needs Encyclopedia of Catholic Social Thought, Social Science, and Social Policy Michael L. Coulter,Richard S. Myers,Joseph A. Varacalli,2012-04-05 The two original volumes of the Encyclopedia of Catholic Social Thought Social Science and Social Policy were published in 2007 Those two volumes included 848 entries from nearly 300 contributors and included a wide range of entries in three general categories entries exploring Catholic social thought at a theoretical level entries reflecting the learning of various social science and humanistic disciplines as this learning relates to Catholic social thought and entries examining specific social policy questions This third supplemental volume continues the approach of the original two First the volume includes entries that explore Catholic social thought at its broadest most

theoretical level for example an entry on Pope Benedict's important social encyclical Caritas in Veritate Second the volume includes entries that discuss recent social science research that bears on issues important to Catholic social thought for example an entry on the social costs of pornography draws on recent research on the topic Third the volume includes entries discussing specific issues of social policy that have become increasingly important in recent years for example an entry on embryo adoption and or rescue This third volume contains 202 entirely new entries from over 100 contributors The contributors include distinguished scholars such as Father Robert John Araujo S J Loyola University of Chicago Father Kevin L Flannery S J Gregorian University Robert P George Princeton University William E May John Paul Institute and the Culture of Life Foundation D Q McInerney Our Lady of Guadalupe Seminary and Michael Novak Ave Maria University The work will appeal to anyone who is looking for a clear and accurate introduction to Catholic social thought

Driven by Fear Guenter B Risse, 2015-12-30 From the late nineteenth century until the 1920s authorities required San Francisco's Pesthouse to segregate the diseased from the rest of the city Although the Pesthouse stood out of sight and largely out of mind it existed at a vital nexus of civic life where issues of medicine race class environment morality and citizenship entwined and played out Guenter B Risse places this forgotten institution within an emotional climate dominated by widespread public dread and disgust In Driven by Fear he analyzes the unique form of stigma generated by San Franciscans Emotional states like xenophobia and racism played a part Yet the phenomenon also included competing medical paradigms and unique economic needs that encouraged authorities to protect the city's reputation as a haven of health restoration As Risse argues public health history requires an understanding of irrational as well as rational motives To that end he delves into the spectrum of emotions that drove extreme measures like segregation and isolation and fed psychological ideological and pragmatic urges to scapegoat and stereotype victims particularly Chinese victims of smallpox leprosy plague and syphilis Filling a significant gap in contemporary scholarship Driven by Fear looks at the past to offer critical lessons for our age of bioterror threats and emerging infectious diseases

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