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SIR PHILIP
SIDNEY
AN
APOLOGY
FOR
POETRY

EDITED BY FORREST G. ROBINSON

Sir Philip Sidney An Apology For Poetry

Sir Philip Sidney, Mary R. Mahl



Sir Philip Sidney An Apology For Poetry:

Sir Philip Sidney's an Apology for Poetry, And, Astrophil and Stella Philip Sidney, 2001 *The Apology for Poetry*
Sir Philip Sidney, Mary R. Mahl, 1969 An Apology For Poetry (Or The Defence Of Poesy) Philip Sidney, 2002-10-04 An Apology for Poetry or The Defence of Poesy by the celebrated soldier poet Sir Philip Sidney is the most important work of literary theory published in the Renaissance. Its wit and inventiveness place it among the first great literary productions of the age of Shakespeare. Since 1965 Geoffrey Shepherd's edition of the Apology has been the standard and this revision of Shepherd's edition with a new introduction and extensive notes is designed to introduce Sidney's best known work to a new generation of readers at the beginning of the twenty-first century. Unfamiliar words and phrases are glossed, classical and other references explained, and difficult passages analysed in detail. This greatly expanded edition will be of value to all those interested in the Renaissance, from students and teachers at school and university to the inquisitive general reader. An Apology For Poetry, 1967 **The Defense of Poesy, Otherwise Known as An Apology for Poetry** Philip Sidney, 1890 **An Apology for Poetry** Philip Sidney, 1973 **Sir Philip Sidney** Sir Philip Sidney, 1965 **Sir Philip Sidney** Philip Sidney, J. M. Beach, 2013-03-01 In 16th century Europe poetry had lost much of its cultural value. It became known as a narrow and frivolous activity, much like it is now, and it was under attack by religious authorities because it was seen as licentious or subversive. So Sidney prepared a legal defense of poetry, trying to restore this sacred practice to its former glory. Sidney tried to argue that poetry was not the frivolous activity that many contemporary poets were practicing. Instead, he argued that it was an ancient epistemological tradition. He tried to prove that it was a serious intellectual endeavor that embodied the Renaissance principle of reason, every bit as important as history or philosophy. He further argued that poetry was not subversive. It supported traditional didactic, moral, and religious purposes. The poetic work of Petrarch and Sidney represented a proto-Romantic preoccupation with the heroic sufferings of the poet in love, and they expressed their romantic ideas through formulaic verse. But did the form of the Petrarchan sonnet sequence and the romantic philosophy of Petrarch fit Sidney's lofty definition of what poetry and the poet should be? Did Sidney live up to his own exalted philosophical vocation of the myth-poetic prophet? Or was Sidney's adoption of the Petrarchan sequence more of a verbal exercise, a formulaic offshoot of the Scholastic Latin tradition which was heavily entrenched in Early Modern Europe? Like many poets, Sidney set himself an impossible task, and he became the protagonist of a tragedy rather than a classical hero quest. Sidney's glory comes not through triumph but only through the artistry of his self-inflicted pain and through the pity of a sympathetic audience. But in this pain, Sidney does move his audience with a poetic truth that captures an important message about the human condition. Thus, Sidney does seem to embody at least in part his lofty poetic philosophy. William Temple's Analysis of Sir Philip Sidney's Apology for Poetry Sir William Temple, 1984 Spine title Temple's Analysis of Sidney **The Defense of Poesy** Albert S. 1853-1927 Cook, Philip Sidney, Sir, 2015-08-12 This work has been selected by scholars as being culturally

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An Apologie for Poetrie by Sir Philip Sidney Evelyn S. Shuckburgh, Philip Sidney, 2011-04-14 When it was first published in 1891 this edition of Sir Philip Sidney's Apologie for Poetrie or the Defense of Poetry represented a clear departure from previous editions The Cambridge Fellow and classical scholar Evelyn S Shuckburgh set to the task of correcting the numerous errors and alterations which had accumulated over the course of many previous editions beginning with the folio version of 1598 Shuckburgh's text draws from the collation of seven earlier editions giving precedence to the first printing of 1595 for which he consulted the copy held in the British Museum The result is a precise and thorough text complete with notes a glossarial index and an introductory description of Sidney's life and works

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The Cambridge History of Literary Criticism: Volume 3, The Renaissance George Alexander Kennedy, Glyn P. Norton, 1989 This 1999 volume was the first to explore as part of an unbroken continuum the critical legacy both of the humanist rediscovery of ancient

learning and of its neoclassical reformulation Focused on what is arguably the most complex phase in the transmission of the Western literary critical heritage the book encompasses those issues that helped shape the way European writers thought about literature from the late Middle Ages to the late seventeenth century These issues touched almost every facet of Western intellectual endeavour as well as the historical cultural social scientific and technological contexts in which that activity evolved From the interpretative reassessment of the major ancient poetic texts this volume addresses the emergence of the literary critic in Europe by exploring poetics prose fiction contexts of criticism neoclassicism and national developments Sixty one chapters by internationally respected scholars are supported by an introduction detailed bibliographies for further investigation and a full index

Sidney: An Apology for Poetry. Shelley: A Defence of Poetry
Sir Philip Sidney,192? An Apologie for Poetrie Sir Philip Sidney,1891 **Philip Sidney and the Poetics of**

Renaissance Cosmopolitanism Robert E. Stillman,2016-04-22 Celebrations of literary fictions as autonomous worlds appeared first in the Renaissance and were occasioned paradoxically by their power to remedy the ills of history Robert E Stillman explores this paradox in relation to Philip Sidney s Defence of Poesy the first Renaissance text to argue for the preeminence of poetry as an autonomous form of knowledge in the public domain Offering a fresh interpretation of Sidney s celebration of fiction making Stillman locates the origins of his poetics inside a neglected historical community the intellectual elite associated with Philip Melanchthon leader of the German Reformation after Luther the so called Philippists As a challenge to traditional Anglo centric scholarship his study demonstrates how Sidney s education by Continental Philippists enabled him to dignify fiction making as a compelling form of public discourse compelling because of its promotion of powerful new concepts about reading and writing its ecumenical piety and its political ambition to secure through natural law from universal Ideas freedom from the tyranny of confessional warfare Intellectually ambitious and wide ranging this study draws together various elements of contemporary scholarship in literary religious and political history in order to afford a broader understanding of the Defence and the cultural context inside which Sidney produced both his poetry and his poetics *An Apologie for Poetrie. 1595* Sir Philip Sidney,1924

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