



THE HISTORY OF THE THOMAS BECKET CONTROVERSY

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The Becket Controversy

Thomas Martin Jones



The Becket Controversy:

The Becket Controversy Thomas Martin Jones,1970 *The Becket controversy; edited by Thomas M. Jones* Thomas M. JONES,1970 *The Evolution of the Becket Controversy in the Twentieth Century* James P. Edmiston,1968 The Cult of Thomas Becket Kay Brainerd Slocum,2018-10-26 On 29 December 1170 Thomas Becket Archbishop of Canterbury was brutally murdered in his own cathedral News of the event was rapidly disseminated throughout Europe generating a widespread cult which endured until the reign of Henry VIII in the sixteenth century and engendering a fascination which has lasted until the present day The Cult of Thomas Becket History and Historiography through Eight Centuries contributes to the lengthy debate surrounding the saint by providing a historiographical analysis of the major themes in Becket scholarship tracing the development of Becket studies from the writings of the twelfth century biographers to those of scholars of the twenty first century The book offers a thorough commentary and analysis which demonstrates how the Canterbury martyr was viewed by writers of previous generations as well as our own showing how they were influenced by the intellectual trends and political concerns of their eras and indicating how perceptions of Thomas Becket have changed over time In addition several chapters are devoted a discussion of artworks in various media devoted to the saint as well as liturgies and sermons composed in his honor Combining a wide historical scope with detailed textual analysis this book will be of great interest to scholars of medieval religious history art history liturgy sanctity and hagiography **John of Salisbury and the Becket Controversy** Helen Summer McCann,1940 **The Clerical Dilemma** John D. Cotts,2009-08 A study of the writings of one of the most sensitive commentators on the schools courts and politics of twelfth century France and England **Thomas Becket and Henry II of England** Joan Miriam Reutter,1953 **Taxation and Excommunication** Karl David Acuff,1999 **Pope Alexander III (1159-81)** Anne J. Duggan,Peter D. Clarke,2016-04-22 Alexander III was one of the most important popes of the Middle Ages and his papacy 1159 81 marked a significant watershed in the history of the Western Church and society This book provides a long overdue reassessment of his papacy and his achievements bringing together thirteen essays which review existing scholarship and present the latest research and new perspectives Individual chapters cover topics such as Alexander s many contributions to the law of the Church which had a major impact upon Western society notably on marriage his relations with Byzantium and the extension of papal authority at the peripheries of the West in Spain Northern Europe and the Holy Land But dominant are the major clashes between secular and spiritual authority the confrontation between Henry II of England and Thomas Becket after which Alexander eventually secured the king s co operation and the pope s eighteen year conflict with the German emperor Frederick I Both the papacy and the Western Church emerged as stronger institutions from this struggle largely owing to Alexander s leadership and resilience he truly mastered the art of survival *Devon & Cornwall Notes & Queries* ,1913 **Germans and Poles in the Middle Ages** ,2021-08-16 This volume examines mutual ethnic and national perceptions and

stereotypes in the Middle Ages by analysing a range of narrative historical sources such as chronicles hagiography and literary material with a particular focus on the mutual history of Germany and Poland What sorts of stereotypes and prejudices existed in the Middle Ages and how widespread were they Or what other types of differentiating features were considered and why The majority of the contributions clearly shows that medieval authors in general displayed only limited interest in the activities of neighbouring lands and only then when it concerned their own interests such as matters of conflict diplomacy or marriage while criticism usually focused on individuals rather than being generalised to bordering regions as a whole Contributors are Isabelle Chwalka Jarochna D browska Burkhardt Stephan Flemmig S awomir Gawlas Georg Jostkleigrew David Kalhous Norbert Kersken Paul Martin Langner Roman Micha owski Wojciech Mrozowicz Piotr Okni ski Andrzej Pleszczy ski Volker Scior Florian M Schmid Marcin Starzy ski Adam Szweda Kristin Skotki Grischa Vercamer and Thomas W nsch *Ars Cantus Mensurabilis Mensurata Per Modos Iuris* C. Matthew Balensuela,1994-01-01 An anonymous fourteenth century treatise that borrows heavily from the Libellus cantus mensurabilis attributed to Johannes de Muris the Ars cantus mensurabilis mensurata per modos iuris differs from others ars nova treatises in its systematic application of scholastic philosophy and allusions to medieval law Using music as the subject of inquiry the writer addresses questions that occupied scholastic philosophers in other fields such as the natural minimum of a substance and the potentia Dei absoluta The writer quotes legal maxims and alludes to medieval legal issues such as the lex regia and the Becket controversy to justify and prove the rules of music A substantial portion of the treatise was first published as Anonymous V in Edmond de Coussemaker s *Scriptores de musica medii aevi* where it was paired with a counterpoint treatise beginning Cum notum sit The treatise published by Coussemaker however is not the entire work From textual and manuscript evidence the Greek and Latin Music Theory edition demonstrates that a set of three figures and an introduction are related to the mensural treatise the same evidence suggests that the counterpoint treatise Cum notum sit should not be considered part of the treatise The GLMT edition presents a complete critical text for the treatise together with a facing page English translation Annotations to the translation explain the numerous legal and scholastic allusions in the treatise Also presented are corrected versions of the approximately one hundred musical figures Preceding the critical text and translation an extended introduction explains the musical and intellectual sources of the work **The King's Bishops** E. Crosby,2013-09-04 This is the first detailed comparative study of patronage as an instrument of power in the relations between kings and bishops in England and Normandy after the Conquest Esteemed medievalist Everett U Crosby considers new perspectives of medieval state building and the vexed relations between secular and ecclesiastical authority **The Profession of Ecclesiastical Lawyers** R. H. Helmholz,2019-05-09 Exploration of manuscript records and civil law sources to provide a fuller account of the history of the legal profession in England **Ruling England, 1042-1217** Richard Huscroft,2014-01-14 A new history of post conquest England which makes the new kingdom accessible through a focus on its

kings and how it was ruled featuring the empire building dynasties The central theme of the book is the rise and fall of English kingship during this period and at its heart is the central question of how the ruler of the most sophisticated kingdom in 12th century Europe was eventually compelled to submit to the humiliation of Magna Carta at the start of the thirteenth The book also reaffirms the importance of high politics in English history No proper understanding of the wider aspects of medieval history social economic cultural is possible without a firm grounding in political events and this book covers these themes in depth

The Shaping of London Paul Balchin,2019-05-03 Originally published in 2014 The Shaping of London chronologically examines the likely impact of wars dynastic struggles demographic change and economic growth on the physical fabric of London The book traces the evolution of architectural style in London within the context of politics and economics it looks at architecture over broad periods from Romanesque to Jacobean and from Palladian to Victorian Looking at the changes of London from 1066 to 1870 Balchin argues that London was created through a mixture of kings merchants governors and industrialists which has lent itself to the creation of notable buildings and public places in London and in turn their spatial dispersal has helped to determine the shape and areal extent of the metropolis

Aelred the Peacemaker Jean Truax,2017-02-01 In addition to being a prolific spiritual writer and the abbot of the premier Cistercian monastery in northern England Aelred of Rievaulx somehow found the time and the stamina to travel extensively throughout the Anglo Norman realm acting as a mediator a problem solver and an adviser to kings His career spanned the troubled years of the civil war between King Stephen and the Empress Matilda and reached its zenith during the early years of the reign of Henry II In this work Jean Truax focuses on the public career of Aelred of Rievaulx placing him in his historical context deepening the reader's understanding of his work and casting additional light on his underappreciated role as politician mediator and negotiator outside his abbey's walls

Laughter and Power in the Twelfth Century Peter J. A. Jones,2019-10-24 Towards the end of the twelfth century powerful images of laughing kings and saints began to appear in texts circulating at the English royal court At the same time contemporaries began celebrating the wit humour and laughter of King Henry II r 1154 89 and his martyred Archbishop of Canterbury Saint Thomas Becket d 1170 Taking a broad genealogical approach *Laughter and Power in the Twelfth Century* traces the emergence of this powerful laughter through an immersive study of medieval intellectual literary social religious and political debates Focusing on a cultural renaissance in England the study situates laughter at the heart of the defining transformations of the second half of the 1100s With an expansive survey of theological and literary texts bringing a range of unedited manuscript material to light in the process Peter J A Jones exposes how twelfth century writers came to connect laughter with spiritual transcendence and justice and how this connection gave humour a unique political and spiritual power in both text and action Ultimately Jones argues that England's popular images of laughing kings and saints effectively reinstated a sublime charismatic authority something truly rebellious at a moment in history when bureaucracy and codification were first coming to dominate European political life

Literature and Law in

the Era of Magna Carta Jennifer Jahner, 2019-10-03 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism I Literature and Law in the Era of Magna Carta traces processes of literary training and experimentation across the early history of the English common law from its beginnings in the reign of Henry II to its tumultuous consolidations under the reigns of John and Henry III The period from the mid twelfth through the thirteenth centuries witnessed an outpouring of innovative legal writing in England from Magna Carta to the scores of statute books that preserved its provisions An era of civil war and imperial fracture it also proved a time of intensive self definition as communities both lay and ecclesiastic used law to articulate collective identities Literature and Law in the Era of Magna Carta uncovers the role that grammatical and rhetorical training played in shaping these arguments for legal self definition Beginning with the life of Archbishop Thomas Becket the book interweaves the histories of literary pedagogy and English law showing how foundational lessons in poetics helped generate both a language and theory of corporate autonomy In this book Geoffrey of Vinsauf s phenomenally popular Latin compositional handbook the Poetria nova finds its place against the diplomatic backdrop of the English Interdict while Robert Grosseteste s Anglo French devotional poem the Ch teau d Amour is situated within the landscape of property law and Jewish Christian interactions Exploring a shared vocabulary across legal and grammatical fields this book argues that poetic habits of thought proved central to constructing the narratives that medieval law tells about itself and that later scholars tell about the origins of English constitutionalism *DEVON AND CORNWALL NOTES & QUERIES.* ,1913

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