



Battle Wary



The Battle Weary Executive A Blueprint For New Beginnings

S Ashworth



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The Battle-weary Executive Lawrence W. Tuller,1990 **Harvard Business School Core Collection 1995** Baker Library,1995 **Harvard Business School Core Collection** Baker Library,1993 Cutting Edge Consultants Lawrence W. Tuller,1992 Going far beyond start up and basic how to this second generation guide to consulting identifies 14 hot markets for consultants in the next decade It describes what the markets are the skills needed to manage and grow a practice in these areas strategies for finding and keeping clients suggestions for fee setting bidding and billing and more *Canadian Banker* ,1983 **Library Administration & Management** ,1995 **Choice** ,1990 **The Independent Consultant's Q & A Book** Lawrence W. Tuller,1999 Providing advice for independent consultants this book is aimed at both the newcomer and the more experienced It includes information such as how to set fees how to write good proposals where to go for financing and more **Going Global** Lawrence W. Tuller,1991 English summary This book is both a study about the Socratic Platonic conception of a good life and an analytical study on self knowledge self determination and moral motivation In the first part of his book the author provides a detailed analysis of arguments from The Apology Protagoras Laches Meno Gorgias Charmides Republic and Phaedo For Socrates the life we ought to live is the good life or happiness eudaimonia the life we want to live once we know what it means to live is a good life The good life requires the knowledge of human well being which is to be acquired by way of questioning ourselves and examining our and others beliefs An agent who possesses this knowledge pursues three general supreme goals she wants to know the particular action which is all things considered in a present situation the best means to her happiness she wants to act on her knowledge and she does not want to harm other people Hardy defends a non reductive reading of Socratic intellectualism The knowledge about human well being is a comprehensiveboth theoretical and practical knowledge which encompasses all the relevant mental capacities and abilities of a person In the second part of the book the author presents a theory of self knowledge self determination and moral motivation on the basis of his interpretation of the Socratic conception of virtue German text German description Wie ware es ein nachdenkliches und gedanklich selbst bestimmtes Leben zu fuhren ein Leben das von einem moglichst genauen und moglichst tauschungsresistenten Wissen uber die eigene Person bestimmt ist Diese Frage wird in dieser Studie im Blick auf die Platonische Philosophie sowie im Blick auf zeitgenossische systematische Fragen erortert Wenn wir ein gelingendes Leben fuhren wollen sollten wir Sokrates zufolge drei allgemeine vorrangige modale Ziele verfolgen das Verfugen uber Wissen bzw gerechtfertigte Meinungen das von Wissen bestimmte Wollen und das moralische Wollen Um diese Ziele erreichen zu konnen brauchen wir ein komplexes handlungsleitendes Wissen uber das gelingende Leben Der Autor nennt es das eudamonistische Wissen In dem ersten Hauptteil der Studie wird das eudamonistische Wissen erlautert Interpretiert werden Argumente aus Apologie Protagoras Laches Menon Gorgias Charmides Politeia und Phaidon Zwei wesentliche Elemente eines gelingenden Lebens sind Selbsterkenntnis und gedankliche Selbstbestimmung In dem

zweiten Hauptteil der Studie wird der Versuch einer systematischen Interpretation der sokratischen Konzeption unternommen. Wie haben wir uns den menschlichen Geist vorzustellen, um den Zusammenhang zwischen Selbsterkenntnis und gedanklicher Selbstbestimmung zu verstehen? Welchen Beitrag leisten Selbsterkenntnis und Selbstbestimmung zur moralischen Einstellung?

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