# The Importance of Technology in Our Daily Life



# **Technology And The Good Life**

**Guillaume Favre** 

#### **Technology And The Good Life:**

**Technology and the Good Life?** Eric Higgs, Andrew Light, David Strong, 2000-11-15 Can we use technology in the pursuit of a good life or are we doomed to having our lives organized and our priorities set by the demands of machines and systems How can philosophy help us to make technology a servant rather than a master Technology and the Good Life uses a careful collective analysis of Albert Borgmann's controversial and influential ideas as a jumping off point from which to address questions such as these about the role and significance of technology in our lives Contributors both sympathetic and critical examine Borgmann's work especially his device paradigm apply his theories to new areas such as film agriculture design and ecological restoration and consider the place of his thought within philosophy and technology studies more generally Because this collection carefully investigates the issues at the heart of how we can take charge of life with technology it will be a landmark work not just for philosophers of technology but for students and scholars in the many disciplines concerned with science and technology studies Technology and the Good Life? Eric Higgs, Andrew Light, David Strong, 2000-11-15 Can we use technology in the pursuit of a good life or are we doomed to having our lives organized and our priorities set by the demands of machines and systems How can philosophy help us to make technology a servant rather than a master Technology and the Good Life uses a careful collective analysis of Albert Borgmann's controversial and influential ideas as a jumping off point from which to address questions such as these about the role and significance of technology in our lives Contributors both sympathetic and critical examine Borgmann's work especially his device paradigm apply his theories to new areas such as film agriculture design and ecological restoration and consider the place of his thought within philosophy and technology studies more generally Because this collection carefully investigates the issues at the heart of how we can take charge of life with technology it will be a landmark work not just for philosophers of technology but for students and scholars in the many disciplines concerned with science and technology studies Technology and the Virtues Shannon Vallor, 2016-08-02 The 21st century offers a dizzying array of new technological developments robots smart enough to take white collar jobs social media tools that manage our most important relationships ordinary objects that track record analyze and share every detail of our daily lives and biomedical techniques with the potential to transform and enhance human minds and bodies to an unprecedented degree Emerging technologies are reshaping our habits practices institutions cultures and environments in increasingly rapid complex and unpredictable ways that create profound risks and opportunities for human flourishing on a global scale How can our future be protected in such challenging and uncertain conditions How can we possibly improve the chances that the human family will not only live but live well into the 21st century and beyond This book locates a key to that future in the distant past specifically in the philosophical traditions of virtue ethics developed by classical thinkers from Aristotle and Confucius to the Buddha Each developed a way of seeking the good life that equips human beings with the moral and intellectual character to flourish even in the most unpredictable

complex and unstable situations precisely where we find ourselves today Through an examination of the many risks and opportunities presented by rapidly changing technosocial conditions Vallor makes the case that if we are to have any real hope of securing a future worth wanting then we will need more than just better technologies. We will also need better humans Technology and the Virtues develops a practical framework for seeking that goal by means of the deliberate cultivation of technomoral virtues specific skills and strengths of character adapted to the unique challenges of 21st century life that offer the human family our best chance of learning to live wisely and well with emerging technologies. Stoic Philosophy and the Control Problem of AI Technology Edward H. Spence,2021-10-22 To what degree is technology in the form of products and processes capable of contributing human enhancement and wellbeing In cases where the impact of a technology on society is not only very negligible but overall negative and harmful what is technology good for To answer these questions Spence develops and applies a normative model based on rationalist and virtue ethics as well as stoic philosophy Its primary purpose is to determine the essential conditions that any normative theory that seeks to assess the impact of technology on wellbeing must adequately address in order to be able to account for explain and evaluate what contribution if any technology is capable of making to the attainment and enhancement of human wellbeing Through developing this model Spence offers a novel and important examination of the benefit of technology to our society as a whole

The Good Life in a Technological Age Philip Brey, Adam Briggle, Edward Spence, 2012-05-04 Modern technology has changed the way we live work play communicate fight love and die Yet few works have systematically explored these changes in light of their implications for individual and social welfare How can we conceptualize and evaluate the influence of technology on human well being Bringing together scholars from a cross section of disciplines this volume combines an empirical investigation of technology and its social psychological and political effects and a philosophical analysis and evaluation of the implications of such effects Moralizing Technology Peter-Paul Verbeek, 2024-05-31 Technology permeates nearly every aspect of our daily lives Cars enable us to travel long distances mobile phones help us to communicate and medical devices make it possible to detect and cure diseases But these aids to existence are not simply neutral instruments they give shape to what we do and how we experience the world And because technology plays such an active role in shaping our daily actions and decisions it is crucial Peter Paul Verbeek argues that we consider the moral dimension of technology Moralizing Technology offers exactly that an in depth study of the ethical dilemmas and moral issues surrounding the interaction of humans and technology Drawing from Heidegger and Foucault as well as from philosophers of technology such as Don Ihde and Bruno Latour Peter Paul Verbeek locates morality not just in the human users of technology but in the interaction between us and our machines Verbeek cites concrete examples including some from his own life and compellingly argues for the morality of things Rich and multifaceted and sure to be controversial Moralizing Technology will force us all to consider the virtue of new inventions and to rethink the rightness of the products we use every day The

Gameful World Steffen P. Walz, Sebastian Deterding, 2015-01-16 What if every part of our everyday life was turned into a game The implications of gamification What if our whole life were turned into a game What sounds like the premise of a science fiction novel is today becoming reality as gamification As more and more organizations practices products and services are infused with elements from games and play to make them more engaging we are witnessing a veritable ludification of culture Yet while some celebrate gamification as a possible answer to mankind s toughest challenges and others condemn it as a marketing ruse the question remains what are the ramifications of this gameful world Can game design energize society and individuals or will algorithmic incentive systems become our new robot overlords In this book more than fifty luminaries from academia and industry examine the key challenges of gamification and the ludification of culture including Ian Bogost John M Carroll Bernie DeKoven Bill Gaver Jane McGonigal Frank Lantz Jesse Schell Kevin Slavin McKenzie Wark and Eric Zimmerman They outline major disciplinary approaches including rhetorics economics psychology and aesthetics tackle issues like exploitation or privacy and survey main application domains such as health education design sustainability or social media **Technology and Human Development** Ilse Oosterlaken, 2015-05-15 This book introduces the capability approach in which wellbeing agency and justice are the core values as a powerful normative lens to examine technology and its role in development This approach attaches central moral importance to individual human capabilities understood as effective opportunities people have to lead the kind of lives they have reason to value The book examines the strengths limitations and versatility of the capability approach when applied to technology and shows the need to supplement it with other approaches in order to deal with the challenges that technology raises. The first chapter places the capability approach within the context of broader debates about technology and human development discussing amongst others the appropriate technology movement The middle part then draws on philosophy and ethics of technology in order to deepen our understanding of the relation between technical artefacts and human capabilities arguing that we must simultaneously zoom in on the details of technological design and zoom out to see the broader socio technical embedding of a technology The book examines whether technology is merely a neutral instrument that expands what people can do and be in life or whether technology transfers may also impose certain views of what it means to lead a good life The final chapter examines the capability approach in relation to contemporary debates about ICT for Development ICT4D as the technology domain where the approach has been most extensively applied so far This book is an invaluable read for students in Development Studies and STS as well as policy makers practitioners and engineers looking for an accessible overview of technology and development from the perspective of the capability approach The Capability Approach, Technology and Design Ilse Oosterlaken, Jeroen van den Hoven, 2012-03-30 The capability approach of Martha Nussbaum and Amartya Sen places human capabilities at the centre stage of discussions about justice equality development and the quality of life It rejects too much emphasis on mere preference satisfaction or resource provision and highlights the importance of human agency and freedom

This approach has already significantly influenced different fields of application such as economics and development studies Only recently have scholars started to explore its relevance for and application to the area of technology and design which can be crucial factors in the expansion of human capabilities How does technology influence human capabilities What difference could a capability approach make to policies and practices of applying ICT in development processes in the South How can we criticize and improve the design of technology from the perspective of the capability approach The authors of this volume explore the implications of the capability approach for technology design and together create the first volume on this emerging topic American Philosophy of Technology Hans Achterhuis, 2001 Introduces contemporary American philosophy of technology through six of its leading figures. The six American philosophers of technology whose work is profiled in this clear and concise introduction to the field Albert Borgmann Hubert Dreyfus Andrew Feenberg Donna Haraway Don Ihde and Langdon Winner represent a new empirical direction in the philosophical study of technology that has developed mainly in North America In place of the grand philosophical schemes of the classical generation of European philosophers of technology including Martin Heidgger Jacques Ellul and Hans Jonas the contemporary American generation addresses concrete technological practices and the co evolution of technology and society in modern culture Six Dutch philosophers associated with Twente University survey and critique the full scope and development of their American colleagues work often illustrating shifts from earlier to more recent interests Individual chapters focus on Borgmann s engagement with technology and everyday life Dreyfus s work on the limits of artificial intelligence Feenberg s perspectives on the cultural and social possibilities opened by technologies Haraway's conception of the cyborg and its attendant blurring of boundaries Ihde's explorations of the place of technology in the lifeworld and Winner's fascination with the moral and political implications of modern technologies American Philosophy of Technology offers an insightful and readable introduction to this new and distinctly American philosophical turn Contributors are Hans Achterhuis Philip Brey Ren Munnik Martijntje Smits Pieter Tijmes and Peter Paul Verbeek

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