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considering the Bhagavadgita's historical and cultural contexts and those features of the text that became paradigmatic in later Hindu religious traditions

The Bhagavadgita in the Nationalist Discourse Nagappa Gowda K., 2011-05-30 The Bhagavadgita has lent itself to several readings to defend or contest various views on life, morality and metaphysics. This book explores the role of the Bhagavadgita in the formation of nationalist discourse. It examines the ways in which the Gita became the central terrain of nationalist contestation and the diverse ethico-moral mappings of the Indian nation. Focusing on Bankimchandra Chatterjee, Balgangadhar Tilak, Swami Vivekananda, Aurobindo Ghose, Mahatma Gandhi, Vinoba Bhave and B. R. Ambedkar as the representatives of different strands of nationalist discourse, this volume probes their reflections on the Gita. The author also discusses issues such as the relation between the nation and the masses, renunciation and engagement with the world, the ideas of equality, freedom and common good in the context of a nationalist discourse. He argues that the commentaries on this timeless text opened up several possible understandings without necessarily eliminating one another.

The Truth about the Gita Nārāyaṇa Veṅkaṭeśvararāvu, 1988 Presentation of the thesis that the Bhagavadgītā is a non-ethical work.

The Bhagavadgītā Kees W. Bolle, Bhagavadgita Mahabharata, 1979-01-01 A Sanskrit concordance and Professor Bolle's thoughts on translating the Bhagavadgita accompany a presentation of India's classic religious poem in Sanskrit and an English translation that captures the essence of the original text.

Bhagavad-Gītā, an International Bibliography of 1785-1979 Imprints Jagdish Chander Kapoor, 1983

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