IN THE COMDANY OF BEARS

by Les Wright

Finding My Way to The Bear Hugs Lenther bears

The Bear Hugs/Leather Bears were my destiny. I just moved back to the Bay Area last summer and learned about the LONE STAR SALOON a week before the October '89 quake. My friend John mentioned, almost in passing, a play party he thought I might enjoy. As it turned out, it was the last Berkelcey party. The drive to and from that night was a major trek since the Bay Bridge was still cut.

But, as I say, I was destined to find you.

I have worked and studied in Berkeley for many years, and I lived in North Berkeley for a year in the late 1980's. But for some very sad tearoom action on campus. I had not ben able to connect with any gay men who actually have sex with other men in Berkeley. Being invited by word-of-mouth, meeting in a private home, joining a group that not a lot of people seemed to know anything about, all appealed to my sense of adventure and mystery.

The party was certainly more than I had bargained for, the grizzlies very huggable, the flow of sexual and social energies inspiring. I came for a sleazy good time and left with a new sense of joy and pride. At that first party i found boon companions, loyal friends, and lost of big. hairy men, all into each other. It was the end of clone tyranny.

The range of sexual possibilities stretched from your basic good karma hug to dalliance in the kitchen, from frisky pawing through clothes to cocksucking to serious s&m, all under one roof. All the parties I have played at since then have continued and expanded; catering to our smorgasbord of sexual appetites. Both the easy-going tolerance in the pack for diverging tastes and the unembarrassed ease with which all proclivities are pursued seemed a kind of milestone in the continuing evolution of eav sexuality as practiced in the San Francisco Bay Area. There's something for everyone an all are welcome.



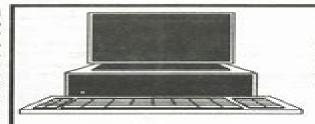
leathersex community has spilled over psychosexual dynamic of ritualized sexual into bear circles. In post-modern lingo, sets, deeply bonding trust, and painthe Bear Hugy/Leatherbears parties as pleasure, applies equally to bearspace. represent "bearspace" - leather bears (Leatherbears in a more parties). and regular bears in the same place, social and sexual spheres merged together, a sense of solidarity among outsiders, the availability of all those bearded or hairy men. The invitation list includes bears and their fans from up and down the West Coast, the Midwest and South, and the Northeast, even New York and New Jersey.

Something is definitely going on here!

What the late Geoff Mains so eloquently stated in "Urban Aboriginals", that sado-

Part of what is most special about the masochism is not "merely" primarily a

(L)eatherspace is a movement that is both tribal and magical. It is founded in a mythos that speaks clearly of men and who they are and has been formulated by the tribe itself. This mythos is expressed in the way that the tribe interacts socially and finds its real strength in the transcendent and cathartic scenes shared between small groups of it a members. Although these activities are usually sexual and intimate, they are far more than that. These activities have strong social, intellectual and emotional



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