

Tempel
und
Teehaus

The Temple
and
Teahouse

in
Japan

in
Japan



Tempel Und Teehaus In Japan

ML Morrison



Tempel Und Teehaus In Japan:

Tempel und Teehaus in Japan. [With Illustrations.] Robin BLASER,1955 **Tempel und Teehaus in Japan** Werner Blaser,1988-01-01 **Tempel und Teehaus in Japan** Werner Blaser (Architekt),1955 **Tempel und Teehaus in Japan. Temples Et Jardins Au Japon. With Illustrations. (Version Française de J.L. Michon.)** Robin BLASER,J. L. MICHON,1956 **Tempel und Teehaus in Japan** Werner Blaser,1955 **Tempel und Teehaus in Japan** Gaudenz Risch,1955 *Tempel und Teehaus in Japan* B. von Grünigen,Toru Haguiwara,1955 **Temple and Teahouse in Japan** Werner Blaser,2021-08-09 Shoko-Ken: A Late Medieval Daime Sukiya Style Japanese Tea-House Robin Noel Walker,2012-11-12 First published in 2003 Built in 1628 at the Koto in temple in the precincts of Daitoku ji monastery in Kyoto the Shoko ken is a late medieval daime sukiya Japanese tea house It is attributed to Hosokawa Tadaoki also known as Hosokawa Sansai an aristocrat and daimyo military leader and a disciple and friend of Sen no Riky This work is an extremely thorough look at one of the few remaining tea houses of the Momoyama era tea masters who studied with Sen no Rikyu The English language sources on Hosokawa Sansai and his tea houses have been exhaustively researched Many facts and minute observations have been brought together to give even the reader unfamiliar with Tea a sense of the presence which the tea house still manifests **Constructing Japan** Beate Loeffler,2025-09-25 The influence of Japanese art and culture on art in late 19th century Europe and America through collections of objects and knowledge transfer is already recognised However the research in this field often neglects architecture This study takes a new approach placing architecture at the centre Through in depth analysis of contemporary textual and visual sources Beate L ffler shows how western actors from different backgrounds interpreted Japanese architecture as they experienced it either face to face or via texts and images It unveils a complex process of appropriation and rejection of claim to interpretive sovereignty and fascination with the foreign that led to both new knowledge and cultural clich s **Tempel und Teehaus in Japan** Gewerbemuseum Basel,1955 **Fügen und Verbinden** Werner Blaser,Charles von Büren,1992 A bilingual English and German exploration of the furniture designs by Swiss designer Blaser b 1924 and how they relate to his professional biography The five sections are neither disciplinary nor chronological but reflect his concern with such elements of structure and design as strut and plane joint and connection Drawings of plans and essays of principles and philosophy accompany Blaser s own exquisite black and white photographs of individual pieces whole rooms and specific details No index or bibliography Annotation copyright by Book News Inc Portland OR Tempel und Teehaus in Japan Werner Blaser,1955 **Area Bibliography of Japan** Ria Koopmans-de Bruijn,1998 Provides a general overview of literature relating to Japan and covers a broad range of subject matter from art feminism and linguistics to corporate culture history and medicine Includes books published since 1980 that are related to the geographical area of Japan and to Japanese culture within that area *Survival Boogie Woogie. Neo-Japonisme, Architectural Photography & Abstraction* Jean-Sébastien Cluzel,2024-07-01 What links are there between Piet Mondrian s

unfinished work Victory Boogie Woogie 1942 4 and post war Japanese and Japanese style architectural photography As far back as the mid 1950s critics and photographers were inclined to link Mondrian s painting with modern Japanese architecture and some historians were to go so far as to assert that Mondrian himself had been influenced by traditional Japanese architecture Powerful associations such as these contributed to the coming together of Western and Japanese architectural modernity They also underpinned the survival of Japonisme in architecture or put another way of the neo Japonisme that emerged after the Second World War However while this kinship between Mondrian s abstraction and the aesthetic of Japanese architecture is little apparent in architecture it does show in architectural photography This book which takes a sidelong look at Mondrian examines the works of the foremost among Japanese and American architectural photographers in an effort to interpret the dynamics of how the world of architecture was Japanized between 1945 and 1985

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Stephen Addiss,2007 In Western art Minimalism is characterised by the rejection of figurative representation in favour of reduction and simple geometric configurations In Japanese culture emptiness and simplicity have long been the central principles of design and are allied closely to Zen Buddhism This fascinating book explores Western Minimalism and the concept of m eaningful emptiness in Zen art examining their differences and similarities Examples of traditional Japanese craftsmanship are juxtaposed with works of Western art Japan and the West poses fundamental questions about artistic production and the reception of twentieth century art and highlights significant influences on art forms throughout the ages

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