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Preaching
about
Sexual and
Domestic
VIOLENCE

TELLING THE TRUTH

Telling The Truth Preaching About Sexual And Domestic Violence

Jeremy Kangsan Kim



Telling The Truth Preaching About Sexual And Domestic Violence:

Telling the Truth John S. McClure, Nancy Jean Ramsay, 1998 Every congregation in North America has victims survivors and perpetrators of violence in its midst Many in the church while supporting marital and family connections do not know how to address abuse Many ministers are searching for theological and ethical perspectives with which to frame an effective pulpit teaching and pastoral ministry Telling the Truth assembles the wisdom of experts from across disciplines and denominations Biblical and theological issues are analyzed by Johanna Van Wijk Bos Shawn Copeland and Wendy Farley Pastoral resources are presented by Marie M Fortune James Poling Nancy Ramsay and David Goatley Preaching strategies are discussed by Barbara Patterson and John S McClure Four sermons are also included to provide effective models for ministering against sexual and domestic violence

The Limits of Forgiveness Maria Mayo, 2021-05-06 Demystifying an unrealistic ideal Maria Mayo questions the contemporary idealization of unconditional forgiveness in three areas of contemporary life so called Victim Offender Mediation involving cases of criminal injury the work of the Truth and Reconciliation Commission in post apartheid South Africa and the pastoral care of victims of domestic violence She shows that an emphasis on unilateral and unconditional forgiveness puts disproportionate pressure on the victims of injustice or violence and misconstrues the very biblical passages especially in Jesus teaching and actions on which advocates of unconditional forgiveness rely

Body and Soul Marvin M. Ellison, Sylvia Thorson-Smith, 2008-07-01 Ellison and Thorson Smith have coedited a collection of essays in collaboration with two dozen prominent theologians that plays off the controversial 1991 Presbyterian study they coauthored entitled Keeping Body and Soul Together Sexuality Spirituality and Social Justice and takes stock of sexuality religion and ethics at the beginning of the new millennium The cutting edge analyses address the possibilities and demands of a justice love ethic for individuals church and society

The Word Before the Powers Charles L. Campbell, 2002-01-01 In this examination of the ethical significance of preaching Charles Campbell provides both fresh insights into the relationship between preaching and ethics and a challenging moral vision for the contemporary church Moving beyond a narrow focus on moral decision making or social issues sermons Campbell argues that a particular ethic nonviolent resistance is inherent in the practice of preaching and shapes the moral life of the church In the face of the powers the fundamental ethical task of preaching involves building up the church as a community of resistance Employing three dimensions of character ethics vision practices and virtues Campbell demonstrates the concrete ways in which preachers may undertake this task

The Self-Shaming God Who Reconciles Warner M. Bailey, 2013-06-10 Trust is at the heart of healthy relationships When trust is broken the victim is made to feel as nothing The Bible calls this experience of betrayal to be shamed When the victim names God as the betrayer those who exercise pastoral care in the church are faced with a spiritual crisis Pastors and those who exercise pastoral care are led through biblical study and theological reflection to insights that strengthen their role in the recovery of both the victims and the perpetrators of

betrayal Central to this recovery is the solidarity of the self shaming God with both victim and perpetrator At the cross shame reaches its most intense expression as Jesus voices his abandonment by God Centering this pivotal experience in a doctrine of the Trinity makes clear how shame defines the very core of the redemptive work of God as Father Son and Spirit Through the resurrection of Jesus God triumphs over shame and this vindication of God's integrity is the basis for the evangelistic preaching of the early church The Self Shaming God Who Reconciles underscores how Scripture functions as a theological document when interpreted canonically **Feminist Trauma Theologies** Karen O'Donnell, Katie Cross, 2025-01-30

Throughout the study of trauma theology runs a lineage that is deeply feminist As traumatic experience is being more frequently acknowledged in public this book seeks to articulate an explicit understanding of feminist trauma theology for the first time Bringing together scholars from a range of disciplines this book explores the relationship between trauma and feminist theologies highlighting methodological theological and practical similarities between the two The MeToo and ChurchToo movements sexual abuse scandals gender based violence pregnancy loss and the oppression of women in church spaces are all featured as important topics With contributions from a diverse team of scholars this book is an essential resource for all thinkers and practitioners who are trying to navigate the current conversations around theology suffering and feminism Render Unto God James Newton Poling, 2012-03-01 What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to domestic violence In this groundbreaking work Poling focuses his research on women and children in working class and poor communities of three cultures analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators Intimate Partner Violence Sana Loue, 2005-12-08 It is clear that physical abuse is an integral component of some intimate relationships This book addresses not the violence but our responses or lack of responses to that violation of personal integrity and the accompanying trauma How partner violence is responded to individually and collectively may well determine whether the violence can be prevented or will cease once begun This text is intended to serve as a basic resource for the student clinician and researcher It provides a summary of how we have responded to such violence in the past and presents potential future directions for research and prevention efforts Critique Scandinave de la Théologie Féministe Anglo-américaine Hanna Stenström, 2007 Scandinavian Critique of Anglo American Feminist Theology is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries The articles cover a wide

range of topics including feminist sexual ethics ecofeminist theology gender perspectives on European welfare systems Birgitta of Sweden and a search for Mary beyond stereotypes As the title implies a critical dialogue with US feminist theology is a recurrent theme throughout the book but the essays also include constructive work from different theological perspectives The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research

Meeting God on the Cross Arnfríður Guðmundsdóttir, 2010 The cross of Christ has proven to be no less of a stumbling block for Christians living in the end of the twentieth century and the beginning of the twenty first than it was in the first century when the newly established community of friends and followers of Jesus Christ sought to define the foundation of their faith over against the critiques of their Jewish and Greek contemporaries This book presents a theological reception of the contemporary feminist challenge to classical christology by means of an explicit feminist retrieval and reconstruction of a theology of the cross Gudmundsdottir argues that a feminist theology of the cross serves a dual purpose in feminist christology it discloses the patriarchal distortion of traditional christology and can also reveal lost dimensions in the understanding of the person and work of Jesus Christ Although Gudmundsdottir argues that feminist critique is an indispensable element of contemporary christology she also claims that there is a redemptive message in the cross of Christ that is retrievable for women today Despite its potential for abuse and indeed its well documented history of misuse against women in the past a theology of the cross proclaims Jesus as a divine co sufferer who brings good news to the poor and oppressed and as such can be a source of healing and empowerment for suffering women The constructive task of this book is to show that a theology of the cross can indeed become a theology of hope today offering women meaning and strength from a God who takes human form and enters redemptively into their situations of suffering

T&T Clark Companion to Atonement Adam J. Johnson, 2017-07-27 The T T Clark Companion to Atonement establishes a vision for the doctrine of the atonement as a unified yet extraordinarily rich event calling for the church's full appropriation Most edited volumes on this doctrine focus on one aspect of the work of Christ for example Girard Feminist thought Penal Substitution or divine violence The Companion is unique in that every essay seeks to both appropriate and stimulate the church's understanding of the manifold nature of Christ's death and resurrection The essays are divided into four main sections 1 dogmatic location 2 chapters on the Old and New Testaments 3 major theologians and 4 contemporary developments The first set of essays explore the inter relationship between the atonement and other Christian doctrines for example Trinity Christology and Pneumatology opening up yet further avenues of inquiry Essays on key theologians eschew reductionism striving to bring out the nuances and breadth of the contribution The same is true of the biblical essays The final section explores more recent developments within the doctrine for example the work of Rene Girard and the ongoing reflection on Holy Saturday The book is comprised of 18 major essays and an A Z section containing shorter dictionary length entries on a much broader range of topics The result is a combination of in depth analysis and breadth of scope making this a benchmark work for further studies

in the doctrine **Crisis and Challenge in the Roman Catholic Church** Debra Meyers, Mary Sue Barnett, 2020-07-07

This volume explores the historical theological sociological and ethical dimensions of the current issues threatening the two thousand year old Roman Catholic Church The interdisciplinary analysis contained within the volume exposes the destructive convictions and actions of the Roman Catholic clergy that has produced the current institutional crisis while suggesting options for moving forward Documenting the cases that constitute the many crises currently surrounding Catholicism the volume aims to provide clarity and conscience At the same time with a constructive vision of an ethics and religious practice rooted in integrity and transparency the authors offer a path towards holistic and holy reformation by and for Catholics

Women Religious Leaders in Japan's Christian Century, 1549-1650 Haruko Nawata Ward, 2016-12-05 Meticulously researched and drawing on original source materials written in eight different languages this study fills a lacuna in the historiography of Christianity in Japan which up to now has paid little or no attention to the experience of women Focusing on the century between the introduction of Christianity in Japan by Portuguese Jesuit missionaries in 1549 and the Japanese government's commitment to the eradication of Christianity in the mid seventeenth century this book outlines how women provided crucial leadership in the spread nurture and maintenance of the faith through various apostolic ministries The author's research on the religious backgrounds of women from different schools of late medieval Japanese Shinto Buddhism sheds light on individual women's choices to embrace or reject the Reformed Catholicism of the Jesuits and explores the continuity and discontinuity of their religious expressions The book is divided into four sections devoted to an in depth study of different types of apostolates nuns women who took up monastic vocations witches the women leaders of the Shinto Buddhist tradition who resisted Jesuit teachings catechists women who engaged in ministries of persuasion and conversion and sisters women devoted to missions of mercy Analyzing primary sources including Jesuit histories letters and reports especially Lu's *Hist'ria de Jap'õ* hagiography and family chronicles each section provides a broad understanding of how these women in the context of misogynistic society and theology utilized resources from their traditional religions to new Christian adaptations and specific religio social issues creating unique hybrids of Catholicism and Buddhism The inclusion of Portuguese Spanish Italian and Japanese texts many available for the first time in English and the dramatic conclusion that women were largely responsible for the trajectory of Christianity in early modern Japan makes this book an essential reading for scholars of women's history religious history history of Christianity and Asian history *Disarming the Church* Eric A. Seibert, 2018-04-11 If Christians follow the Prince of Peace why do they often behave so violently What can be done to transform the church so that it looks more like Jesus Eric Seibert explores these questions in this important and timely study He builds a biblical and practical case for living nonviolently in all areas of life and urges Christians to reexamine their most fundamental attitudes toward violence warfare and killing Through true stories and careful analysis Seibert demonstrates that it is possible to resolve conflict correct injustice and stop oppression without resorting to violence Many nonviolent

alternatives are discussed throughout the book alternatives that can be used in a wide range of situations from dealing with an unwanted intruder at home to removing a dictator from power In a world filled with so much violence hate and fear alternatives like these are desperately needed This book offers hope that a better way is possible one that has the potential to transform the church and change the world So read on and join in *Responding to Abuse in Christian Homes* Nancy Nason-Clark, Catherine Clark Kroeger, Barbara Fisher-Townsend, 2011-03-04 Domestic abuse is a horror It lurks beneath the surface of our collective existence sometimes raising its ugly head where least expected in the church or within families of faith Are we individually or collectively ready to respond What can or should congregations and their pastoral leaders do And as we survey the Christian landscape across the United States and Canada are we as the community of faith stepping up to the challenge presented by violence in the family There is no easy answer to the problems that surface when abuse impacts the Christian family But each of the authors contributing to this volume believes fervently that it is imperative that followers of Jesus and their spiritual shepherds respond to the cries for help To respond well necessitates both knowledge and a willingness to act This book is here to help It represents a collective effort to bring all of us a step farther in our journey of walking with Christ over a sea of troubled waters None of us know as much as we should but all of us can learn from one another Throughout the collection we provide an opportunity to examine a diversity of perspectives with the hope that each will in some way advance our understanding of the complexity of domestic violence issues in our midst within our churches and the communities where our churches minister **And the Criminals with Him** Will D. Campbell, Richard C. Goode, 2012-07-20 In 1972 Will Campbell published an issue of the Committee of Southern Churchmen's journal *Katallagete* to shed light on the US prison system None could anticipate how the system would expand exponentially in the next four decades Today the US operates the world's largest prison system incarcerating nearly 1 in every 100 American adults How did this expansion happen What is the human toll of this retributive system How might ambassadors of reconciliation respond to such a punitive institution Replicating the firsthand nature of Will Campbell's original *Katallagete* collection twenty new essays pull back the veil on today's prison industrial complex The plea throughout this collection is not for some better more progressive institution to exact justice Rather the invitation is to hear from voices of experience how the system functions listen to what the institution does to those locked in its cells consider what an execution involves and most importantly contemplate the scandalous call to be in reconciled community with those whom society discards and the system silences Our story is that there are neither good nor bad people neither felon nor free world We are all one *Domestic Violence* Lettie L. Lockhart, Fran S. Danis, 2010 Opens with an overview of intersectionality culturally competent practice and domestic violence and basic practice strategies such as universal screening risk assessment and safety planning **Before the Face of God** Hanneke Schaap-Jonker, 2008 All over the world millions of people attend services every week and most of them will hear sermons What happens between the sermon and the listener Does the sermon become meaningful to listeners The

present study in the fields of practical theology homiletics and psychology of religion combines quantitative and qualitative methods to offer an empirically based approach to the study of preaching Highlighting the psychological factors influencing how a sermon is heard this study draws theoretical insight from the works of D W Winnicott A M Rizzuto and D Bonhoeffer in its examination of the relationship between the meaning of the sermon and the hearer s God image personality and affective state

Professional Sexual Ethics Patricia Beattie Jung,Darryl W. Stephens,2013-12-01 Sexual health is an essential part of maintaining professional relationships in ministry Focusing on implications for the practice of ministry this book engages all dimensions of theological education and academic disciplines Each chapter includes an analysis of common ministry situations discussion questions practical guidelines and resources for further study The volume is ideal for use in courses on professional ethics for ministry advanced leadership training and continuing education for clergy

Enfleshing Theology Michele Saracino,Robert J. Rivera,2018-10-31 Enfleshing Theology honors and engages the life work of M Shawn Copeland whose theology is groundbreaking and prophetic traversing the fields of Catholic Theology Black Theology Womanist Thought and Semiotics The book opens with a brief introduction and then moves to an interview with Copeland which connects her theology to her life stories The conversation with Copeland also provides a backdrop to the seventeen essays that follow extending Copeland s theological worldview The contributions are divided according to the following sections embodiment discipleship and politics The essays in the section entitled Engaging Embodiment critically reflect on the importance of embodiment in Christian theology and contemporary culture Following Copeland s lead authors in this section theorize and theologize the body particularly but not limited to Black women s bodies as a locus theologicus that reveals mediates and shapes the splendor and suffering reality of human existence The next section entitled Engaging Discipleship focuses on the concrete challenges of following Jesus in today s world The essays included in this section reflect on Copeland s focus on Jesus particularity in terms of his solidarity with and for others Discipleship is about modeling and mentoring so scholars in this section also comment on Copeland s contribution to teaching and pedagogy The last section entitled Engaging the Political interrogates the political implications of the theological It is noteworthy that there are two trajectories of the political here one is Copeland s development of political theology through the lens of Canadian Jesuit theologian Bernard Lonergan The other trajectory focuses on the work of theology in contemporary art and politics These three sections are fluid and overlap with one another Several of the articles on embodiment speak to questions of solidarity and a few of the essays on discipleship clearly present as political The ways in which each of the contributions in this volume overlap with each other attests to the complex nature of doing constructive theology today and even more how Copeland s work is at the forefront of that multi layered polyvalent intersectional theological work

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