

Tell me a story, sing me a song...

A TEXAS CHRONICLE

by William A. Owens



Tell Me A Story Sing Me A Song

M Lipman



Tell Me A Story Sing Me A Song:

Tell Me a Story, Sing Me a Song William A. Owens, 2011-05-18 Texas the 1930s the years of the Great Depression It was the Texas of great men Dobie Bedichek Webb the young Am rico Paredes And it was the Texas of May McCord and Cocky Thompson the Reverend I B Loud the Cajun Marcelle Comeaux the black man they called Grey Ghost and all the other extraordinary ordinary people whom William A Owens met in his travels Up and down and sideways across Texas Owens traveled His goal to learn for himself what the diverse peoples of the state believed in yearned for laughed at fought over as revealed in story and song Tell me a story sing me a song brings together both the songs he gathered many accompanied by music and Owens warm reminiscences of his travels in the Texas of the Thirties and early Forties **Tell Me Another**

Story, Sing Me a Song Jean Lenox Toddie, 1978 Play Jean Lenox Toddie Characters 2 female Bare stage or simple set This witty look at mother daughter relationships is a light hearted exploration of irritations and misunderstandings that build walls between a woman and her female off spring and the love and compassion that destroys these walls The crisis and humor of childhood adolescence adulthood and old age are evoked in a celebration of dissonance and the harmony between mothers and daughters With the Tell Me a Story - Sing Me a Song Genevieve K. Arnold, 1953 **Joyful Singing**

Benjamin A. Kolodziej, 2022-07-26 This is the tenth in a series of monographs Shaping American Lutheran Church Music published by the Center for Church Music Concordia University Chicago River Forest Illinois highlighting people movements and events that have helped to shape the course of church music among Lutherans in North America In this volume Benjamin A Kolodziej uncovers and records the story of the Lutherans who undertook the daunting and uncertain work of carving out a new life in a new land and of the music that accompanied them The book is rich in historical and contextual detail and Kolodziej overcomes the difficulty of delineating different Lutheran sects immigrants aligned to whatever iteration of the Lutheran church was available to tell the stories of the church s past in clear and compelling prose The book will be a great help to scholars historians and musicians alike **Staging Tradition** Michael Ann Williams, 2024-03-18 Based on extensive archival research and oral history Staging Tradition traces the parallel careers of the creators of the Renfro Valley Barn

Dance and the National Folk Festival Through their devotion to the staging of traditional culture including folk country and bluegrass music John Lair 1894 1985 and Sarah Gertrude Knott 1895 1984 became two of the mid twentieth century s most notable producers Lair and Knott s discovery of new developments in theater and entertainment during the 1920s led the pair to careers that kept each of them center stage Inspired by programs such as WLS s Barn Dance and the success of early folk events Lair promoted Kentucky musicians Knott staged her own radically inclusive festival which included Native and African American traditions and continues today as the National Folk Festival Michael Ann Williams shows how Lair and Knott fed the public s fascination with the art of the common man and were in turn buffeted by cultural forces that developed around and beyond them *Cajun Breakdown* Ryan A. Brasseaux, 2009-06-04 In 1946 Harry Choates a Cajun fiddle virtuoso

changed the course of American musical history when his recording of the so called Cajun national anthem Jole Blon reached number four on the national Billboard charts Cajun music became part of the American consciousness for the first time thanks to the unprecedented success of this issue as the French tune crossed cultural ethnic racial and socio economic boundaries Country music stars Moon Mullican Roy Acuff Bob Wills and Hank Snow rushed into the studio to record their own interpretations of the waltz followed years later by Waylon Jennings and Bruce Springsteen The cross cultural musical legacy of this plaintive waltz also paved the way for Hank Williams Sr s Cajun influenced hit Jamabalaya Choates Jole Blon represents the culmination of a centuries old dialogue between the Cajun community and the rest of America Joining into this dialogue is the most thoroughly researched and broadly conceived history of Cajun music yet published Cajun Breakdown Furthermore the book examines the social and cultural roots of Cajun music s development through 1950 by raising broad questions about the ethnic experience in America and nature of indigenous American music Since its inception the Cajun community constantly refashioned influences from the American musical landscape despite the pressures of marginalization denigration and poverty European and North American French songs minstrel tunes blues jazz hillbilly Tin Pan Alley melodies and western swing all became part of the Cajun musical equation The idiom s synthetic nature suggests an extensive and intensive dialogue with popular culture extinguishing the myth that Cajuns were an isolated folk group astray in the American South Ryan Andre Brasseaux s work constitutes a bold and innovative exploration of a forgotten chapter in America s musical odyssey *Wee Pieces for Wee Speakers (and Some Older Children)* ,1905 **Childhood** ,1892 *The Myrtle* ,1872 [The Caribbean Story Finder](#) Sharon Barcan Elswit,2017-09-11 The Caribbean islands have a vibrant oral folklore In Jamaica the clever spider Anansi who outsmarts stronger animals is a symbol of triumph by the weak over the powerful The fables of the foolish Juan Bobo who tries to bring milk home in a burlap bag illustrate facets of traditional Puerto Rican life Conflict over status identity and power is a recurring theme in a story from Trinidad a young bull raised by his mother in secret challenges his tyrannical father who has killed all the other males in the herd One in a series of folklore reference guides by the author this volume shares summaries of 438 tales some in danger of disappearing retold in English and Creole from West African European and slave indigenous cultures in 24 countries and territories Tales are grouped in themed sections with a detailed subject index and extensive links to online sources

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