

Slow death for slavery

The course of abolition in Northern
Nigeria, 1897–1936

**Paul E. Lovejoy and
Jan S. Hogendorn**



Slow Death For Slavery

Paul E. Lovejoy, Jan S. Hogendorn



Slow Death For Slavery:

Slow Death for Slavery Paul E. Lovejoy, Jan S. Hogendorn, 1993-07-01 This book examines the decline of slavery in Northern Nigeria during the first forty years of colonial rule At the time of the British conquest the Sokoto Caliphate was one of the largest slave societies in modern history Rather than emancipate slaves the colonial state abolished the legal status of slavery encouraging them to buy their freedom Many were unable to do so and slavery was not finally abolished until 1936 The authors have written a provocative book raising doubts over the moral legitimacy of both the Sokoto Caliphate and the colonial state

The Slow Death of Slavery in Dutch New York Michael J. Douma, 2024 This book provides a new interpretation of slavery in Dutch New York revealing its extent and the efforts to block emancipation An important study that will appeal to scholars interested in slavery and emancipation and as well as legal demographic and economic history

Many Thousands Gone Ira Berlin, 2009-07-01 Today most Americans black and white identify slavery with cotton the deep South and the African American church But at the beginning of the nineteenth century after almost two hundred years of African American life in mainland North America few slaves grew cotton lived in the deep South or embraced Christianity *Many Thousands Gone* traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution In telling their story Ira Berlin a leading historian of southern and African American life reintegrates slaves into the history of the American working class and into the tapestry of our nation Laboring as field hands on tobacco and rice plantations as skilled artisans in port cities or soldiers along the frontier generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley *Many Thousands Gone* reveals the diverse forms that slavery and freedom assumed before cotton was king We witness the transformation that occurred as the first generations of creole slaves who worked alongside their owners free blacks and indentured whites gave way to the plantation generations whose back breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil As the nature of the slaves labor changed with place and time so did the relationship between slave and master and between slave and society In this fresh and vivid interpretation Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth

[Girl Cases](#) Brett L. Shadle, 2006-08-30 Beginning in the late 1930s a crisis in colonial Gusiiland developed over traditional marriage customs Couples eloped wives deserted husbands fathers forced daughters into marriage and desperate men abducted women as wives Existing historiography focuses on women who either fled their rural homes to escape a new dual patriarchy African men backed by colonial officials or surrendered themselves to this new power *Girl Cases Marriage and Colonialism in Gusiiland Kenya 1890 1970* takes a new approach to the study of Gusii marriage customs and shows that Gusii

women stayed in their homes to fight over the nature of marriage. Gusi women and their lovers remained committed to traditional bridewealth marriage but they raised deeper questions over the relations between men and women. During this time of social upheaval thousands of marriage disputes flowed into local African courts. By examining court transcripts *Girl Cases* sheds light on the dialogue that developed surrounding the nature of marriage. Should parental rights to arrange a marriage outweigh women's rights to choose their husbands? Could violence by abductors create a legitimate union? Men and women debated these and other issues in the courtroom and Brett L. Shadle's analysis of the transcripts provides a valuable addition to African social history.

Slavery and Colonial Rule in Africa Martin A. Klein, Suzanne Miers, 2013-05-13 This book brings together a series of new case studies, some by young scholars, others by widely published authors. All are based on original research and designed to enhance our understanding of the process of the abolition of slavery in Africa at the grass roots level. Part of the studies are on new areas of interest such as the German colonies and the Algerian Sahara. Others throw new light on questions already debated such as emancipation of the Gold Coast. Some focus on the impact of abolition on particular groups of slaves such as the royal slaves in Nigeria and concubines in Morocco. Among the themes considered is the role of slaves in their own emancipation, the short and long term results of abolition, the role of the League of Nations and the vestiges of slavery in Africa today.

The Wages of Slavery Michael Twaddle, 2013-06-17 The transition from chattel slavery to forced labour in Africa and the Caribbean during the nineteenth and early twentieth centuries has commanded increasing attention from scholars in recent years. *The Wages of Slavery* tackles this subject from a proto-proletarian perspective, studies new labour regimes in Africa and the Caribbean and discusses work practices before and after emancipation, the nature of the working week, subsistence and surplus for slaves and free person and labour negotiations and confrontations.

The Anti-Slavery Project Joel Quirk, 2011-05-26 It is commonly assumed that slavery came to an end in the nineteenth century. While slavery in the Americas officially ended in 1888, millions of slaves remained in bondage across Africa, Asia and the Middle East well into the first half of the twentieth century. Wherever laws against slavery were introduced, governments found ways of continuing similar forms of coercion and exploitation such as forced bonded and indentured labor. Every country in the world has now abolished slavery yet millions of people continue to find themselves subject to contemporary forms of slavery such as human trafficking, wartime enslavement and the worst forms of child labor.

The Anti Slavery Project: From the Slave Trade to Human Trafficking offers an innovative study in the attempt to understand and eradicate these ongoing human rights abuses. In *The Anti Slavery Project*, historian and human rights expert Joel Quirk examines the evolution of political opposition to slavery from the mid-eighteenth century to the present day. Beginning with the abolitionist movement in the British Empire, Quirk analyzes the philosophical, economic and cultural shifts that eventually resulted in the legal abolition of slavery. By viewing the legal abolition of slavery as a cautious first step rather than the end of the story, he demonstrates that modern anti-slavery activism can be best understood as the latest phase in an evolving

response to the historical shortcomings of earlier forms of political activism By exposing the historical and cultural roots of contemporary slavery The Anti Slavery Project presents an original diagnosis of the underlying causes driving one of the most pressing human rights problems in the world today It offers valuable insights for historians political scientists policy makers and activists seeking to combat slavery in all its forms

Unfree Labour in the Development of the Atlantic World Paul E. Lovejoy, Nicholas Rogers, 2012-12-06 This collection of essays examines the different forms of unfree labour that contributed to the development of the Atlantic world and by extension the debates and protests that emerged concerning labour servitude and the abolition of slavery in the West

The Palgrave Handbook of Global Slavery throughout History Damian A. Pargas, Juliane Schiel, 2023-06-14 This open access handbook takes a comparative and global approach to analyse the practice of slavery throughout history To understand slavery why it developed and how it functioned in various societies is to understand an important and widespread practice in world civilisations With research traditionally being dominated by the Atlantic world this collection aims to illuminate slavery that existed in not only the Americas but also ancient medieval North and sub Saharan African Near Eastern and Asian societies Connecting civilisations through migration warfare trade routes and economic expansion the practice of slavery integrated countries and regions through power based relationships whilst simultaneously dividing societies by class race ethnicity and cultural group Uncovering slavery as a globalising phenomenon the authors highlight the slave trading routes that crisscrossed Africa helped integrate the Mediterranean world connected Indian Ocean societies and fused the Atlantic world Split into five parts the handbook portrays the evolution of slavery from antiquity to the contemporary era and encourages readers to realise similarities and differences between various manifestations of slavery throughout history Providing a truly global coverage of slavery and including thematic injections within each chronological part this handbook is a comprehensive and transnational resource for all researchers interested in slavery the history of labour and anthropology

Critical Readings on Global Slavery Damian Alan Pargas, Felicia Roşu, 2017-12-05 The study of slavery has grown strongly in recent years as scholars working in several disciplines have cultivated broader perspectives on enslavement in a wide variety of contexts and settings Critical Readings on Global Slavery offers students and researchers a rich collection of previously published works by some of the most preeminent scholars in the field With contributions covering various regions and time periods this anthology encourages readers to view slave systems across time and space as both ubiquitous and interconnected and introduces those who are interested in the study of human bondage to some of the most important and widely cited works in slavery studies

After Slavery Howard Temperley, 2000 A collection of essays in which every contributor focuses upon some aspect of slave emancipation with the aim of assessing to what extent the outcome met with expectation The hopes and disappointments that characterized the transition from slavery to freedom are depicted

The Palgrave Handbook of African Colonial and Postcolonial History Martin S. Shanguhya, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete

appraisal of modern African history to date It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience Contributors are drawn from numerous fields in African studies including art music literature education and anthropology The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it Older themes in the field have been treated to an engaging re assessment while new and emerging themes are situated as the book s core strength The result is a comprehensive vital picture of where the field of modern African history stands today *Writing the History of Global Slavery* Trevor Burnard, 2023-12-07 This Element shows that existing models of global slavery derived from sociology and modelled closely on antebellum American slavery being normative should be replaced a global slavery that is less American and more global It argues that we can understand the global history of slavery if we connect it more closely to another important world institution empires in ways that historicise the study of history as an institution with a history that changes over time and space Moreover we can learn from scholars of modern slavery and use more than we do the enormous proliferation of usable sources about the lives experiences and thoughts of the enslaved from ancient to modern times to make these voices of the enslaved crucial drivers of how we conceptualise and describe the varied kinds of global slavery in world history This title is also available as Open Access on Cambridge Core *Slavery by Any Other Name* Eric Allina, 2012 Ending slavery and creating empire in Africa from the Indelible stain to the light of civilization Law to practice certain excesses of severity The critiques and defenses of modern slavery from without and within above and below Mobility and tactical flight of workers chiefs and villages Targeting chiefs from fictitious obedience to extraordinary political disorder Seniority and subordination disciplining youth and controlling women s labor An absolute freedom circumscribed and circumvented Employers chosen of their own free will Upward mobility improvement of one s social condition Conclusion forced labor s legacy **African Voices on Slavery and the Slave Trade: Volume 1, The Sources** Alice Bellagamba, Sandra E. Greene, Martin A. Klein, 2013-05-13 This book uses primary sources to capture the ways Africans experienced and were influenced by the slave trade *The Cambridge World History of Slavery: Volume 4, AD 1804–AD 2016* David Eltis, Stanley L. Engerman, Seymour Drescher, David Richardson, 2017-04-24 Slavery and coerced labor have been among the most ubiquitous of human institutions both in time from ancient times to the present and in place having existed in virtually all geographic areas and societies This volume covers the period from the independence of Haiti to modern perceptions of slavery by assembling twenty eight original essays each written by scholars acknowledged as leaders in their respective fields Issues discussed include the sources of slaves the slave trade the social and economic functioning of slave societies the responses of slaves to enslavement efforts to abolish slavery continuing to the present day the flow of contract labor and other forms of labor control in the aftermath of abolition and the various forms of coerced labor that emerged in

the twentieth century under totalitarian regimes and colonialism **The Making of a Periphery** Ulbe Bosma, 2019-07-30

Island Southeast Asia was once a thriving region and its products found eager consumers from China to Europe. Today the Philippines, Indonesia, and Malaysia are primarily exporters of their surplus of cheap labor with more than ten million emigrants from the region working all over the world. How did a prosperous region become a peripheral one? In *The Making of a Periphery* Ulbe Bosma draws on new archival sources from the colonial period to the present to demonstrate how high demographic growth and a long history of bonded labor relegated Southeast Asia to the margins of the global economy. Bosma finds that the region's contact with colonial trading powers during the early nineteenth century led to improved health care and longer life spans as the Spanish and Dutch colonial governments began to vaccinate their subjects against smallpox. The resulting abundance of workers ushered in extensive migration toward emerging labor-intensive plantation and mining belts. European powers exploited existing patron-client labor systems with the intermediation of indigenous elites and non-European agents to develop extractive industries and plantation agriculture. Bosma shows that these trends shaped the postcolonial era as these migration networks expanded far beyond the region. A wide-ranging comparative study of colonial commodity production and labor regimes, *The Making of a Periphery* is of major significance to international economic history, colonial and postcolonial history, and Southeast Asian history.

Muslim Modernity in Postcolonial Nigeria Ousmane Kane, 2003-01-01 This book deals with Muslim modernity in a country with the largest single Muslim population in Sub-Saharan Africa. It provides much needed new grounds for comparative study. Until now virtually all socio-anthropological works about any specific African country are either authored by nationals of that country or by Western scholars. This book is an exception because its author is an Islamicist and a social scientist from Senegal trained in the French social science tradition. Therefore his work does offer an original perspective in the study of Nigeria. In addition, the study of Islam south of the Sahara has so far focused on Sufi orders which form the mainstream of Islam but which by no means covers the whole Islamic field. So-called Islamic fundamentalist movements are also part of the religious landscape. This book is devoted to the study of the largest single Muslim fundamentalist organization in postcolonial Sub-Saharan Africa, the Society for the Removal of Innovation and Reinstatement of Tradition.

Encyclopedia of Antislavery and Abolition Peter Hinks, John McKivigan, 2006-11-30 The emergence of a sophisticated antislavery ideology and the rise of organized opposition to slavery in the Atlantic World in the eighteenth and nineteenth centuries represented nothing less than one of the great intellectual and social revolutions in the history of the world. An institution which by the early eighteenth century was near axiomatically accepted as necessary, useful, and thoroughly in accord with Judeo-Christian tenets and virtues and which profoundly informed the lives of millions of people had by the mid-nineteenth century come increasingly to be viewed as the chief vector of evil and the Devil in the world, the very quintessence of evil as some called it, and the chief repository of all that was socially, politically, and especially economically archaic and stagnant. This encyclopedia is organized around three principal

concerns the illustration and explication of the various forms of antislavery and its emergence as an organized movement the immediate precipitants of abolition and the processes of its passage and the enactment of emancipation and its consequences While the earliest expressions of antislavery may have only comprised one or a few isolated voices the antislavery most commonly reviewed here is that animated by a systematic and ardent opposition to slavery and intended to mobilize large numbers of people to attack and end the institution A wide variety of people and organizations nurtured and extended this antislavery religious figures political economists slaves sailors artisans missionaries planters captains of slave ships democratic enthusiasts and others were all involved along with the various organizations secular religious or otherwise with which they were associated Antislavery was by no means exclusively or even principally the work of an intellectual elite and the force of all from the lowly and unlearned to the privileged and prominent is represented The presence of slavery continued to be attacked in the contracting Ottoman Empire in the early twentieth century in Liberia in the 1930s in Saudi Arabia in the mid twentieth century and even in the latter years of the century in countries like Sudan Pakistan India and others in Southeast Asia The entries have a worldwide focus covering antislavery movements and important developments in slavery abolition and slave emancipation in many places around the globe Other entries cover individuals groups events documents and organizations related to the history of abolition and emancipation over the last two centuries Coverage also address a wide range of topics issues and ideas related to the broad topic of ending historical systems of slavery and human bondage Besides over 400 cross referenced entries most of which conclude with lists of additional readings the encyclopedia also includes an Introduction tracing the history of abolition and emancipation a selected general bibliography a guide to related topics numerous illustrations and a detailed subject index

Slave Wales Chris Evans, 2010-09-15 Atlantic slavery does not loom large in the traditional telling of Welsh history Yet Wales like many regions of Europe was deeply affected by the forced migration of captive Africans Welsh commodities like copper and brass made in Swansea were used to purchase slaves on the African coast and some Welsh products such as woollens from Montgomeryshire were an important feature of plantation life in the West Indies In turn the profits of plantation agriculture flowed back into Wales to be invested in new industries or to be lavished on country mansions This book looks at Slave Wales between 1650 and 1850 bringing the most up to date scholarship on Atlantic slavery to bear on the Welsh experience New research by Chris Evans casts light on previously unknown episodes such as Welsh involvement with slave based copper mining in nineteenth century Cuba and illuminates in new and disturbing ways familiar features of Welsh history like the woollen industry that have previously unsuspected slave dimensions Many Welsh people turned against slavery in the late eighteenth century but Welsh abolitionism was never a particularly powerful force Indeed Chris Evans demonstrates that Welsh participation the slave Atlantic lasted well beyond the abolition of Britain s slave trade in 1807 and the ending of slavery in Britain s Caribbean empire in 1834

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