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Sisters And Husbands

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Sisters And Husbands:

Sisters and Husbands Amanda Brookfield, 2002 *The Elementary Structures of Kinship* Claude Levi-Strauss, 2016-05-10

Professor L vi Strauss s first major work *Les Structures l mentaires de la Parent* has acquired a classic reputation since its original publication in 1949 and it has become the constant focus of academic debate about central theoretical concerns in social anthropology It is however a long and difficult book for many students to read in French and its arguments have consequently become known even among professional anthropologists largely through critical analysis It was republished in a revised French edition in 1967 with a new foreword by the author and it is this text with his further emendations that has been used in this translation L vi Strauss applies his intellectual powers to the perennial problem of incest which he elucidates by means of the concept of exchange as formulated by Marcel Mauss in his famous analysis of the gift *Essai sur le don* 1925 He distinguishes two elementary modes of exchange which govern not only the conventional variety of goods and services but also the transfer of women in marriage these are restricted and generalized exchange With a mass of ethnographic evidence he demonstrates how the formidable intricacy of marriage customs comprising moral and jural ideas and institutions which appear to be essentially arbitrary can be seen as local and historical rules of exchange Charles L vi Strauss traces these rules throughout a vast range of simple societies chiefly in Australia and mainland Southeast Asia but also in the Americas in Oceania and in other parts of the world To this survey he adds two extended sections on the great civilizations of China and India He continues with a briefer consideration of the passage from elementary to complex structures with particular reference to African societies and concludes with a stimulating chapter on the principles of kinship exchange as the universal basis for marriage prohibitions and the formal relations between the sexes as part of a universe of communication Although much of the work is technical consisting of detailed analyses of types of social organization with which social anthropologists will be most familiar it also contains much that will be of interest to psychologists linguists and philosophers and to all who are interested in the possibility and the technique of the structural analysis of human activity After the successes moreover of L vi Strauss s subsequent books notably *Structural Anthropology* *Tristes Tropiques* *Totemism* and *The Savage Mind* this new edition of the work which founded his present outstanding reputation will have additional value as a further means of contact with one of the original minds of this century The translation has been made by James Harle Bell and John Richard von Sturmer of the University of New England Australia and by Rodney Needham of the University of Oxford Dr Needham also acted as general editor and supplied the work with a new general index He is the translator of L vi Strauss s *Le Totemisme aujourd hui* and author of *Structure and Sentiment* 1962 and numerous papers which have contributed to the recognition of Professor L vi Strauss s work in the English speaking world *Brothers and Sisters* Ann Buchanan, Anna Rotkirch, 2020-12-09 This edited volume presents unique insights on sibling relationships in adulthood in the early 21st century focusing on three themes relations beyond childhood and school years factors shaping

social support provision between siblings and changes in family life and how these impact sibling relations Comprised of chapters from distinguished international family scholars this book examines sibling dynamics across age race culture gender sexual orientation geography and social environments It answers important questions such as to what extent do siblings support each other at different stages of the life cycle How do cultural practices and family obligations impact on sibling support How does sibling support differ when looking at surrogates migrant families polygamous families and siblings with disabilities These contributions expand and contribute greatly to the field of sibling studies and will be of interest to all students and scholars studying and researching family relationships

Naval Seamen's Women in Nineteenth-Century Britain Melanie Holihead,2024-11-19 Explores the lived experiences of the women of lower deck seamen in the nineteenth century British navy This book explores the lived experiences of the women the mothers sisters foster mothers of motherless children but above all the wives of lower deck seamen in the nineteenth century British navy It makes extensive use of the allotment scheme a system which enabled men to convey portions of their pay to dependants at home The scheme had been devised by a Royal Navy worried by the adverse effect on naval manpower caused by experienced and mature sailors quitting the service in order to support loved ones suffering poverty on shore Drawing also on civil parish and local data the book reveals hitherto unknown differences between naval and civilian patterns of nuptiality family life occupation and household structure It illustrates the impact of naval breadwinners long term absence in analyses of local migration mutual support networks and clusterings of same ship families and to bring the picture to life it includes microhistories and stories of individual women The book concludes that while the sailor s woman s allotted place in the popular imagination shifted with changing perceptions of sailors reputation and standing a constant otherness attached to women who chose marriage to long absent men and a life of necessary self reliance

The History of Melanesian Society William Halse Rivers Rivers,1968

Sex Differences in Labor Markets David Neumark,2004-01-29 David Neumarks work on gender and labor markets appears for the first time in one book here with new introductory material

Transforming the Past Sylvia Yanagisako,1992-03-01 This book is at once a cultural history of Japanese American kinship and a contribution to the study of the contemporary kinship system of the United States It brings to the analysis of American kinship a theoretical perspective that attends to the historically situated symbolic processes through which people interpret and thereby transform their kinship relations By examining kinship change among Japanese Americans I elucidate a particular case of a general process I take as having been central to the development of contemporary American kinship For while Japanese Americans have a unique and rich cultural heritage and a distinctive and troubled social history the process of kinship change they have undergone since the turn of the century has been shared by many other Americans I begin with the premise that kinship relations are structured by symbolic relations and serve symbolic functions as well as social ones It follows from this that kinship change involves symbolic processes and that a study of it must attend to the manner in which relations among

symbols meanings and actions have shaped relations among people My second premise is that we can comprehend the system of symbols and meanings structuring people s kinship relations in the present only if we know their kinship relations in the past If symbolic systems help people answer the questions and cope with the problems of meaning they confront in their everyday lives symbolic analysis can only be enriched by a knowledge of the social history that has given rise to these questions and problems Conversely we can comprehend that social history only if we comprehend the system of symbols and meanings through which people interpret and thereby transform the past In this study I treat the oral kinship autobiographies I elicited from first and second generation Japanese Americans in Seattle Washington both as cultural tales and as accounts with a good degree of historical veracity Because people s recollections of the past are reasonably accurate and do not obliterate facts so much as reinterpret them they can be mined to reconstruct a social history of events and actions At the same time they can be used along with what people say about the present as material for a symbolic analysis Unlike most Japanese Americans and most of those who have studied them I do not uncritically assume a timeless past of Japanese tradition in which stem family households were endlessly reproduced by people who obeyed the rules of the Japanese family system Instead on the one hand I reconstruct kinship relations in Japan from immigrants accounts of their kinship biographies and on the other regard the Japanese past and the American present that figure so centrally in these accounts as complex symbols whose meanings must be explicated The analytic strategy I have formulated for this study is one I think can be usefully applied to groups besides Japanese Americans and other ethnic groups whose conceptions of their particular cultural traditions and experiences as immigrants are similarly prominent in their discourse on kinship relations It can help us better understand the social and symbolic processes shaping kinship even among those sectors of our society whose ethnicity has been made invisible by hegemonic processes that cast a particular cultural system as a generalized American one For whether they view themselves as having an ethnic past that is Polish Italian African English or in the case of just plain American one supposedly unmarked by ethnicity all these folk commonly speak of a traditional past in opposition to the modern present Like Japanese Americans they too construct tradition by reconceptualizing the past in relation to the meaning of their actions in the present thereby transforming past and present in a dialectic of interpretation

African Systems of Kinship and Marriage A. R. Radcliffe-Brown, Daryll Forde, 2015-06-03 First published in 1950 and this edition in 1987 this book is one of the most wide ranging and respected surveys on kinship and marriage in African social life In his introduction Radcliff Brown provides a masterly analysis of the main features of African kinship systems and the theoretical problems arising from the study of them The contributions range from examinations of kinship systems among the Swazi the Tswana the Zulu the Nuer and the Ashanti to double descent among the Yak and dual descent in the Nuba groups of the Sudan The contributors themselves are still viewed as giants in their field Evans Pritchard Meyer Fortes Max Gluckman Hilda Kuper Naderl A I Richards Schapera and Monica Wilson

Tancet MCA , **Hindus of the Himalayas** Gerald

Duane Berreman, 1972 Gerald Berreman's ethnographic study of a hill village in India is widely regarded as a classic in the field of social anthropology. In this new edition, Berreman returns to this village after ten years to record the ethnographic continuity and change in village lifestyle. A new prologue adds important insights to the bases for the ethnographic descriptions and analyses by outlining the research conditions of this study. A new epilogue records Berreman's findings after revisiting the village, focusing on the trends found in the village and the surrounding region to draw implications for the country at large.

Aborigines of Taiwan Josiane Cauquelin, 2004-07-31 The first comprehensive study of the Puyuma people of Taiwan, this book is based on extensive field research over a period of twenty years.

The Role of Sisters in Women's Development Sue A. Kuba, 2011-04 Psychological theory has traditionally overlooked or minimized the role of siblings in development, focusing instead on parent-child attachment relationships. The importance of sisters has been even more marginalized. Sue A. Kuba explores this omission in *The Role of Sisters in Women's Development*, seeking to broaden and enrich current understanding of the psychology of women. This unique work is distinguished by Kuba's phenomenological method of research, rooted in a single prompt: "Tell me about your relationship with your sister." Rich in detail, the responses, many of which are reproduced at length within the book, provide a complex picture of sister relationships across the lifespan. Integrating these stories with current literature about gender and family composition for sisters of difference, disabled and lesbian sisters, and ethnic sisters, this book provides useful recommendations for therapeutic understanding of the significance of sisters in everyday life, integrating diverse perspectives in order to address the ways clinicians can enhance psychological work with women clients. A valuable contribution to the field of mental health, *The Role of Sisters in Women's Development* is highly recommended for therapists who wish to broaden their inquiry into the sister connection, as well as anyone who wants to further understand the importance of sisterhood.

The Hold Life Has Catherine J. Allen, 2012-01-11 This second edition of Catherine J. Allen's distinctive ethnography of the Quechua-speaking people of the Andes brings their story into the present. She has added an extensive afterword based on her visits to Sonqo in 1995 and 2000 and has updated and revised parts of the original text. The book focuses on the very real problem of cultural continuity in a changing world, and Allen finds that the hold life has in 2002 is not the same as it was in 1985.

Handbook of Chinese Migration to Europe, 2024-12-09 Editors in Chief Mette Thuno and Simeng Wang Associate Editors Emilie Tran Sautede and Yu-chin Tseng The *Handbook of Chinese Migration to Europe* offers a comprehensive exploration of recent human mobility from China to Europe. Written by leading scholars from various disciplines, its 23 chapters delve into the multifaceted dimensions of Chinese migrants and their descendants across Europe, providing novel explorations into migration motivations and pathways, China's diaspora engagement, economic entrepreneurship, socialization, and identity constructions. Each chapter presents existing scholarship and contributes with fresh empirical research that challenges conventional assumptions. Whether you are a researcher, policymaker, journalist, commentator, practitioner, or student, this handbook provides invaluable

insights reshaping our understanding of migration and China Europe dynamics in the 21st century **The Fortunes of**

Apuleius and the Golden Ass Julia Haig Gaisser, 2021-06-08 This book traces the transmission and reception of one of the most influential novels in Western literature The Golden Ass the only ancient Roman novel to survive in its entirety tells of a young man changed into an ass by magic and his bawdy adventures and narrow escapes before the goddess Isis changes him back again Its centerpiece is the famous story of Cupid and Psyche Julia Gaisser follows Apuleius racy tale from antiquity through the sixteenth century tracing its journey from roll to codex in fourth century Rome into the medieval library of Monte Cassino into the hands of Italian humanists into print and finally over the Alps and into translation in Spanish French German and English She demonstrates that the novel's reception was linked with Apuleius reputation as a philosopher and the persona he projected in his works She relates Apuleius and the Golden Ass to a diverse cast of important literary and historical figures including Augustine Fulgentius Petrarch Boccaccio Bessarion Boiardo and Beroaldo Paying equal attention to the novel's transmission how it survived and its reception how it was interpreted she places the work in its many different historical contexts examining its representation in art literary imitation allegory scholarly commentary and translation The volume contains several appendixes including an annotated list of the manuscripts of the Golden Ass This book is based on the author's Martin Classical Lectures at Oberlin College in 2000 Middle Class African Marriage Christine

Oppong, 2023-07-05 In the 1970s among peoples of the third world migration paid employment and urban living had caused changes in domestic economies in decision making in households and in the sexual division of labour and power This was particularly so in areas formerly subjected to colonial domination and therefore the influence of European mores and institutions This book previously published in 1974 as Marriage Among a Matrilineal Elite this edition in 1981 provides one of the few detailed accounts of such changes by a writer who has lived the kind of life she describes that of the urban educated Akan of Southern Ghana people who have migrated from farming and fishing villages to Accra the capital to find employment in government institutions after protracted higher education often overseas The study is particularly interesting because it focuses upon people from an ethnic area practicing matrilineal descent and inheritance in which women and men have traditionally both worked in agriculture in which husbands and wives have customarily resided in separate houses affording both sexes considerable autonomy as spouses and in which women have held important political offices as well as sharing responsibilities for maintenance of dependent children Akan women provide an important model of responsible energetic females who have in the past and to some extent in the present avoided the domestic trap of wifely dependence But as we read the trap is open to those who forsake traditional patterns of economic endeavour or whose resources vis vis their men folk are reduced The book was also a significant contribution to the comparative sociology of the family at the time providing an exercise in methodology in which the aim has been to evolve ways of documenting and comparing two major aspects of change in conjugal family relationships On one hand the division of labour resources and power between spouses the

jointness or segregation of the conjugal role relationship and on the other the extent to which the conjugal family is a functionally discrete unit in a number of domestic activity areas in popular and ambiguous terms whether the family is extended or nuclear The use of sociological concepts developed in other areas of the world gives this book a significant position in the development of a cross culturally valid sociology of the family The subject matter and conceptual frameworks used here will thus be of interest to sociologists economists and anthropologists in general and to specialists in African and Black studies Women s Studies and Sex Roles in particular as well as to the male and female feminists around the world

Grasping at Independence Robert S. Weise, 2001 By closely studying the strategic blend of land ownership subsistence agriculture and commerce Weise reveals how white male farmers in Floyd County attempted to achieve and preserve patriarchal authority and independence and how this household localism laid the foundation for the region s development during the industrial era By shifting attention from the actions of industrialists to those of local residents he reconciles contradictory views of antebellum Appalachia and offers a new understanding of the region s history and its people Jacket

Indian Fairy Tales Joseph Jacobs, 2021-01-01 From the extreme West of the Indo European world we go this year to the extreme East From the soft rain and green turf of Gaeldom we seek the garish sun and arid soil of the Hindoo In the Land of Ire the belief in fairies gnomes ogres and monsters is all but dead in the Land of Ind it still flourishes in all the vigour of animism Soils and national characters differ but fairy tales are the same in plot and incidents if not in treatment The majority of the tales in this volume have been known in the West in some form or other and the problem arises how to account for their simultaneous existence in farthest West and East Some as Benfey in Germany M Cosquin in France and Mr Clouston in England have declared that India is the Home of the Fairy Tale and that all European fairy tales have been viii brought from thence by Crusaders by Mongol missionaries by Gipsies by Jews by traders by travellers The question is still before the courts and one can only deal with it as an advocate So far as my instructions go I should be prepared within certain limits to hold a brief for India So far as the children of Europe have their fairy stories in common these and they form more than a third of the whole are derived from India In particular the majority of the Drolls or comic tales and jingles can be traced without much difficulty back to the Indian peninsula Popular Collection of Hindi eBooks Rs 51 Indian Fairy Tales by Joseph Jacobs and John Dickson Batten Indian Fairy Tales by Joseph Jacobs and John Dickson Batten Delight in the enchanting world of Indian folklore with Indian Fairy Tales Joseph Jacobs and John Dickson Batten bring to life a captivating collection of traditional Indian stories filled with magical creatures brave heroes and moral lessons These timeless tales showcase the rich cultural heritage of India appealing to readers of all ages with their charm and enduring wisdom Key Aspects of the Book Indian Fairy Tales Rich Folklore The book presents a treasury of Indian folklore offering readers a glimpse into the country s vibrant storytelling tradition Moral Teachings Indian Fairy Tales imparts valuable moral lessons through its engaging narratives teaching readers about virtues and life s truths Cultural Heritage The collection showcases the diversity and

beauty of Indian culture making it a source of cultural enrichment and enjoyment for readers Joseph Jacobs was a folklorist and literary critic known for his collections of fairy tales and folklore In Indian Fairy Tales Jacobs along with illustrator John Dickson Batten preserves and shares the magical tales that have been passed down through generations in India

Miscellaneous Documents United States. Congress. House,1885 **Notes on Certain Maya and Mexican Manuscripts** Cyrus Thomas,1884

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