

A promotional image for the TV series 'Sins of Our Mothers'. It features a close-up of a woman's face, which is split vertically down the middle. The left side of her face is in color, showing her smiling with her mouth open, revealing her teeth. The right side of her face is in grayscale, showing her with a serious, almost somber expression. Her hair is blonde and wavy. The background is dark and textured with a fine, repeating pattern.

SINS^{OF}OUR MOTHER

Sins Of Appus Mother The

Jasbir Jain



Sins Of Appus Mother The:

The Sins of Appu's Mother Ti Jānakirāman, 1972 Novel **Choice and Morality in Anthropological Perspective**

George N. Appell, Triloki N. Madan, 1988-07-08 This book explores choice behavior as constrained by culture biology and psychoanalytic processes in a variety of ethnographic contexts in Southeast Asia Oceania and Africa the arena in which the controversy between Derek Freeman and anthropologist Margaret Mead's ideas of culture first developed It also examines the interface between a nomothetic anthropology and a hermeneutic idiographic anthropology raising the critical question as to how ethnographic knowledge of another culture is achieved and transmitted to others Freeman rejects an exclusive reliance on either culture or biology as key to explaining human behavior proposing instead an interactionist paradigm Fundamental to this paradigm is choice behavior which is intrinsic to our biology and basic to the formation of culture for cultures are the accumulation of socially sanctioned past choices However the greater the freedom to choose the greater the scope for good or bad and the greater the need for ethics rules and laws for defining prohibited alternatives Choice and Morality investigates these themes Its authors examine the emergent nature of social reality as a result of choice behavior and illustrate the complexity of Freeman's theoretical position *The T.N. Madan Omnibus* T.N. Madan, 2010-11-03 For more than half a century T N Madan has been a towering influence on the sociological and anthropological studies of family and kinship cultural dimensions of development religion secularism and Hindu society and tradition This Omnibus brings together his seminal writings on marriage kinship family and the household in Hindu society Family and Kinship A Study of the Pandits of Rural Kashmir first published in 1965 remains a pioneering ethnographic study of the Kashmiri Pandits and is considered a classic in the field of world anthropology The book presents a social history of a people and culture which is currently virtually non-existent in the Kashmir Valley Drawing upon new theoretical and methodological perspectives Non-renunciation Themes and Interpretations of Hindu Culture provides a nuanced understanding of Hinduism as a lived tradition It explores aspects of auspiciousness purity asceticism eroticism altruism and death while focussing on the householder's life in Hindu society The Omnibus also includes additional essays on the Brahmanic gotra and the Hindu family and development along with a short piece on aspects of traditional household culture It features an autobiographical essay the author's recollection of growing up in a Pandit home in Srinagar Kashmir In the Prologue T N Madan engages with the householder tradition across the cultural regions of India analysing themes of householdership and renunciation in religious philosophy and ethnography Handbook of Twentieth-Century Literatures of India Nalini Natarajan, 1996-09-09 India has a rich literary assemblage produced by its many different regional traditions religious faiths ethnic subcultures and linguistic groups The published literature of the 20th century is a particularly interesting subject and is the focus of this book as it represents the provocative conjuncture of the transitions of Indian modernity This reference book surveys the major regional literatures of contemporary India in the context of the country's diversity and heterogeneity Chapters are devoted to

particular regions and the arrangement of the work invites comparisons of literary traditions. Chapters provide extensive bibliographies of primary works thus documenting the creative achievement of numerous contemporary Indian authors. Some chapters cite secondary works as well and the volume concludes with a list of general works providing further information. An introductory essay overviews theoretical concerns, ideological and aesthetic considerations, developments in various genres and the history of publishing in regional literatures. The introduction provides a context for approaching the chapters that follow, each of which is devoted to the literature of a particular region. Each chapter begins with a concise introductory section. The body of each chapter is structured according to social and historical events, literary forms or broad descriptive or analytic trends depending on the particular subject matter. Each chapter then closes with an extensive bibliography of primary works thus documenting the rich literary tradition of the region. Some chapters also cite secondary sources as an aid to the reader. The final chapters of the book address special topics such as sub-cultural literatures or the interplay between literature and film. A list of additional sources of general information concludes the volume.

Lexicon of Tamil Literature
K.V. Zvelebil, 2021-12-06. Lexicon of Tamil Literature is a reference dictionary of Tamil literature of South India from its early beginnings more than 2000 years ago until the present time ca 1980. It includes in the order of Roman alphabet names and short biographies of authors, lists of their works, anonymous literary works and most important matters of Tamil prosody, rhetoric and poetics. Whenever available bibliographic data are given with individual entries in selection. Brief contents and evaluative statements are given with literary works of greater importance, whether ancient or modern. An introduction is included. The work is the first of its kind in a non-Indian language. It is an indispensable source of data and work of reference for Tamil literature in particular and for the totality of Indic literatures in general.

Dhara, 1972 **Next Sunday** R. K. Narayan, 1972. Short stories **Indian Books**, 1972 **Paperbound Books in Print**, 1975 **Indian Books in Print**, 1988 The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti) Amaresh Datta, 2006. A major activity of the Sahitya Akademi is the preparation of an encyclopaedia of Indian literature. The venture covering twenty-two languages of India is the first of its kind. Written in English, the encyclopaedia gives a comprehensive idea of the growth and development of Indian literature. The entries on authors, books and general topics have been tabulated by the concerned advisory boards and finalised by a steering committee. Hundreds of writers all over the country contributed articles on various topics. The encyclopaedia planned as a six-volume project has been brought out. The Sahitya Akademi embarked upon this project in right earnest in 1984. The efforts of the highly skilled and professional editorial staff started showing results and the first volume was brought out in 1987. The second volume was brought out in 1988, the third in 1989, the fourth in 1991, the fifth in 1992 and the sixth volume in 1994. All the six volumes together include approximately 7500 entries on various topics, literary trends and movements, eminent authors and significant works. The first three volumes were edited by Prof. Amaresh Datta, fourth and fifth volume by Mohan Lal and

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