RECONTEXTUALIZING KENNETH B. CLARK: An Afrocentric Perspective on the Paradoxical Legacy of a Model Psychologist-Activist

Layli Phillips University of Georgia

Kenneth B. Clark, whose scientific and political legacy has been the subject of controversy over the years, is presented as an important model of Afrocentric scientific praxis. Key characteristics of the Afrocentric scholar are outlined. Using Clark's academic and nonacademic writings as evidence, it is argued that Clark, though complex, exemplifies these characteristics. Clark's profound yet at times obscure vision of integration and his views on the role of empathy and respect in education are presented in detail. Clark's life and work are then reexamined and recast through the lens of W. E. Cross's (1971, 1991) nigrescence model and the political-historical lens of the 2-phase Black social movement. It is concluded that academicians interested in promoting diversity, particularly within the social sciences, as well as psychologists looking for models of activist praxis, examine and learn from the life and work of Clark.

I look back and I shudder at how naive we all were in our belief in the steady progress racial minorities would make through programs of litigation and education, and while I very much hope for the emergence of a revived civil rights movement with innovative programs and dedicated leaders, I am forced to recognize that my life has, in fact, been a series of glorious defeats. (K. B. Clark, 1989, p. 18)

Kenneth B. Clark is a scientist with whose role in history I have long been fascinated. Best known for his research on racial self-concept in Black children and also for his important contributions to the National Association for the Advancement of Colored People Legal Defense Fund's (NAACP-LDF) battle for an end to legalized racial segregation in the United States in *Brown v. Board of Education* (1954), Clark was also the first and only Black president of the

Much earlier versions of this article were presented at the annual meetings of the Association for the Study of Afro-American Life and History, Atlanta, Georgia, and in the Department of Psychology, University of Georgia, both in October 1994. I thank Lee D. Baker and Roger K. Thomas for extremely helpful comments on prepublication drafts of this article, Josh C. Haskell for transcribing the interview I conducted with Kenneth B. Clark in October 1994, and Russia Hughes for her role in arranging the interview. I offer much thanks, of course, to Kenneth B. Clark for participating in the interview, which allowed me to fill in some of the gaps in the historical record and to obtain a first-person view of my biographical subject.

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^{&#}x27;In keeping with the womanist scientific principle of locating oneself and one's perspective at the center of inquiry and acknowledging and highlighting one's own biases. I use the first-person voice in this article. Furthermore, in keeping with the womanist principle that people should be allowed to speak for themselves, Clark will be quoted rather than paraphrased whenever possible in this article.

The Heart Of Soul An Afrocentric Perspective Of Psychology

Rachel Sandford

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Buenos Aires 2022 - Analytical Psychology Opening to the Changing World: Contemporary Perspectives on Clinical, Scientific, Social, Cultural and Environmental Issues IAAP, 2023-08-03 The XXII International Congress for Analytical Psychology was held in Buenos Aires Argentina and for the first time in South America It was also the first such congress delivered in hybrid form bringing together IAAP members from all over the globe in person and on screens Guests interested in Jungian thinking from various other academic fields were invited and joined in the conversations. The theme of Opening to the Changing World was explored as we come out of a pandemic and face the imperative of fast changes to our ways of working and relating to people living beings and the planet we inhabit The Congress offered again ways of exploring themes via a rich programme of pre congress workshops masterclasses plenary and breakout presentations and posters The Proceedings are published as two volumes a printed edition of the plenary presentations and an e book with the complete material presented at the Congress To professionals as well as the general public this collection of papers offers a cross section and inspiring insight into contemporary Jungian thinking spanning from classical theories to the latest scientific research From the Contents Soul myth and cosmovision in a changing world Essentials of Analytical Psychology and the descendent path by Margarita Ovalle Vergara Devouring and asphyxia by Liliana Wahba Walter Boechat Some questions raised by the practice of tele analysis by Fran ois Martin Vallas COVID 19 Virtual engagement and the psychoid imagination by Joe Cambray Working online during the contemporary Covid 19 pandemic by John Merchant The syzygy reformulation and new perspectives Dreams anima animus androgynous and gender by Mario Saiz et al Enforced disappearances and torture today A view from Analytical Psychology by Maria Giovanna Bianchi Monica Luci Dreaming for the world A Jungian study of dreams during the COVID 19 pandemic by Ronnie Landau Roger Brooke et al The archetype of calamity Reflections at a time of contagion by Mei Fun Kuang Ying Li Jun Xu Collective trauma implicit memories the body and active imagination in Jungian analysis by Karin Fleischer Intimations of immortality by Robin McCoy Brook Jon Mills From Black Power to **Hip Hop** Patricia Hill Collins, 2006-01-19 A provocative analysis of the new contours of black nationalism and feminism in America **Precursors of an African Genesis Model of Helping** Gerald G. Jackson, 2000 This work presents the theoretical dimension of three decades of research on African derived concepts of helping and is a companion to An Africentric Paradigm of Helping a book that presents the application dimension to the subjects of training substance abuse ethnicity workforce diversity and time This book is a foundation for a series of publications and events to serve the needs of practitioners researchers scholars and students Handbook of African American Psychology Helen A. Neville, Brendesha M. Tynes, Shawn O. Utsey, 2008-11-12 The Handbook of African American Psychology provides a comprehensive guide to current developments in African American psychology It presents theoretical empirical and practical issues that are foundational to African American psychology It synthesizes the debates in the field and research designed to

understand the psychological cognitive and behavioral development of African Americans The breadth and depth of the coverage in this handbook offers both foundational material and current developments Although similar topics will be covered in this text that are included in other works this will be the only work in which experts in the field write on contemporary debates related to these topics Moreover the proposed text incorporates other issues that are typically not covered in related books The contributing authors also identify gaps in the literature and point to future directions in research training and practice Key Features Contains the writings of renowned editors and contributors The most well respected and accomplished editors and authors in the area of African American psychology and psychology in general have come together to lend their expert analysis of issues and research in this field Designed for course use With a consistent format from chapter to chapter and sections on historical development cutting edge theories assessment intervention methodology and development issues instructors will find this handbook appropriate for use with upper level undergraduate and graduate level classes Offers unique coverage The authors discuss issues not typically found in other books on African American psychology such as ethics certification the gifted and talented Hip Hop and youth culture common misconceptions about African Americans and within group differences related to gender class age and sexual orientation **Communication - a Black American Perspective** James L. Dozier, 2021-08-17 The purpose of this book is an attempt to objectively provide views and opinions of the human communication process that are common standard practices in the majority of diverse cultures countries worldwide The factors vary due to ethnic or tribal groups and economic status factors However the similarities are evident and consistent worldwide Human communication is a worldwide necessity pertaining to all cultures and countries on this earth The various perspectives insight on the aforementioned concept is a reflection of numerous factors pertaining to the author's racial cultural environmental professional and educational background In addition experiences from residing living and working in numerous domestic and international environments The amazing similarities in countries regarding the human communication process and its impact to societal issues concerns are common to all forms of governments and society in general Hence this concept is applicable to established forms of government such as democratic communist oligarchy dictatorship theocracy aristocracy constitutional monarchy republicanism socialism fascism conditional monarchy and totalitarianism

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