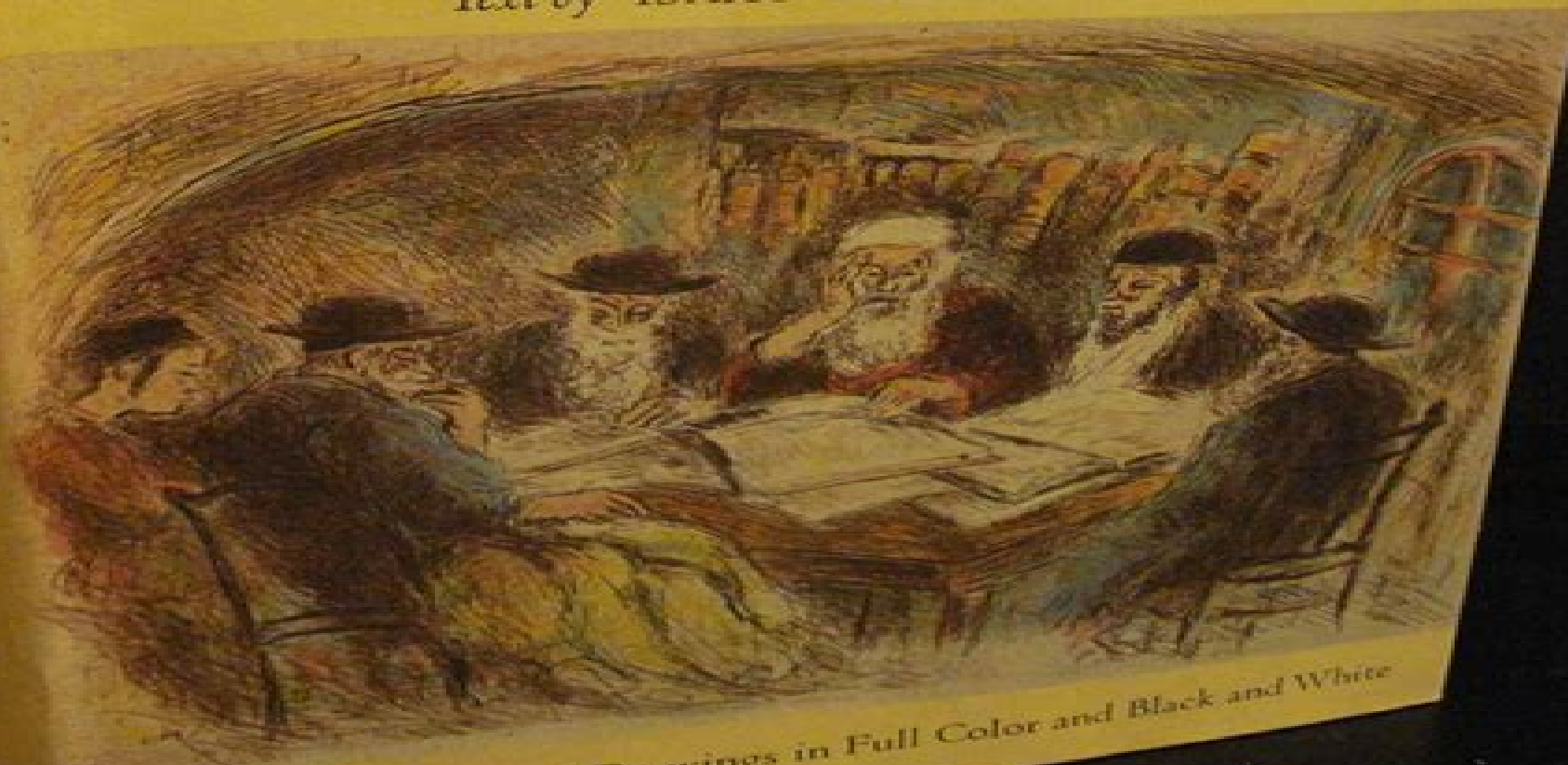


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The Hasidim; Paintings, Drawings and Etchings by Ira Moskowitz. Text by Isaac Bashevis Singer and the Artist Ira Moskowitz, Isaac Bashevis Singer, 1973 **The Hasidim** Ira Moskowitz, Isaac Bashevis Singer, 1973 Lubavitcher Women in America Bonnie J. Morris, 2012-02-01 Lubavitcher Women in America offers a rare look at the world of Hasidic women activists since World War II The revival of ultra Orthodox Judaism in the second half of the twentieth century has baffled many assimilated American Jews especially those Jewish feminists hostile to Orthodox interpretations of women's roles This text gives voice to the lives of those Hasidic women who served the late Lubavitcher Rebbe as educators and outreach activists and examines their often successful efforts to recruit other Jewish women to the Lubavitcher community in Crown Heights Brooklyn Central to this book is how Lubavitcher women have talked back to American feminist thought Arguing that American feminism cannot liberate Jewish women that a specifically Jewish spirituality is more appropriate and fulfilling Lubavitcher women have helped to swell the ranks of their Rebbe's followers by aggressively promoting the appeal of traditional structured Jewish observance The book thus offers a unique look at female anti feminist religious rhetoric articulately presented by Jewish fundamentalists *Isaac Bashevis Singer: His Work and his World* Hugh Denman, 2021-12-28 A quarter of a century after Isaac Bashevis Singer was awarded the Nobel Prize for Literature it is time to take stock of his achievement Penetrating studies of his fictional and autobiographical works by leading scholars in the field reveal that for all the acclaim he has received on the basis of the English versions of his works no adequate evaluation of Bashevis's significance can be made without careful examination of the original Yiddish texts Critical readings assess inter alia his themes and motifs the impact of Kabbalah on his work reflections of society in his original Polish homeland as well as his place within the context of contemporary Jewish American letters and the canon of modern Yiddish and Hebrew writing

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