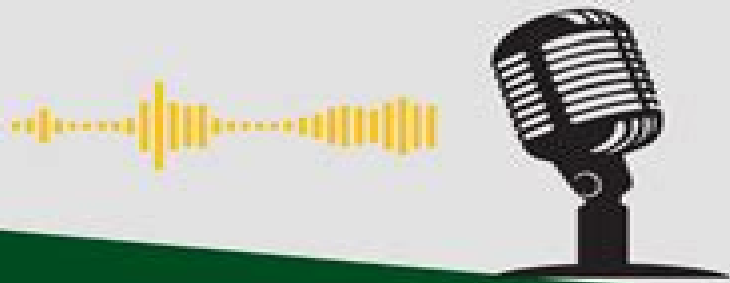


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Haldane John Campbell, 2020-07-16 Can you name the creator of the Territorial Army the British Expeditionary Force the Imperial General Staff and the Officers Training Corps The man who laid the foundation stones of MI5 MI6 the RAF the LSE Imperial College the redbrick universities and the Medical Research Council This book restores Richard Burdon Haldane to his rightful place among the great men of British and Canadian history Serving as war minister in the 1905 Liberal British government his groundbreaking proposals on defence education and government structure were astonishingly ahead of his time the very building blocks of modern Britain Even the Canadian Constitution as now interpreted is unthinkable without Haldane His ubiquitous networks ranged from Wilde to Einstein Churchill to Carnegie king to kaiser his polymathic interests enabled pioneering cross party cross sector cooperation Yet in 1915 he was ejected from the Lord Chancellorship unjustly vilified by an ignorant press campaign as a German sympathizer John Campbell charts these ups and downs reveals the intensely personal side of Haldane through previously unpublished love letters and shows his enormous relevance in our search for just societies and states today Amidst political and national instability it is surely now right to reinstate Haldane as an outstanding example of true statesmanship

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Stewart,2006-06-01 This book traces British missionary initiative in post Revolutionary Francophone Europe from the genesis of the London Missionary Society the visits of Robert Haldane and Henry Drummond and the founding of the Continental Society While British evangelicals aimed at the reviving of a foreign Protestant cause of momentous legend they received unforeseen reciprocating emphases from the Continent which forced self reflection on Evangelicalism s own relationship to the Reformation Among the Early Evangelicals James L. Gorman,2017-08-08 Though many of its early leaders were immigrants most histories of the Stone Campbell Movement have focused on the unique American only message of the Movement Typically the story tells the efforts of Christians seeking to restore New Testament Christianity or to promote unity and cooperation among believers Among the Early Evangelicals charts a new path showing convincingly that the earliest leaders of this Movement cannot be understood apart from a robust evangelical and missionary culture that traces its roots back to the eighteenth century Leaders including such luminaries as Thomas and Alexander Campbell borrowed freely from the outlook strategies and methodologies of this transatlantic culture More than simple Christians with a unique message shaped by frontier democratization the adherents in the Stone Campbell Movement were active participants in a broadly networked uniquely evangelical enterprise **The Stone-Campbell Movement** Leroy Garrett,2002 **Memoir of the Life of the Rev. James Haldane Stewart** James Haldane Stewart,2023-06-18 Reprint of the original first published in 1857 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost Memoir of the life of ... James Haldane Stewart David Dale Stewart,1857 *The Search for a Common Identity* Brian R. Talbot,2007-01-01 The Search for a Common Identity explores the process by which Scottish Baptists came to recognize the need for a union of Baptist churches in Scotland prior to 1869 This book identifies the major leaders in each of the three main Baptist streams in the early nineteenth century and shows how they came to the conviction that it was important for them to establish a common identity At the heart of their unity was an enthusiasm for evangelism The Baptist Home Missionary Society was formed in 1827 Its early successes demonstrated the wisdom of cooperation between the different Baptist agencies in Scotland There had been three attempts to form a union of churches that failed because differences of perspective could not be reconciled The principal achievement of the 1869 Baptist Union was in enabling Baptists with different theological opinions to come together to promote common practical objectives In short a shared sense of purpose led to the growth and establishment of the Baptist Union of Scotland

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