

that he did not do anything of that nature for him because he was always with him and all that he had was his. But the younger son had gone away for a while and he had returned. That is why there was the necessity to celebrate (Gellman & Hartman, 2011 ).

This portion of scripture is marked by a series of literary features which Jesus uses to deliver or convey his concerns to the people of Israel and in this case, it is Joshua. This portion of scripture begins with the reminder of the fact that the sons of Israel had sinned. Owing to the sin, they became cursed. Through this, the writer uses some literary features which give a lot of insight into what he wishes to convey. First, it is quite evident that the writer captures the mind of the reader through his ability to bring out the dialogue.

Dialogue is a literary feature which captures the communication between persons with the intention of bringing out a given idea or meaning. Essentially, writers use this approach when their goal is to bring to light a character of the persons in the literature to the interest of the readers. As a consequence of this feature, Jesus is depicted as a man who seeks purity and firm in matters of principle.

This is most evident when he is told of the cause of the defeat being a result of sin which has been committed by one of the Israelites he quickly embarks of finding out who the culprit is and eventually the culprit is killed. This is a classic example which confirms of his authority and astute behavior when it comes to issues of principle. Second, there is a conflict in this scripture.

Conflict is a struggle between two or more forces or parties which oppose each or one another as a result of sharp differences. These differences might be internal or external which at times hinder the achievement or the realization of challenges which are imposed. These struggles might be internal or external depending on the state of affairs which might be prevailing at a given point in time outside the character.

These different forces which are antagonistic may be out of customs, values, traditions or even principles. In this case, the conflicts that arise in this scripture where the Christians are fail because of their sinful character. What is portrayed in this scripture is the nature if God's holiness whereby He does not want anything to do with impurity. Thirdly, there is the aspect of foreshadowing. This is an aspect which is used by writers to give the reader a clue about the events which are about to happen, in this case, prodigal son.

Fourthly, there is the aspect of what is known as the point of view. In this case, the writer portrays the plot of the story from a point of view in which it is seen. This can be done or achieved through three main aspects which include being omniscient, which is

# Text Testimony Essays On New Testament

**Kelli S. O'Brien**



## **Text Testimony Essays On New Testament:**

**Text and Testimony** Tjitze Baarda, 1988      **A Bibliography of Greek New Testament Manuscripts** James Keith Elliott, 2015-03-20 This bibliography is a comprehensive listing of books facsimiles collations and articles relating to some 3 500 Greek New Testament manuscripts including references to photographic plates and albums These are divided into the conventional categories of papyri majuscules minuscules and lectionaries as classified in the current Gregory Aland register This third revised edition supersedes the two previous editions Entries from those earlier editions and from three supplements published as articles in *Novum Testamentum* as well as newly published material are to be found here The author is grateful for the help of editor Barbara Cangemi      **New Testament Manuscripts** Thomas J Kraus, Tobias Nicklas, 2006-05-01 *New Testament Manuscripts Their Texts and Their World* comprises twelve essays dealing with manuscripts of the New Testament and or what we can learn from them today Starting from different angles the contributors distinguished scholars of international reputation focus on the fascinating and thrilling stories manuscripts tell for instance about the times they were produced in or the people who handled them The multitude of manuscripts used for establishing the critical text of the New Testament is often only perceived as abbreviations in form of single letters or numerals and today s biblical scholars may hardly ever take notice of the specific features of an original manuscript above all those not mentioned in a critical edition Therefore three sets of contributions deals with the conditions under which manuscripts from the early days of Christianity were produced and transmitted specific individual manuscripts and then special features observed in and with the help of various manuscripts In a final essay the usual method of how to organize and categorize New Testament manuscripts is challenged and an alternative method proposed The essays are linked with each other so that readers may get a feeling of how astounding an occupation with the original manuscripts of the New Testament and the days of the early Christians can be      **New Testament Texts on Greek Amulets from Late Antiquity** Brice C. Jones, 2016-03-24 Brice C Jones presents a comprehensive analysis of Greek amulets from late antique Egypt which contain New Testament citations He evaluates the words they contain in terms of their text critical value The use of New Testament texts on amulets was common in late antiquity These citations were extracted from their larger Biblical contexts and used for ritual purposes that have traditionally been understood in terms of the ambiguous category of magic Often these citations were used to invoke the divine for some favour healing or protection For various reasons however these citations have not played a significant role in the study of the text of the Greek New Testament As such this is the first systematic treatment of Greek New Testament citations on amulets from late antique Egypt Jones work has real implications for how amulets and other such witnesses from this era should be treated in the future of the discipline of New Testament textual criticism

**Studies in the New Testament** J. Duncan M. Derrett, 2023-10-16 This the sixth and final volume of Derrett s *Studies in the New Testament* includes a Concordance to the 103 studies of the set It gives further examples of the use of Hebrew

scripture halakha and haggada by Paul the evangelists and putatively by Jesus himself Examples are given of a responsible use of Jewish materials to convey as well as to advertise the gospel The lifestyle which is promoted is widely claimed to be a form of Judaism The studies in this set of volumes permit the suspicion that it cannot be comprised within any established definition of Judaism     The Rhetoric of the New Testament Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool     Studies in the New Testament J. Duncan M. Derrett, 1977 This volume develops the theme that the gospels especially John and Paul cannot be grasped without intimate and detailed knowledge of Jewish sources amongst which the Bible is neglected     *Tatian's Diatessaron* William L. Petersen, 2015-12-22 A gospel harmony composed c 172 C E the Diatessaron is one of the earliest witnesses to the gospels Regarded as the first version of the gospels in Latin Syriac and Armenian the Diatessaron was used by Encratites Judaic Christians and Great Church Christians alike This study is the first comprehensive treatment of the Diatessaron in more than a century After sketching the second century setting and Tatian's biography it describes virtually every Diatessaronic witness and provides a scholar by scholar summary of research from 546 to the present Criteria for reconstructing Diatessaronic readings are developed and numerous examples offer the reader first hand experience with the witnesses It contains the first Bibliography of research on the Diatessaron 600 titles and the first Catalogue of Manuscripts of Diatessaronic Witnesses and Related Works ever published

**The Use of Scripture in the Markan Passion Narrative** Kelli S. O'Brien, 2010-03-25 This work examines the effect of the use of scripture on the interpretation of the Markan passion narrative Mark 14 1 15 47 In the methodically focused section which begins the work Kelli O'Brien first defines the term allusion and the criteria by which allusions are established and then She then tests the allusions suggested by previous scholars For the trial and crucifixion scenes only eleven references have sufficient verbal and other correspondence to be considered probable or certain allusions out of the roughly 150 references suggested The numbers for allusions in Mark 14 1 52 are similar Demonstrable allusions are relatively few too few to support the theory favoured by many that the passion narrative was constructed by means of allusions to Scripture The work assesses the interpretive impact of the allusions on the Markan passion narrative considering how those passages are treated in Jewish and Christian traditions potentially available to the author Allusions interpret the Markan Christology but they also interpret other aspects of the drama such as the opponents in the Jewish trial and the offer of vinegary wine Most importantly allusions in the passion narrative indicate in what sense the author understood Jesus' death to be redemptive and that the ransom the Son of Man gives Mark 10 45 is eschatological     *The Quest for Context and Meaning* Talmon, Craig A. Evans, 2021-11-15 This collection of studies is published in honor of Professor James A. Sanders a leading

scholar in the fields of the canon of Scripture textual criticism and the relationship of the two Testaments Contributors include leading scholars in these and related fields of study The studies investigate in what ways the early sacred tradition was interpreted and how this tradition takes new shape in the Jewish and Christian communities of faith Included are studies of Jesus understanding of Scripture Paul s interpretation of Scripture and the ways in which Scripture was interpreted by the Rabbis In many instances novel interpretations and new approaches to old problems are offered Advanced students and veteran scholars will enjoy the many insights and provocative new ideas

**The Significance of Salvation** George M. Wieland, 2006-07-01 The prevalence of salvation language in the Pastoral Epistles has been often commented on but rarely investigated This careful study discovers a vital paraenetic role for salvation in all three letters but finds distinctive soteriological emphases in each challenging assumptions about the Pastoral Epistles as a corpus Fresh exegetical insights cast light on the cross cultural translation of early Christian ideas of salvation

*My Lots are in Thy Hands: Sortilege and its Practitioners in Late Antiquity* AnneMarie Luijendijk, William E. Klingshirn, 2018-10-08 Sortilege the making of decisions by casting lots was widely practiced in the Mediterranean world during the period known as late antiquity between the third and eighth centuries CE In *My Lots are in Thy Hands Sortilege and its Practitioners in Late Antiquity* AnneMarie Luijendijk and William Klingshirn have collected fourteen essays that examine late antique lot divination especially but not exclusively through texts preserved in Greek Latin Coptic and Syriac Employing the overlapping perspectives of religious studies classics anthropology economics and history contributors study a variety of topics including the hermeneutics and operations of divinatory texts the importance of diviners and their instruments and the place of faith and doubt in the search for hidden order in a seemingly random world

**Acts of Paul** Glenn E. Snyder, 2013 Acts of Paul is a collection of early Christian traditions that were not included in the canonized Acts the Acts of Paul and Thekla 3 Corinthians the Martyrdom of Paul and other fabulous stories such as Paul baptizing a lion By the end of the second century there was a rumor in North Africa that Acts of Paul had been fabricated by a presbyter in Asia Minor Tertullian De baptismo 17 5 and to this day it is alleged that Acts of Paul is later than and inferior to the traditions preserved in Acts historically theologically and otherwise But what evidence is there for the composition and reception of Acts of Paul In this study Glenn E Snyder critically examines Greek Latin and Coptic witnesses to Acts of Paul from the second to sixth centuries with chapters on the independently circulating acts extant collections and other evidence for the formation of Acts of Paul

**Qumranica Minora II** Florentino García Martínez, 2007-05-31 Qumranica Minora II Thematic Studies on the Dead Sea Scrolls brings together fourteen previously published studies of Florentino García Martínez on a variety of thematic topics from the Dead Sea Scrolls including English translations of essays that were hitherto only available in French or Spanish The studies range from essays on the interpretation of the biblical texts in the Scrolls to more general studies on topics such as priestly functions in a community without temple Messianism magic wisdom sonship between the Old and the New Testament and the other in the Dead Sea

Scrolls or at Qumran      **Qumranica Minora II** Florentino Garc-A Mart-Nez,2007 This collection of essays by Florentino Garcia Martinez includes studies on the interpretation of biblical texts in the Scrolls priestly functions in a community without temple Messianism magic wisdom sonship and the other in the Dead Sea Scrolls      *The Gospel of Matthew and the Sayings Source Q* Frans Neirynck,Joseph Verheyden,R. Corstjens,1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published The Gospel of Mark A Cumulative Bibliography 1950 1990 It contains about 15 000 entries and is arranged alphabetically by name of author the author s works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992      Jerusalem, Alexandria, Rome Florentino García Martínez, Gerard P. Luttikhuisen,2004-03-01 The present volume has been compiled by colleagues and friends as a tribute to Dr A Hilhorst the Secretary of the Journal for the Study of Judaism on the occasion of his 65th birthday Its 23 contributions by renowned international experts reflect the various interests of the honouree his approach to the Classical and Semitic languages and literatures as forming part of a continuum and his attention to the interactions between the different literary corpora Several contributions deal with the interaction of the Old Testament with later Jewish Gnostic or Christian writings others explore the influences of Greek writings within a Jewish context at the levels of philology of theological ideas of realia or of influence of literary compositions Furthermore a number of contributions centers on the interaction of Greek motives in Jewish and Christian literature whereas in several others the focus is on the Martyrium literature or on early Christian texts      The Oxford Handbook of the Synoptic Gospels Stephen P. Ahearne-Kroll,2023 The Oxford Handbook of the Synoptic Gospels presents essays that push the field beyond the Synoptic Problem and theological themes that ignore the particularities of each Gospel The first section explores some of the traditional approaches of literary dependence and engages with alternative ways to understand Synoptic relations while the second section treats a variety of historical literary and cultural phenomena important to the study of these Gospels      **Manuscripts, Texts, Theology** David C. Parker,2009-07-14 David C Parker is one of the world s foremost specialists in the study of the New Testament text and of Greek and Latin manuscripts In addition to editions monographs and more popular writings he has published many articles on different aspects of textual criticism This volume brings together twentyfive of them in a revised and updated version The collection is divided into three topics The first deals with manuscript studies As well as three very different studies of Codex Bezae there are articles and reports on individual manuscripts and classes of manuscripts and reports on visits to libraries The second section has the theme of textual criticism It includes broader studies dealing with the theory of the discipline and

more detailed discussions of particular problems including translations into Latin techniques for grouping Greek manuscripts and the comparison of modern editions The third section contains papers in which Parker has discussed the often overlooked relationship between textual criticism and theology These studies explore particular textual problems and their wider significance and cover topics as varied as Jesus and Textual Criticism Calvin's Biblical Text and The Early Tradition of Jesus Sayings on Divorce

**Through Many Tribulations** Scott Cunningham, 1997-11-01 This book the first comprehensive study of persecution in Luke Acts from a literary and theological perspective argues that the author uses the theme of persecution in pursuit of his theological agenda It brings to the surface six theological functions of the persecution theme which has an important paraenetic and especially apologetic role for Luke's persecuted community The persecution Luke's readers suffer is evidence that they are legitimate recipients of God's salvific blessings

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