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Texas Folk Songs

Hermes Nye

Texas Folk Songs:

Texas Folk Songs William A. Owens,1976 This collection of songs began William A Owens tells us with those sung in his home in the Pin Hook community where ballads and songs and spirituals seeped as easily as words into his memory Collecting became a serious project with him in his last college year when he began a study of Texas play party songs

Texas Folk Songs William A. Owens,1976 Publications of the Texas Folklore Society,1925 Publications of the Texas Folk-lore Society,1916 Texas Folk Songs William A. Owens (1905-, comp),1976 Follow de Drinkin' Gou'd James Frank Dobie,1928 The Play Party in Oklahoma B Botkin Folk Lore Relating to Texas Birds J Strecker Tall Tales for the Tenderfeet A Penn Fishback Yarns from the Sulphurs J Deaver Paul Bunyan Oil Man J Brooks Pipeline Days and Paul Bunyan A Garland Le Loup Blanc of Bolivar's Peninsula P Tucker Pioneer Folk Tales M Atkinson and J Dobie The Corn Thief A Folk Anecdote J raddock The Texas Pecan The Man in the Moon G Bludworth Follow the Drinking Gourd H Parks Some Negro Folk Songs of Texas M Bales Six Negro Folk Songs N Smith Confidences from Old Nacogdoches M Emmons The Ghosts of Lake Jackson B Dobie How Mr Polecat Got His Scent K O Connor De Pot Song P Throop Notes on Some Recent Treatments of Negro Folk Lore R Law Some Characteristics of Cowboy Songs N Gaines More Ballads and Songs of the Frontier Folk J Dobie

Some Current Folk-Songs of the Negro W. H. Thomas, 2021-04-25 In Some Current Folk Songs of the Negro W H Thomas presents a rich tapestry of African American folk traditions capturing the essence of the cultural and historical experiences of the Negro community in America This collection highlights songs that encapsulate themes of struggle resilience and joy rendered through a lyrical style that reflects the oral traditions from which these works emerge The book not only serves as a preservation effort for these important cultural artifacts but also situates them within a broader literary and sociopolitical context shedding light on their role in shaping African American identity during a time of profound societal transformation W H Thomas an ethnomusicologist and cultural historian was deeply influenced by the historical narratives of African Americans His passion for music coupled with a commitment to social justice propelled him to document and analyze the folk songs that define a resilient culture Drawing from personal interactions with the communities he studied Thomas sought to elevate the often overlooked voices of Negro folk traditions showcasing their intrinsic value to American heritage For readers interested in the intersections of music culture and history Some Current Folk Songs of the Negro is an essential read It not only deepens one s understanding of African American folklore but also invites readers to engage with the rich musical heritage that continues to resonate in contemporary society This work is a vital contribution to the fields of musicology and cultural studies offering insights that remain relevant today

Texas Folk Songs (sound Recording). Alan Lomax, 1958

The Best of Texas Folk and Folklore, 1916-1954 Texas Folklore Society,1998 A representative anthology of Texas folklore from the first half of the twentieth century including legends ghost stories songs proverbs and other writings

Publications of the Texas Folk-lore Society, Number V James Frank Dobie,1926 Texas Folk Songs . (Texas

Folklore Society). 1950 Rainbow in the Morning James Frank Dobie, 1965 Texas Folk and Folklore Mody Coggin Boatright, 1954 A collection of folk stories from four distinct racial groups Hispanic White African and Native American that Selected Texas Folk Songs for the Kodaly Approach Myra Joan Spooner,1986 occupied early Texas Texas Folk **Songs** Hermes Nye,1955 Cowboy Songs and Other Frontier Ballads John Avery Lomax, 1922 Texas folk songs. Musical arrangements by Willa Mae Kelly Koehn William A. Owens, 1950 Handbook of Texas Music Laurie E. Jasinski, 2012-02-22 The musical voice of Texas presents itself as vast and diverse as the Lone Star State's landscape According to Casey Monahan To travel Texas with music as your guide is a year round opportunity to experience first hand this amazing cultural force Texas music offers a vibrant and enjoyable experience through which to understand and enjoy Texas culture Building on the work of The Handbook of Texas Music that was published in 2003 and in partnership with the Texas Music Office and the Center for Texas Music History Texas State University San Marcos The Handbook of Texas Music Second Edition offers completely updated entries and features new and expanded coverage of the musicians ensembles dance halls festivals businesses orchestras organizations and genres that have helped define the state s musical legacy More than 850 articles including almost 400 new entries 255 images including more than 170 new photos sheet music art and posters that lavishly illustrate the text Appendix with a stage name listing for musicians Supported by an outstanding team of music advisors from across the state The Handbook of Texas Music Second Edition furnishes new articles on the music festivals museums and halls of fame in Texas as well as the many honky tonks concert halls and clubs big and small that invite readers to explore their own musical journeys Scholarship on many of the state s pioneering groups and the recording industry and professionals who helped produce and promote their music provides fresh insight into the history of Texas music and its influence far beyond the state s borders Celebrate the musical tapestry of Texas from A to Z **Some Negro Folk-songs of Texas** Mary Virginia Bales, 1928 A Texas-Mexican Cancionero Américo Paredes, 1995 The folksongs of Texas s Mexican population pulsate with the lives of folk heroes gringos smugglers generals jailbirds and beautiful women In his cancionero or songbook Am rico Paredes presents sixty six of these songs in bilingual text along with their music notes on tempo and performance and discography Manuel Pe as new foreword situates these songs within the main currents of Mexican American music

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