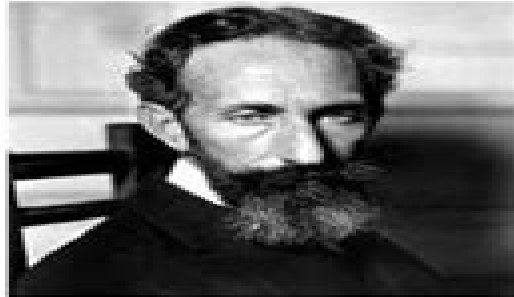


## Horacio Quiroga



Nació el 31 de diciembre de 1878 en Salto (Uruguay).

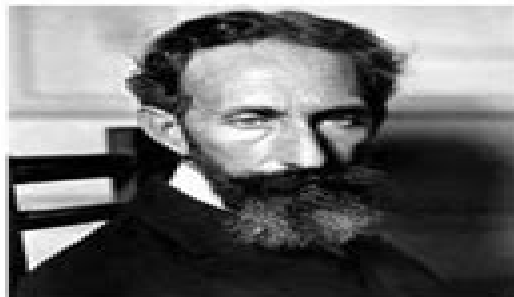
En 1897 hace sus primeras colaboraciones en medios periodísticos. Fonda la Revista de Salto y la tertulia de "Los tres mosqueteros" y se inicia en las letras bajo el patrocinio de Leopoldo Lugones. En 1900 viaja a París. En 1902, mata accidentalmente con una pistola a su amigo Federico Ferrando.

Quiroga está considerado como uno de los escritores que abrió el camino del relato en Latinoamérica, ya en su tiempo, fuera considerado "el primer cuentista en lengua castellana". Ejerció una gran influencia en toda una generación de escritores.

Su obra se ubica entre el fin del modernismo y el comienzo de las vanguardias, en lo que se llamó "la generación del novecientos". Estuvo muy influenciado por el estadounidense Edgar Allan Poe, escribiendo sobre temas sobrenaturales y terroríficos en los que exponía a los personajes en situaciones extremas.

En 1906 publicó su relato Los perseguidos, adelanto de lo que después se conocería como literatura psicológica. En 1918 dio a conocer el libro Cuentos de la selva, considerado un clásico de la literatura para niños en América Latina. Le preocupó más el valor expresivo de la palabra que lo puramente gramatical y académico, por lo que se le ha tachado muchas veces de "escribir mal". A fines de la década de los años veinte, se enamoró de Ana María Palacio, una joven de apenas 17 años, pretendiendo llevarla a vivir a Misiones, aunque la negativa familiar se lo impidió.

Una vida dramática, siempre cercana a la estrechez económica, matrimonios conflictivos, experiencias con el hachís y el constante cerco del suicidio, alimentan su tarea cuentista. Horacio Quiroga muere en Buenos Aires el 19 de febrero de 1937 por ingestión de cianuro poco después de enterarse de que sufre de cáncer. Su vida estuvo marcada por muchas experiencias dolorosas que le sirvieron como inspiración a sus historias, marcadas por la naturaleza y el destino.



# Testimonio Autobiografico De Horacio Quiroga

**N Colangelo**



## **Testimonio Autobiografico De Horacio Quiroga:**

**Testimonios autobiográficos de Horacio Quiroga** Norma Pérez Martín, 1997      *A Narrative Biography of Horacio Quiroga, the Lone Anarchist* Wilson Alves-Bezerra, 2023-10-16 This book is a unique and definitive biography in English of the Uruguayan Argentinian short story writer Horacio Quiroga 1878 1937 known as the Latin American Poe Written in amusing prose and with an academic background which can be an important reference for the public in general as well as to Latin American literature researchers all over the world it is an up to date narrative biography by a Brazilian writer and researcher who has dedicated the last twenty years to Quiroga s translation and research The research uses several unknown or lesser known documents as well as newspapers and magazines from the beginning of the 20th century found in libraries and archives in Argentina Brazil Germany and Uruguay The book is written against a contemporary background and focusses on the humanization of Quiroga and the participation of until now maginalized women in his personal and public life such as Alfonsina Storni and Norah Lange allowing the construction of an image which is less monumental and more complex in its contradictions      *The Nature of Hate and the Hatred of Nature in Hispanic Literatures* Beatriz Rivera-Barnes, 2020-12-16 The Nature of Hate and the Hatred of Nature in Hispanic Literatures retraces the nature of hatred and the hatred of nature from the earliest traditions of Western literature including Biblical texts Medieval Spanish literature early Spanish Renaissance texts to nineteenth and twentieth century Iberian and Latin American literatures The nature of hate is neither hate in its weakened form as in disliking or loving less nor hate in its righteous form as in I hate hatred rather hate in its primal form as told and conveyed in so many culturally influential Bible stories that are at the root of hatred as it manifests itself today The hatred of nature is not only contempt for the natural world but also the idea of nature hating in return thus inspiring even more hatred of nature While some chapters such as the one dedicated to La Celestina focus more on the nature of hate and the hatred of love they do address the hatred of nature as when Celestina conjures Pluto who happens to be closer to nature than to Satan Other chapters such as the ones dedicated to the Latin American novels set in the jungle focus more on the hatred of nature but ultimately turn to the nature of hatred by analyzing hatred and the descent into madness In the final chapters Beatriz Rivera Barnes simultaneously addresses the nature of hatred and the hatred of nature as well as the ecophilia ecophobia debate in twentieth century Latin American literatures and considers if not an assimilation of hate possibly the cannibalizing of hate      **Reading and Writing the Latin American Landscape** B. Rivera-Barnes, J. Hoeg, 2009-12-07 Spanning the whole of Latin America including Brazil from its beginnings in 1492 up to the present time Rivera Barnes and Hoeg analyze the relationship between literature and the environment in both literary and testimonial texts asking questions that contribute to the on going dialogue between the arts and the sciences      **Pariah in the Desert** Todd S. Garth, 2016-08-29 This is the first book in English on Horacio Quiroga Uruguay 1878 Argentina 1937 a canonical author whose works are read by all advanced students of Spanish in the US and many other countries The study examines

Quiroga's work through the theoretical lens of the heroic a lens elaborated in part by means of Quiroga's own disquisitions on the subject and the complementary phenomenon of the monstrous This lens serves to elucidate many evidently obscure and self contradictory aspects of Quiroga's work and its relation to the context in which he lived That context included the neo colonial social and economic milieu of Argentina's fast changing immigrant charged increasingly materialistic society the growing influence of foreign cultural discourses particularly Hollywood film the conflict between the genders in a society that embraced modernity but resisted changes in gender roles the weight of new scientific discourses especially Darwinian evolution in social and political thought and the impact on pedagogical theory and practice of these multiple changing discourses This study discloses the extraordinary range of Quiroga's work which includes erotic romance science fiction and fantasy psychological occult social satire a great variety of juvenile literature outdoor adventure and most familiar to readers in the United States gothic and naturalist horror The book concludes that Quiroga's consistent imperative of the heroic is essential to reconciling these various evidently incompatible aspects of Quiroga's poetics revealing its theoretical and ethical coherence **Revista canadiense de estudios hispánicos**, 2004 Poesía histórica y (auto)biográfica (1975-1999)

Universidad Nacional de Educación a Distancia. Instituto de Semiótica Literaria, Teatral y Nuevas Tecnologías. Seminario Internacional, 2000 Tensiones entre la propiedad intelectual y la propiedad ordinaria Luis Antonio Anguita

Villanueva, Caridad del Carmen Valdés Díaz, Eduardo Serrano Gómez, Ivonne Sleman Valdés, Rafael Roselló

Manzano, Leonardo Bernardino Pérez Gallardo, Abel Martín Villarejo, Konstantia Kyprouli, Marta Fernández

Martínez, 2018-04-09 El presente volumen recoge una panorámica completa de la problemática que se plantea entre los derechos de los creadores y los titulares de los soportes a que dichas obras se incorporan Dicotomía que resulta de la diferenciación entre el corpus mysticum y el corpus mechanicum en la que toda creación se exterioriza La obra se inicia con la contribución de la profesora Caridad del Carmen Valdés Díaz de la Universidad de La Habana en torno a cómo las obras del espíritu se manifiestan a través de su continente y cómo se pueden diversificar las propiedades existentes en los mismos Seguidamente el Profesor de Derecho Civil de la Universidad Complutense de Madrid Luis Antonio Anguita Villanueva nos acerca a la tensión existente en torno a la propiedad del soporte cuando el artista plástico accede a ella en contra de la voluntad del mismo y de cómo el artículo 56 de la Ley de Propiedad Intelectual española contempla en todo caso la titularidad del autor de los derechos derivados de la creación con independencia de quien sea el titular del soporte físico en el que se incorpora la misma En tercer lugar la profesora Marta Fernández Martínez de la Universidad de La Habana nos adentra en los derechos de autor de los arquitectos y su naturaleza de límites o limitaciones a las facultades del propietario del inmueble En cuarto Leonardo B. Pérez Gallardo Profesor de la Universidad de La Habana se ocupa del interesante tema de la propiedad intelectual y el género epistolar principalmente referido a los problemas que pueden surgir entre los autores de las mismas su derecho de honor e intimidad y el propietario de las cartas cuando estas incluso están en manos de sujetos que no fueron

destinatarios de tales misivas A continuaci n Rafael Rosell Profesor de la Universidad de La Habana escribe de los derechos de explotaci n de la obra referidos exclusivamente a los de exhibici n y exposici n y las divergencias que pueden ocasionarse entre el propietario del soporte y el creador de la misma Seguidamente Eduardo Serrano G me z Profesor de la Universidad Complutense de Madrid realiza su aportaci n sobre el derecho moral de acceso al ejemplar nico o raro de la obra para continuar Ernesto Vila Director General del Centro Nacional de Derecho de Autor de Cuba aproxim ndonos a las obras musicales a los fonogramas y los formatos en que se incorporan no s lo las citadas obras sino tambi n las interpretaciones y ejecuciones musicales que las acompa an El libro finaliza con tres contribuciones relativas a las tensiones dentro de las obras audiovisuales a cargo de la Directora General de ANDI M xico Ivonne Sleman los problemas que se est n planteando en la actualidad en el marco de la Uni n Europea entre la tecnolog a y los titulares de contenidos protegidos por la normativa de propiedad intelectual a cargo de Konstantia Kyprouli Abogada de la entidad de gesti n DIONYSOS Grecia y la diferente configuraci n que plantea el soporte y la creaci n desde la perspectiva que del mismo hace el Copyright anglosaj n aportaci n realizada por Abel Mart n Villarejo Director General de AISGE y Profesor Asociado de Derecho civil en la Universidad Complutense de Madrid

*O anarquista solit rio* Wilson Alves-Bezerra, 2024-12-12 No instante do dia 5 de mar o de 1902 em que um tiro de pistola encontrou a cabe a de Federico Ferrando era seu amigo o poeta e narrador uruguaio Horacio Quiroga 1878 1937 quem tinha nas m os a arma assassina Uma resenha liter ria farpada provocou trocas de ofensas em p ginas de jornais de Montevideo e a rixa entre desafetos desembocaria num duelo do qual Horacio n o teria sido mais do que coadjuvante isto n o fosse a a o do inesperado com o azar como autor de um disparo enquanto Quiroga conferia a arma de seu apadrinhado Mas a morte do companheiro foi tamb m mais um entre os muitos desastres de sua vida e dependendo de como for contada a sucess o de azares letais ganha ares de destino com trag dias empilhadas por uma moira com um fraco por simetrias improv veis e amores dif ceis por mulheres pela selva Combinada ao ins lito de sua literatura a imagem de Horacio Quiroga sai maior do que a vida mas tamb m simplificada e um tanto folhetinesca J no livro que se tem em m os a hist ria de Quiroga outra e para a felicidade de seus leitores ali s Sendo autor da primeira biografia do escritor em l ngua portuguesa Wilson Alves Bezerra beneficiou se aqui das vers es da vida de Horacio j contadas em espanhol mas tamb m delas se distanciou sem cerim nia quando foram necess rios alguns acertos de contas Entre os mais importantes est o sem d vida sua contribui o reconsidera o da import ncia da rela o com a poeta argentina Alfonsina Storni seu interesse no modo como os filhos Dar o Egl e Pitoca foram afetados pelo pai e pela selva e a aten o dedicada a Mar a Elena Bravo a amiga de escola da filha que veio a se tornar a ltima esposa do escritor que resulta do acesso ao material deixado pela vi va e adquirido nas circunst ncias improv veis como n o poderia deixar de ser relatadas no posf cio Tudo isso importa mas por cima da descoberta e da pol mica o que de fato move as p ginas deste livro de Alves Bezerra a preocupa o constante em ver atrav s da imagem do her i liter rio um escritor de carne e osso s voltas com preocupa es bastante materiais h aqui todas as surpresas

de uma vida intensa e cheia de imprevistos mas tamb m contas a pagar plantas a cultivar altos e baixos do prest gio liter rio a dist ncia entre a selva de Misiones e os centros locais de difus o da cultura letrada parentes entrando no caminho de paix es um tanto impr prias o corpo que envelhece e for a decis es dif ceis De carne e osso o biografado ent o mas tamb m o bi grafo Wilson professor universit rio e lida com Horacio como objeto de pesquisa h tempos al m de ter traduzido seus Contos da selva Cartas de um ca ador Contos de amor de loucura e de morte e Os Desterrados todos pela Iluminuras Tauan Tinti Professor de literatura na UFPB Historia crítica de la literatura argentina: El imperio realista Noé Jitrik,2000

**Historia crítica de la literatura argentina** Noé Jitrik,1999 **Borges** Daniel Balderston,2000 **A la luz** ,1997

**Latin American Studies Newsletter** ,1981 **El 900** Oscar Brando,1999 **Creación y proyección de los discursos narrativos** Daniel Altamiranda,Esther Smith,2008 *Alaluz* ,2000 **Paco Espínola y otros ensayos** Arturo Sergio Visca,1993 **Francachela** ,2005 **Der Golem-Effekt** Matei Chihaiia,2014-03-15 Meyrinks Bestseller Der Golem und der Stummfilm in dem sich eine kabbalistisch belebte Lehmfigur ihrem Sch pfer entzieht durchbrechen gel ufige Vorstellungen von Fiktion In beiden wird vorgef hrt wie Kunstwerke lebendig werden oder Menschen mit Kunstfiguren interagieren k nnen Dass sich zeitgleich hnliche sthetische Paradoxe auch in den Erz hlungen s damerikanischer Autoren wie Quiroga Borges Bioy Casares Palma Hern ndez oder Cort zar finden h ngst eng mit dem gemeinsamen Bezug auf das unvertraute Medium des Kinos zusammen Matei Chihaiia zeigt wie in diesen Texten die Durchdringung einer filmischen Parallelwelt mit der Lebenswelt des Zuschauers dessen Desorientierung oder Reorientierung zu einem phantastischen Golem Effekt stilisiert wird

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