

TESTAMENT FOR SOCIAL SCIENCE

**An Essay in the Application of Scientific
Method to Human Problems**

Barbara Wootton

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redescribes Jesus divinity by attending to his authority to forgive The Political Aims of Jesus Douglas E. Oakman, 2012
 Amid competing portrayals of the cynic Jesus the peasant Jesus and the apocalyptic Jesus the political Jesus remains a marginal figure Douglas E Oakman argues that advances in our social scientific understanding of the political economy of Roman Galilee as well as advances in the so called Third Quest for the historical Jesus warrant a revival and a critical revision of H S Reimarus's understanding of Jesus as an instigator of revolutionary change The Oxford Handbook of Johannine Studies Judith M. Lieu, Martinus C. de Boer, 2018-07-19 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters All the contributors have themselves made significant contributions to their topic They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own ongoing engagement with these writings **A Critical Woman** Ann Oakley, 2011-06-08 Barbara Wootton was one of the extraordinary public figures of the twentieth century She was an outstanding social scientist an architect of the welfare state an iconoclast who challenged conventional wisdoms and the first woman to sit on the Woolsack in the House of Lords Ann Oakley has written a fascinating and highly readable account of the life and work of this singular woman but the book goes much further It is an engaged account of the making of British social policy at a critical period seen through the lens of the life and work of a pivotal figure Oakley tells a story about the intersections of the public and the private and about the way her subject's life unfolded within was shaped by and helped to shape a particular social and intellectual context **The Limits of Social Science** Martyn Hammersley, 2014-06-16 What forms of knowledge can social science claim to produce Does it employ causal analysis and if so what does this entail What role should values play in the work of social scientists These are the questions addressed in this book They are closely interrelated and the answers offered here challenge many currently prevailing assumptions They carry implications both for

research practice quantitative or qualitative and for the public claims that social scientists make about the value of their work The arguments underpinning this challenge to conventional wisdom are laid out in detail in the first half of the book In later chapters their implications are explored for two substantive areas of intrinsic importance the study of social mobility and educational inequalities and explanations for urban riots notably those that took place in London and other English cities in the summer of 2011

Handbook of Early Christianity Anthony J. Blasi, Paul-André Turcotte, Jean Duhaime, 2002 Visit our website for sample chapters

The Routledge International Handbook of Sociology and Christianity Dennis Hiebert, 2023-10-18 The Routledge International Handbook of Sociology and Christianity examines the intersection of the sociology of religion a long standing focus of sociology as a discipline and Christianity the world's largest religion An internationally representative and thematically comprehensive collection it analyzes both the sociology of Christianity and Christian approaches to sociology with attention to the Roman Catholic Orthodox and Protestant branches of Christianity An authoritative state of the art review of current research it is organized into five inter connected thematic sections considering the overlapping emergence of both the Christian religion and the social science the conceptualization of and engagement with Christianity by sociological theory the ways in which Christianity shapes and is shaped by various social institutions the manner in which Christianity resists and promotes various forms of social change and the identification diagnosis and correction of social problems by sociology and Christianity This volume is an invaluable collection for scholars and advanced students with special appeal for those working in the fields of sociology and social theory as well as religious studies and theology

The Nature and Scope of Social Science Leonard I. Krimerman, 1969

Christian Ambivalence Toward Its Old Testament Alexander Blair, 2011-01-01 The Old Testament Torah and Prophets recount the history of an Israel understanding the essence of each person to be the sum of its interactive thus essence creating social roles such as citizen parent or employee In contrast the European world had developed a culture described by Plato as emanating from the logos but actually directed from its upper class Each individual was to fill its logos determined place in the social order in contrast to Israel's God delegating responsibility to the human community Genesis 1:27 for itself continuously creating its interactive social structure its culture In 325 BCE Greece colonized the Near East and pressured the Jewish leaders to reinterpret their scriptures as static rules from above rather than interactive resource for learning from past experience The Jewish reformer Jesus of Nazareth urged the people to maintain their interactive tradition which caused his elimination by the colonial authorities The New Testament recounting of this restorative movement puts its current issues in creative internal interaction with Old Testament described events on average more frequently than once every two New Testament verses However neo Platonic Christian theologians Augustine Aquinas Luther Tillich and Rahner misunderstood the Old Testament and Jesus embrace of it and nineteenth and twentieth century theologians Schleiermacher Harnack and Bultmann explicitly rejected it In the 1960s scholars Eichrodt and von Rad rediscovered the Old Testament proclaimed bilateral internal

interaction between God and the community And by the late twentieth century Europeans Metz and Chauvet and Latin Americans Gutierrez and Segundo offered a thoroughly interactive Christian theology Can European and North American Christianity understand its New Testament Before 1832 peasants could theologians couldn't After 1832 some theologians can most middle class consumers can't most politicians don't want to while most Africans and mestizo Latin Americans implicitly always did

Sources of Information in the Social Sciences Carl Milton White, Columbia University. School of Library Service, 1959

Explaining Christian Origins and Early Judaism Petri Luomanen, Ilkka Pyysiäinen, Risto Uro, 2007-11-30 Cognitive science of religion is a radically new paradigm in the study of religion Apart from psychology and anthropology of religion also historians of religion have shown increasing interest in this approach This volume is groundbreaking in combining cognitive analysis with historical and social scientific approaches to biblical materials Christian origins and early Judaism The book is in four parts an introduction to cognitive and social scientific approaches applications of cognitive science applications of conceptual blending theory and applications of socio cognitive analyses The book will be of interest for historians of religion biblical scholars and those working in the cognitive science of religion

Writing Theology Well Lucretia B. Yaghjian, 2006-11-24 In its creative integration of the disciplines of writing rhetoric and theology Writing Theology Well provides a standard text for theological educators engaged in the teaching and mentoring of writing across the theological curriculum As a theological rhetoric it will also encourage excellence in theological writing in the public domain by helping to equip students for their wider vocations as writers preachers and communicators in a variety of ministerial and professional contexts

A Grammar of the Ethics of John Jan G. van der Watt, 2019-11-12 Jan G van der Watt analyses in detail the ethics of John's letters against their respective socio historical backgrounds He then compares the ethics of the Gospel and Letters showing that the basic core narrative overlaps in these writings although some ethical material is applied in different ways to different situations A rich ethical landscape is revealed addressing issues like the importance of interpersonal relations which results in co operation through mutual love The author shows that the focus in 1 John is pastoral aiming at convincing the addressees not to be deceived by their schismatics but to strengthen their relationships with the eyewitness group In 2 John advice is given about visitors who threaten the church with false teachings while 3 John deals with a conflict about receiving travelling missionaries In both cases ethical guidelines are given which aim at protecting the group Volume 2 Dust Jacket Inside front Flap

Jesus and the Peasants Douglas E. Oakman, 2008-01-01 While Some of the Chapters focus on systemic issues others probe the depths of individual Gospel passages The author's keen eye for textual detail archaeological data comparative materials and systemic overviews make this volume a joy for anyone interested in understanding Jesus in his own context The volume is organized into three interrelated parts 1 political economy and the peasant values of Jesus 2 the Jesus traditions within peasant realities and 3 the peasant aims of Jesus Anyone who has ever wondered why the Lord's Prayer asks for the gift of bread and the forgiveness of debts has got to read

this book Anyone who has never wondered has even more cause to read this book Anyone curious about the real value of a denarius or Jesus's take on the morality of money or how many calories were necessary to keep from starving or how Jesus advised to resist an economic system geared for devouring widows' houses anyone in short eager to learn of the day to day realities of first century Palestine as the matrix for Jesus's message can't get and read this book soon enough Behind the rich information on the peasant world of Jesus and his appeal to first century peasants is a constant hermeneutical question humming in the background what does this mean for us today What are those general human concerns that suggest some link or bridge between ancient Israelite farmers and urban yuppies How might a realist stance of reading find in the biblical experience and its symbols voices that speak about the essentially human The information that Oakman provides in these essays is essential for understanding the world of Jesus and his peasant perspective The moves Oakman suggests for bridging the gap from past to present are essential for keeping a reading of the Bible from becoming an exercise in canonical archaeology or an illusion that the Bible is hot off the divine press John H Elliott University of San Francisco Emeritus author of *Conflict Community and Honor* **The Blackwell Companion to Modern Theology** Gareth Jones, 2008-04-15 In this major reference work a team of the world's leading theologians provides a powerful overview of modern theology Covers theology's relation to other disciplines the history of theology major themes key figures and contemporary issues Can be used as the basis for an introductory course or as an essential reference source

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