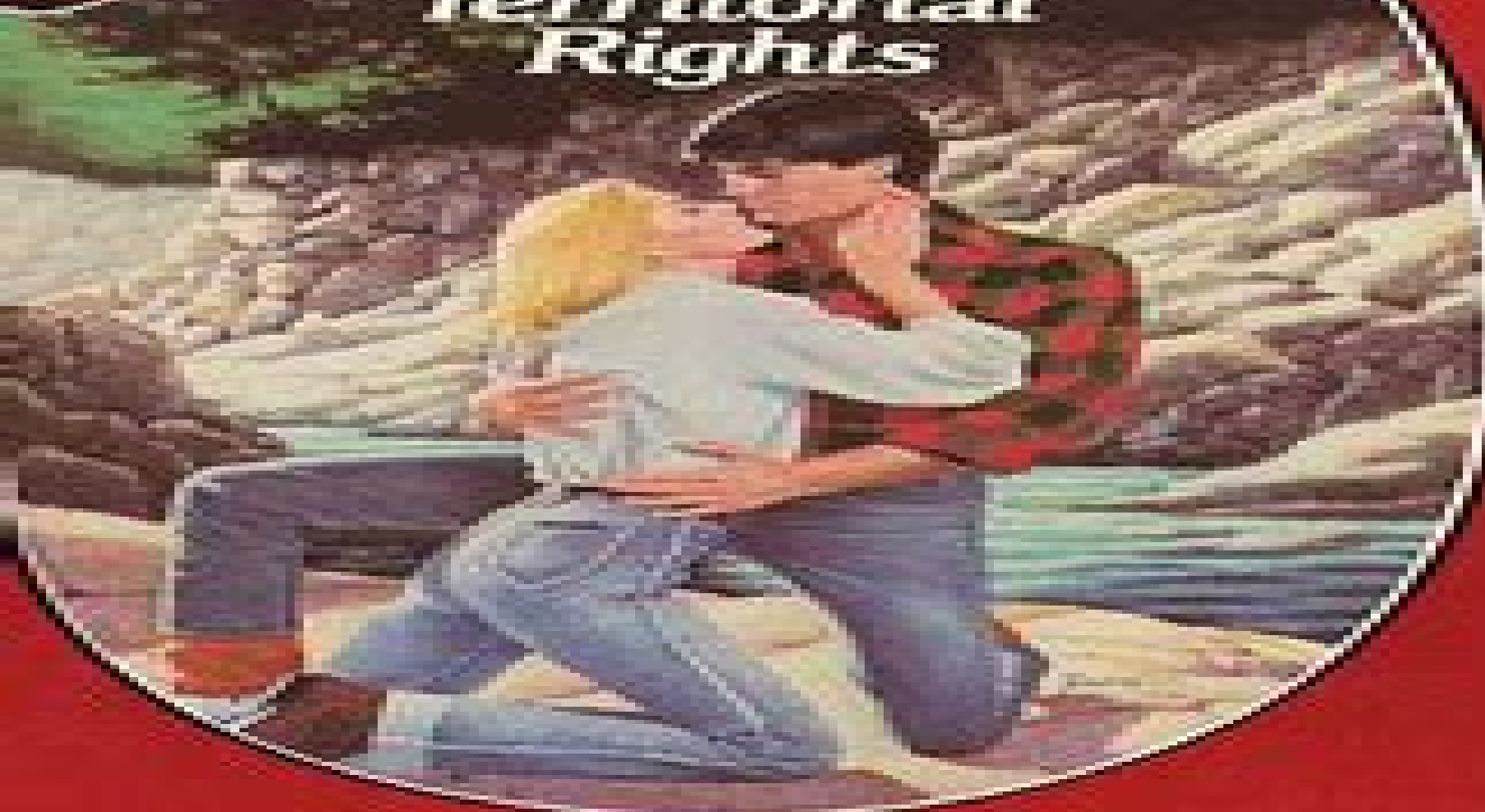




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Made in NuYoRico Marisol Negrón, 2024-09-06 In *Made in NuYoRico* Marisol Negrón tells the cultural history of salsa tracing the music's Nuyorican meanings over a fifty year period that begins with the establishment of Fania Records in 1964 and how it capitalized on salsa's Nuyorican imaginary to cultivate a global audience Drawing on interviews with fans legendary musicians and music industry figures as well as analyses of songs albums films and archival documents Negrón shows how Nuyorican cultural and social histories became embedded in and impacted salsa music's flows during its foundational period in the mid 1960s and its boom in the 1970s Salsa's Nuyorican aesthetics challenged mainstream notions of Americanness and Puerto Ricanness and produced an alternative public sphere through which New York's poor and working class Puerto Ricans could contest racialization and colonial power By outlining salsa's complicated musical cultural commercial racial gendered legal and political entanglements Negrón demonstrates its centrality to Nuyorican identity and subjectivity

Meeting Place Paul Carter, 2013-10-01 In this remarkable and often dazzling book Paul Carter explores the conditions for sociability in a globalized future He argues that we make many assumptions about communication but overlook barriers to understanding between strangers as well as the importance of improvisation in overcoming these obstacles to meeting While disciplines such as sociology legal studies psychology political theory and even urban planning treat meeting as a good in its own right they fail to provide a model of what makes meeting possible and worth pursuing a yearning for encounter The volume's central narrative between Northern cultural philosophers and Australian societies traverses the troubled history of misinterpretation that is characteristic of colonial cross cultural encounter As he brings the literature of Indigenous and non Indigenous anthropological research into dialogue with Western approaches of conceptualizing sociability Carter makes a startling discovery that meeting may not be desirable and if it is its primary objective may be to negotiate a future of non meeting To explain the phenomenon of encounter Carter performs it in differing scales spaces languages tropes and forms of knowledge staging in the very language of the book what he calls passages In widely varying contexts these passages posit the disjunction of Greco Roman and Indigenous languages codes theatrics of power social systems and visions of community In an era of new forms of technosocialization Carter offers novel ways of presenting the philosophical dimensions of waiting meeting and non meeting

Gypsy Moon Joyce Thies, 1988

Friends' Intelligencer, 1945 **LIFE**, 1950-10-23 LIFE Magazine is the treasured photographic magazine that

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