# STRIKING BACK

The Labour Movement and the Post-Colonial State in Zimbabwe 1980-2000



Brian Raftopoulos & Lloyd Sachikonye

# **Striking Back The Labour Movement And The Post Colonial State In Zimbabwe 1980**

Norma J. Kriger

#### Striking Back The Labour Movement And The Post Colonial State In Zimbabwe 1980:

The Struggle over State Power in Zimbabwe George Hamandishe Karekwaivanane, 2017-11-09 The establishment of legal institutions was a key part of the process of state construction in Africa and these institutions have played a crucial role in the projection of state authority across space This is especially the case in colonial and postcolonial Zimbabwe George Karekwaivanane offers a unique long term study of law and politics in Zimbabwe which examines how the law was used in the constitution and contestation of state power across the late colonial and postcolonial periods Through this he offers insight on recent debates about judicial independence adherence to human rights and the observation of the rule of law in contemporary Zimbabwean politics The book sheds light on the prominent place that law has assumed in Zimbabwe s recent political struggles for those researching the history of the state and power in Southern Africa It also carries forward important debates on the role of law in state making and will also appeal to those interested in African legal history

Guerrilla Veterans in Post-war Zimbabwe Norma J. Kriger, 2003-05-29 Zimbabwe s guerrilla veterans have burst into the international media as the storm troopers in Mugabe's new war of economic liberation In this book Norma Kriger gives the unfolding contemporary drama a historical background and shows continuities between the present and past Between 1980 and 1987 guerrilla veterans and the ruling party colluded with and manipulated each other to build power and privilege in the army police bureaucracy and among workers Both relied chiefly on violence and appeals to their participation in the anti colonial liberation war as they sought to vanguish their then political opponents Today violence and a liberation war discourse continue to be salient as Mugabe s party and its guerrilla veterans struggle to maintain power through land invasions and purges of a new political opposition This study gives a critical review of guerrilla programs and the war to peace transitions literatures thus changing the way we view post conflict societies Striking Back Brian Raftopoulos, L. M. Sachikonye, 2001 The book examines the emergence of labour as a strong organisational and political force in the struggles Kanyenze: Zimbabwe: The Link Between Politics and against an increasingly Authoritarian state in Zimbabwe ,2023-03-20 In this accessible and authoritative book Godfrey Kanyenze provides a comprehensive and far reaching analysis of the socio economic development in Zimbabwe in light of the expanding authoritarianism and the ongoing destruction of democratic institutions during the four decades after independence Kanyenze describes the various phases of the socio economic development starting with 1980 when the people of Zimbabwe saw their hard won independence and new democracy as a promise for a Civil Society and the Party-state in Zimbabwe Zenzo Moyo, 2024-08-21 The book utilises Gramsci's concepts of hegemony counter hegemony organic intellectuals and integral state to interrogate how modes of engagement between the state and civil society have contributed to a polarised polity in Zimbabwe and in turn how this has impacted democratisation processes This was achieved by analysing intra civil society interactions and state civil society relations which established deep polarised relationships that can be traced back to the liberation struggle It also interrogates ideologies that drive these polarised relations and how together with material benefits from donors and the party state these relations impact ordinary people s modes of existence One of the arguments that emerge from the book is that political polarisation in Zimbabwe has now morphed into an established political culture that has played a huge role in the retardation of democratic struggles It uses ideas of entangled modernities and travelling theory to cast doubt on the belief that civil society is the missing key in the democratisation of developing countries **Hidden Dimensions of Operation** Murambatsvina, The Maurice Taonezvi Vambe, 2008 In his introduction to The Hidden Dimensions Maurice Vambe argues that the treatment of people as human dirt demands the notion of citizenship in Zimbabwe be rethought Transformation in Zimbabwe Erin McCandless, 2011-08-16 Social movements and civic organizations often face profound strategy dilemmas that can hamper their effectiveness and prevent them from contributing to transformative change and peace In Zimbabwe two particular dilemmas have fed into and fueled destructive processes of political polarization dividing society leadership and decision makers well beyond its borders As conceptualized in this study the first is whether to prioritize political or economic rights in efforts to bring about nation wide transformative change rights or redistribution The second is whether and how to work with government and or donors given their political economic and social agendas participation or resistance This book investigates these issues through two social movement organizations the National Constitutional Assembly and the Zimbabwe National War Veterans Association and the movements they led to achieve constitutional change and radical land redistribution Through in depth case study analysis and peace and conflict impact assessment spanning the years 1997 2010 lessons are drawn for activists practitioners policy makers and scholars interested in depolarizing concepts underpinning polarizing discourses transcending strategy dilemmas and understanding how social action can better contribute to transformative change and peace Ordered Estates Hartnack, Andrew M.C., 2016-07-31 There is a growing body of work on white farmers in Zimbabwe Yet the role played by white women so called farmers wives on commercial farms has been almost completely ignored if not forgotten For all the public role and overt power ascribed to white male farmers their wives played an equally important although often more subtle role in power and labour relations on white commercial farms This soft power took the form of maternalistic welfare initiatives such as clinics schools orphan programmes and women s clubs mostly overseen by a farmer s wife Before and after Zimbabwe s 1980 independence these played an important role in attracting and keeping farm labourers and governing their behaviour After independence they also became crucial to the way white farmers justified their continued ownership of most of Zimbabwe s prime farmland This book provides the first comprehensive analysis of the role that farm welfare initiatives played in Zimbabwe's agrarian history Having assessed what implications such endeavours had for the position and well being of farmworkers before the onset of fast track land reform in the year 2000 Hartnack examines in vivid ethnographic detail the impact that the farm seizures had on the lives of farmworkers and the welfare programmes which had previously attempted to improve their lot **Nations** 

and their Histories S. Carvalho, F. Gemenne, 2009-10-09 Nations and their Histories highlights the importance of the past and its uses in the formation of modern nations and national identities The book looks at the construction of different national historiographies as well as present representations of the past in the political and cultural life of nations covering the five continents 'Progress' in Zimbabwe? David Moore, Norma Kriger, Brian Raftopoulos, 2013-09-13 Zimbabwe s severe crisis and a possible way out of it with a transitional government and the new era for which it prepares the ground demands a coherent scholarly response Progress can be employed as an organising theme across many disciplinary approaches to Zimbabwe s societal devastation At wider levels too the concept of progress is fitting It underpins modern liberal and radical perspectives of development pervading the social sciences and humanities Yet perceptions of progress are subject increasingly to intensive critical inquiry Their gruesome end is signified in the political projects of Robert Mugabe and ZANU PF John Gray s Black Mass Apocalyptic Religion and the Death of Utopia indicates this It is expected that participants will engage directly in debates about how the idea of progress has informed their disciplines from political science and history to labour and agrarian studies and then relate these arguments to the Zimbabwean case in general and their research in particular This book was published as a special issue of the Journal of Contemporary African Studies

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