

# **Straw The Obelisk**

**Leopold von Ranke** 

#### **Straw The Obelisk:**

The Luxor Obelisk and Its Voyage to Paris Jean-Babtiste Apollinaire Lebas, Jean-Baptiste Apollinaire Lebas, 2021-03-08 The extraordinary story of how an obelisk from the banks of Luxor was transferred to the Place de la Concorde in Paris in the early 19th century Transporting the Luxor obelisk from Egypt to Paris was one of the great engineering triumphs of the early nineteenth century No obelisk this size two hundred and fifty tons had left Egypt in nearly two thousand years and the task of bringing it fell to a young engineer Apollinaire Lebas a man of extraordinary resolve and ability His is a tale of adventure excitement and drama but one hardly known to the English speaking world Lebas team was struck by the plague they ran out of wood they had to wait four months for the Nile to rise to free their beached ship But in the end The Luxor with its precious cargo on board sailed down the Nile On October 25 1836 before two hundred thousand cheering Parisians Lebas raised his obelisk He was rewarded handsomely by his king a medal with his name on it was struck and his body lies in the famous Pere Lachaise Cemetery in Paris along with French luminaries Now this first ever translation of Lebas's account including digitally enhanced copies of his beautiful drawings makes his remarkable story available to a wide audience The Obelisk Richard Barnes, 2004 Richard Barnes book celebrates the long history and variety of Britain's obelisks and pursues the absorbing question of why this feature of art and architecture has survived and thrived through the The Straw Obelisk Adolph Caso, 2014-05-14 In Italy a soldier returns from the wars to find his sister had an centuries illegitimate baby The villagers expect him to follow tradition and give her a hiding instead he takes the child as his own the Friends' Intelligencer ,1871 war having tired him of violence La Bella Vita Helen Ruchti, 2008 Ruchti a missionary in Rome for 25 years has captured Italy s bella vita or beautiful life in these daily writings Each entry includes a short discussion of a different topic and a relevant passage from Scripture and prayer Rome Robert Hughes, 2011-11-01 From Robert Hughes one of the greatest art and cultural critics of our time comes a sprawling comprehensive and deeply personal history of Rome as city as empire and crucially as an origin of Western art and civilization two subjects about which Hughes has spent his life writing and thinking Starting on a personal note Hughes takes us to the Rome he first encountered as a hungry twenty one year old fresh from Australia in 1959 From that exhilarating portrait he takes us back more than two thousand years to the city's foundation one mired in mythologies and superstitions that would inform Rome's development for centuries From the beginning Rome was a hotbed of power overweening ambition desire political genius and corruption Hughes details the turbulent years that saw the formation of empire and the establishment of the sociopolitical system along the way providing colorful portraits of all the major figures both political Julius Caesar Marcus Aurelius Nero Caligula and cultural Cicero Martial Virgil to name just a few For almost a thousand years Rome would remain the most politically important richest and largest city in the Western world From the formation of empire Hughes moves on to the rise of early Christianity his own antipathy toward religion providing rich and lively context for the brutality of the early Church and

eventually the Crusades The brutality had the desired effect the Church consolidated and outlasted the power of empire and Rome would be the capital of the Papal States until its annexation into the newly united kingdom of Italy in 1870 As one would expect Hughes lavishes plenty of critical attention on the Renaissance providing a full survey of the architecture painting and sculpture that blossomed in Rome over the course of the fourteenth through the sixteenth centuries and shedding new light on old masters in the process Having established itself as the artistic and spiritual center of the world Rome in the seventeenth eighteenth and nineteenth centuries saw artists and eventually wealthy tourists from all over Europe converging on the bustling city even while it was caught up in the nationalistic turmoils of the Italian independence struggle and war against France Hughes keeps the momentum going right into the twentieth century when Rome witnessed the rise and fall of Italian Fascism and Mussolini and took on yet another identity in the postwar years as the fashionable city of La Dolce Vita This is the Rome Hughes himself first encountered and it s one he contends perhaps controversially has been lost in the half century since as the cult of mass tourism has slowly ruined the dazzling city he loved so much Equal parts idolizing blasphemous outraged and awestruck Rome is a portrait of the Eternal City as only Robert Hughes could paint it

History of the Popes Leopold von Ranke, 1844

Seventeenth centuries Leopold von Ranke, 1846

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