



# *Sir Gibbie*

GEORGE MACDONALD

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Introduction by  
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**CARRIE STOUT**

Sir Gibbie

**George MacDonald**



## Sir Gibbie:

**Sir Gibbie** George MacDonald, 2018-08-04      **Sir Gibbie** George MacDonald, 1880      Sir Gibbie. Novel by George MacDonald, 2017-01-28 Sir Gibbie is an 1879 novel by the Scottish author George MacDonald. It is notable for its Doric dialogue but has been criticised especially by members of the Scottish Renaissance for being part of the kailyard movement. Despite this, there are far more who claim the book paints a fair view of urban as well as rural life. The book doesn't seem to dwell as long on physical geography as it does on the spiritual geography of the soul. MacDonald's editor Elizabeth Yates wrote of Sir Gibbie: "It moved me the way books did when as a child the great gates of literature began to open and first encounters with noble thoughts and utterances were unspeakably thrilling." The book shows a complex cast of characters from all the social levels from the laird to the homeless going through a couple of priests, one of them prone to yield to worldly considerations although he's good enough or clever enough not to fall into wickedness, the other merely pompous and self-righteous. Wee Sir Gibbie has all the numbers to become one of the dregs of society: a drunkard father, as a child he gets in a den of assassins in rags and poverty, he flies away, then he is punished for having done good to others. But he grows to become a Christ figure, a knight errant, a wrong righter. In 1937 the novel was included in an influential list of notable English language literature entitled *Literary Taste: How to Form It*, second edition.      *Sir Gibbie (Esprios Classics)* George MacDonald, 2022-01-12 George MacDonald (1824-1905) was a Scottish author, poet, and Christian minister. He was a pioneering figure in the field of modern fantasy literature and the mentor of fellow writer Lewis Carroll. In addition to his fairy tales, MacDonald wrote several works of Christian theology, including several collections of sermons. His writings have been cited as a major literary influence by many notable authors. MacDonald's first novel, *David Elginbrod*, was published in 1863. His best-known works are *Phantastes*, *The Princess and the Goblin*, *At the Back of the North Wind*, and *Lilith* (1895). All fantasy novels and fairy tales such as *The Light Princess*, *The Golden Key*, and *The Wise Woman*. MacDonald also published some volumes of sermons, the pulpit not having proved an unreservedly successful venue.      Sir Gibbie George MacDonald George MacDonald, 2017-06-22 Sir Gibbie is an 1879 novel by the Scottish author George MacDonald, written in the Doric dialogue of Scotland that presents a narrative rags to riches arc for the title character in the context of the actual emphasis on the integrity of Gibbie as an obedient Christian servant and indeed as a Christ-like figure despite his challenges and circumstances. Created as a means of supplemental income for MacDonald and his family, the characters of this and thematically related other works of his popular fiction also provided a means by which MacDonald's principle devotion, the spread of the Christian message and of his conception of Christian obedience, could be furthered as well.      Sir Gibbie George MacDonald, 2019-04-14 Sir Gibbie is an 1879 novel by the Scottish author George MacDonald, written in the Doric dialogue of Scotland that presents a narrative rags to riches arc for the title character in the context of the actual emphasis on the integrity of Gibbie as an obedient Christian servant and indeed as a Christ-like figure despite his challenges and

circumstances Created as a means of supplemental income for MacDonald and his family the characters of this and thematically related other works of his popular fiction also provided a means by which MacDonald s principle devotion the spread of the Christian message and of his conception of Christian obedience could be furthered as well Sir Gibbie; George Macdonald,2017-08-20 **Sir Gibbie** George MacDonald,2016-11-18 Sir Gibbie CHAPTER I CHAPTER II CHAPTER III CHAPTER IV CHAPTER V CHAPTER VI CHAPTER VII CHAPTER VIII CHAPTER IX CHAPTER X CHAPTER XI CHAPTER XII CHAPTER XIII CHAPTER XIV CHAPTER XV CHAPTER XVI CHAPTER XVII CHAPTER XVIII CHAPTER XIX CHAPTER XX CHAPTER XXI CHAPTER XXII CHAPTER XXIII CHAPTER XXIV CHAPTER XXV CHAPTER XXVI CHAPTER XXVII CHAPTER XXVIII CHAPTER XXIX CHAPTER XXX CHAPTER XXXI CHAPTER XXXII CHAPTER XXXIII CHAPTER XXXIV CHAPTER XXXV CHAPTER XXXVI CHAPTER XXXVII CHAPTER XXXVIII CHAPTER XXXIX CHAPTER XL CHAPTER XLI CHAPTER XLII CHAPTER XLIII CHAPTER XLIV CHAPTER XLV CHAPTER XLVI CHAPTER XLVII CHAPTER XLVIII CHAPTER XLIX CHAPTER L CHAPTER LI CHAPTER LII CHAPTER LIII CHAPTER LIV CHAPTER LV CHAPTER LVI CHAPTER LVII CHAPTER LVIII CHAPTER LIX CHAPTER LX CHAPTER LXI CHAPTER LXII **Sir Gibbie** George MacDonald,2015-09-01 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Sir Gibbie* George MacDonald,1879

**Sir Gibbie** George MacDonald,2001-07-01 Follow Sir Gibbie on his adventures through the moors of Scotland s Highlands more than a century ago Having no mother and an alcoholic father Gibbie must survive on the streets as a child unable to read or speak See how this boy wins the hearts of his neighbors and offers what little he has to help others Sir Gibbie teaches adults and children alike about the ability to sacrifice self and to strive for a world more honest and pure than our own *Sir Gibbie, a New Edition--The Cullen Collection* George MacDonald,Michael Phillips,2018-09-24 This new edition of George MacDonald s 1879 classic is updated and introduced as Volume 22 in The Cullen Collection by Michael Phillips **Sir Gibbie** George MacDonald,1880 **Sir Gibbie, Vol. 1 of 2 (Classic Reprint)** George MacDonald,2018-01-22 Excerpt from Sir Gibbie Vol 1 of 2 Come oot o the gutter ye nickum Cried in harsh half masculine voice a woman standing on the curbstone of a short narrow dirty lane at right angles to an important thoroughfare itself none of the

widest or cleanest She was dressed in dark petticoat and print wrapper One of her shoes was down at the heel and discovered a great hole in her stocking Had her black hair been brushed and displayed it would have revealed a thready glitter of grey but all that was now visible of it was only two or three untidy tresses that dropped from under a cap of black net and green ribbons which looked as if she had slept in it Her face must have been handsome when it was young and fresh but it was now beginning to look tattooed though whether the colour was from without or from within it would have been hard to determine Her black eyes looked resolute almost fierce above her straight well formed nose Yet evidently circumstance clung fast to her She had never risen above it and was now plainly subjected to it About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**Sir Gibbie (Illustrated)** George MacDonald, 2018-11-15 Unique features of this edition of Sir Gibbie Eleven original illustrations by artist Carrie Stout English translations of all Scots dialogue by David Jack side by side with the original text Introduction by best selling author Michael Phillips GEORGE MACDONALD 1824 1905 Scottish poet novelist and minister was a mentor to Lewis Carroll friend of Mark Twain and an inspiration to countless Christians C S Lewis author of THE CHRONICLES OF NARNIA said of MacDonald I know hardly any other writer who seems to be closer or more continually close to the Spirit of Christ Himself G K Chesterton wrote If we test the matter of originality of attitude George MacDonald was one of the three of four greatest men of the 19th century The twelve novels MacDonald set in his homeland make frequent use of Scots dialogue which has posed a problem for many would be readers This new edition of SIR GIBBIE book three in the translation series provides the complete original text but places English side by side with the Scots Also featured is an introduction by renowned MacDonald authority and best selling author Michael Phillips In his preface translator David Jack identifies two of SIR GIBBIE s most striking features its ineluctable fairy tale quality and the purity of its gospel message The hero of the novel Gibbie himself he describes as belonging to a world of marvels and argues that throughout Gibbie s adventures not only strangers but even his intimate friends find themselves naturally falling into this way of regarding the diminutive elfin creature and are unable to shake off the impression save by a conscious effort

**Sir Gibbie** George MacDonald, 2021-04-11 The likin at craturs his for clean dirt He s been at it this hale half hoor she murmured to herself as she poured from a black bottle into a pewter measure a gill of whisky for the pale faced toper who stood on the other side of the counter far gone in consumption he could not get through the forenoon without his morning I wad like she went on as she replaced the bottle without having spoken a word to her customer whose departure was now announced with the same boisterous alacrity as his

arrival by the shrill toned bell I wad like for s father s sake honest man to thraw Gibbie s lug That likin for dirt I canna fathom nor bide Meantime the boys attention seemed entirely absorbed in the gutter Whatever vehicle passed before him whatever footsteps behind he never lifted his head but went creeping slowly on his knees along the curb still searching down the flow of the sluggish nearly motionless current It was a grey morning towards the close of autumn The days began and ended with a fog but often between as golden a sunshine glorified the streets of the grey city as any that ripened purple grapes To day the mist had lasted longer than usual had risen instead of dispersing but now it was thinning and at length like a slow blossoming of the sky flower the sun came melting through the cloud Between the gables of two houses a ray fell upon the pavement and the gutter It lay there a very type of purity so pure that rest where it might it destroyed every shadow of defilement that sought to mingle with it Suddenly the boy made a dart upon all fours and pounced like a creature of prey upon something in the kennel He had found what he had been looking for so long He sprang to his feet and bounded with it into the sun rubbing it as he ran upon what he had for trousers of which there was nothing below the knees but a few streamers and nothing above the knees but the body of the garment which had been I will not say made for but last worn by a boy three times his size His feet of course were bare as well as his knees and legs But though they were dirty red and rough they were nicely shaped little legs and the feet were dainty      Sir Gibbie George MacDonald,1880      **Sir Gibbie -**

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**Sir Gibbie** George MacDonald, 2021-02-06 The sun was hot for an hour or two in the middle of the day but even then in the shadow dwelt a cold breath of the winter or of death of something that humanity felt unfriendly To Gibbie however bare legged bare footed almost bare bodied as he was sun or shadow made small difference except as one of the musical intervals of life that make the melody of existence His bare feet knew the difference on the flags and his heart recognized unconsciously the secret as it were of a meaning and a symbol in the change from the one to the other but he was almost as happy in the dull as in the bright day Hardy through hardship he knew nothing better than a constant goodhumoured sparring with nature and circumstance for the privilege of being enjoyed what came to him thoroughly never mourned over what he had not and like the animals was at peace For the bliss of the animals lies in this that on their lower level they shadow the bliss of those few at any moment on the earth who do not look before and after and pine for what is not but live in the holy carelessness of the eternal now Gibbie by no means belonged to the higher order was as yet indeed not much better than a very blessed little animal To him the city was all a show He knew many of the people some of them who thought no small things of themselves better than they would have chosen he or any one else should know them He knew all the peripatetic vendors most of the bakers most of the small grocers and tradespeople Animal as he was he was laying in a great stock for the time when he would be something more for the time of reflection whenever that might come Chiefly his experience was a wonderful provision for the future perception of character for now he knew to a nicety how anyone of his large acquaintance would behave to him in circumstances within the scope of that experience If any such little vagabond rises in the scale of creation he carries with him from the street an amount of material serving to the knowledge of human nature human need human aims human relations in the business of life such as hardly another can possess Even the poet greatly wise in virtue of his sympathy will scarcely understand a given human condition so well as the man whose vital tentacles have been in contact with it for years

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