

# TEXT+KRITIK

Zeitschrift für Literatur · Herausgegeben von Heinz Ludwig Arnold

47/48

*Max Frisch*



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# Text Kritik 47 48 Max Frisch

**Malcolm Pender**



## **Text Kritik 47 48 Max Frisch:**

*Perspectives on Max Frisch* Gerhard F. Probst, Jay F. Bodine, 2021-12-14 Max Frisch with his countryman Friederich Diirrenmatt shares the place of eminence in contemporary Swiss literature Indeed he ranks high among the recent leading writers in the German language But although several of his works novels and plays have been translated into English he remains little known in America In this collection of essays an international group of scholars provides a fresh introduction to this noted author The three leading essays review Frisch s work in the forms he has used most extensively drama narrative fiction and the personal diary The remaining nine essays focus on specific works or topics Among the works examined are *I m Not Stiller* *A Wilderness of Mirrors* *Wilhelm Tell* and the recent *Man in the Holocene* Among the topics are Frisch s use of language and images his treatment of women and the element of parody Concluding the volume is the most complete bibliography on Frisch to appear in English to date

*A Companion to the Works of Max Frisch* Olaf Berwald, 2013 A comprehensive advanced introduction to and scholarly commentary on the work of the Swiss writer Max Frisch one of the leading German language dramatists and novelists of the late twentieth century One of the most influential German language writers of the late twentieth century Max Frisch 1911 1991 not only has canonical status in Europe but has also been well received in the English speaking world English translations of his works are available in multiple recent editions Frisch was a recipient of both the B chner Award 1958 and the Peace Prize of the German Book Trade 1976 his body of work explores questions of identity alienation and ethics in modern society He is best known for the plays *Andorra* 1961 a seminal drama that examines indifference and mass psychology in the context of the Shoah and continues to be produced by theaters around the world and *Biedermann und die Brandstifter* 1958 another worldwide success and one of the most frequently used texts in advanced undergraduate German courses in the United States as well as for his novels *Stiller* 1954 *Homo Faber* 1957 and *Mein Name sei Gantenbein* 1964 Yet Frisch has only recently begun to receive the sustained scholarly attention he deserves neither a comprehensive introductory volume to nor a collaborative handbook on the works of Frisch is available in English a situation that this volume redresses Contributors R gine Battiston Klaus van den Berg Olaf Berwald Amanda Charitina Boyd C line Letawe Walter Obschlager John D Pizer Beatrice Sandberg Caroline Schaumann Frank Schaumann Walter Schmitz Margit Unser Daniel de Vin Ruth Vogel Klein Paul A Youngman Olaf Berwald is Professor of German and Chair of the Department of Foreign Languages at Kennesaw State University

**Plays Of Max Frisch** Michael Butler, 2015-12-30

*From the Margins to the Centre* Patrick Studer, Sabine Egger, 2007 Papers presented at a conference held Mar 2004 Mary Immaculate College University of Limerick

*The Novels of Max Frisch* Michael Butler, 1976

*Before Humanity* Stefan Herbrechter, 2021-12-13 *Before Humanity* takes up the question of the post in the posthuman from the position of ancestrality Speculating about who or what comes after the human inevitably throws us back to our very beginnings The before in *Before Humanity* in this context takes on two meanings 1 what happened before we apparently became human

which translates into a critical reading of paleo anthropology as well as evolutionary narratives of hominization 2 living through the end of a certain humanist anthropocentric notion of humanity what tasks lie before us which provokes a critical reading of the Anthropocene and current narratives of geologization In other words Before Humanity investigates conceptualizations of humanity and asks whether we have ever been human and if not what could or maybe what should we have been

**Encyclopedia of the Essay** Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

Max Frisch, His Work and Its Swiss Background Malcolm Pender, 1979

**Zeitgestaltung im Drama Max Frischs** Cegienas de Groot, 2024-09-02

**European Writers** William Thomas Hobdell Jackson, George Stade, 1983 This reference work is comprised of two volumes treating the Middle Ages and the Renaissance three volumes on the Romantics and four volumes dealing with twentieth century authors Scholar s new to literary history and criticism should find the balanced well written essays on included authors a solid introduction

Status und Funktion: Zu Theorie und Praxis des literarischen Werks Thomas Kater, 2024-01-29 Gleichwohl der Werkbegriff in der literaturwissenschaftlichen Praxis bis heute ein routiniert verwendeter Grundbegriff ist geh rt er zu den umstrittensten Konzepten in Literaturtheorie und sthetik Um seine widerspr chliche Rolle zu erkl ren rekonstruiert und systematisiert diese Studie zentrale Werkbegriffe und ihre Funktionen im jeweiligen Theoriekontext Dar ber hinaus konturiert sie einen sozialontologisch fundierten pragmatischen Werkbegriff anhand dessen Werk als Status von Texten bestimmt wird und mit dessen Hilfe am Beispiel des uvres von Max Frisch sthetische epistemische moralische rechtliche politische und konomische Funktionen des Werkstatus differenziert und beschrieben werden Auf diese Weise r ckt die Studie die Privilegierung von Texten durch die Zuschreibung von Werkstatus in den Blick und arbeitet die Folgen dieser Privilegierung f r den Umgang mit Literatur heraus Sie stellt ein Instrumentarium zur Beschreibung und Analyse der Werkpraxis bereit und zeigt dass und wie sich bereits die Konstitution und Funktionalisierung von Werkstatus als Teil der literarischen Praxis begreifen lassen

*Von Namen und Dingen* Iris Denneler, 2001

"Was bin ich?" Heinz Ludwig Arnold, 2002

**Alpinismus - Andinismus** Martina Kopf, 2016-10-06 Auch in der Weltliteratur des 20 und 21 Jahrhunderts wird der Berg zu einem besonderen Ort der an Transgression gekoppelte Aufstieg zu einer Erkenntnisbewegung und das sowohl in den Alpen als auch in den Anden Die komparatistisch angelegte Studie stellt sich den Herausforderungen eines interkulturellen Vergleichs und sp rt den Zusammenh ngen europ ischer und lateinamerikanischer Literatur nach um nicht nur kulturspezifische Charakteristika herauszuarbeiten sondern kultur bergreifende Funktionen

literarischer Gebirgslandschaften zu identifizieren Im Mittelpunkt stehen dabei v a Schweizer und peruanische Autoren M Frisch L Hohl C F Ramuz sowie C Alegre a J M Arguedas M Vargas Llosa *Die Schweiz als Erzählung* Eszter Pabis, 2010

Ausgehend von Theorien über die Narration der Nation wird in diesem Buch das Verhältnis zwischen der narrativ strukturierten sprachlich und sozial konstruierten Nation und der explizit narrativen literarischen Narration zwischen der Schweiz und der Sprache näher betrachtet Dadurch wird einerseits die Schweiz als Erzählung behandelt und die geschichtliche Entwicklung der Narration Struktur und Bildlichkeit der Nation Schweiz sowie die schriftlichen und mündlichen Konstruktionsmedien der nationalen Identität näher beleuchtet Andererseits werden in den ausgewählten Frisch Texten die Zusammenhänge zwischen dem Erzähldiskurs des literarischen Textes und verschiedenen Aspekten nationaler und kollektiver Identitätskonstruktion und ihren rhetorischen Strategien aufgezeigt **Vivat Helvetia**, 2023-12-14

Die Frage nach der nationalen Identität bedeutet ein Nachdenken über geschichtliche Entstehungsbedingungen einer Nation und eine Neuorientierung in einer immer komplexer werdenden Gesellschaft der Gegenwart Der Schutz der eine nationale Identität oft geprägt von Mythen dem Kollektiv der Individuen das wir Staat nennen bietet legt die Möglichkeiten einer Zukunft fest und kann sie einschränken Auf der anderen Seite gibt es das Anti Modell eines aufklärerischen Internationalismus ein oft modisches Konzept das die Nation als die Erfindung des Nationalismus definiert es kann als realistische Alternative betrachtet aber auch als Utopie in Frage gestellt werden Anlässlich des 150jährigen Bestehens der schweizerischen Bundesverfassung beschließen sich die Beiträge in diesem Band mit Fragen zu Kunst und Kulturpolitik Politik und Staatswesen Geschichte Sprache und Religion sowie mit der Darstellung der schweizerischen Wirklichkeit in literarischen Texten mit dem Zweck im Gedenkjahr 1998 ein Bild der heutigen Schweiz zu vermitteln wobei besondere Aufmerksamkeit dem Übergang zu einem berstaatlichen Federalismus gilt der sich vor der Frage gestellt sieht alte Mythen zu ersetzen oder umzudeuten Dieser Prozess der heutzutage in der Schweiz stattfindet und tief in die Geschichte des Staates zurückreicht dankt seinen Erfolg der inneren Selbstbestimmung deren Bedeutung für die Herausforderung einer eigenen Identität hier in thematisch unterschiedlichen Beiträgen dargelegt wird **Darwin in der Poesie** Peter Sprengel, 1998 Einführung in die deutsche Literatur des 20. Jahrhunderts Erhard Schütz, Jochen u. a. Vogt, 2013-04-18

Widerspruchsfreiheit ist eine Mangelerscheinung oder ein Widerspruch Hans Magnus Enzensberger Was wir zur Konzeption dieser Einführung im Vertrauen auf ihre Nützlichkeit wie auch im Bewusstsein ihrer Schwächen in der Vorbemerkung des ersten Bandes geschrieben haben kann auch noch für diesen dritten gelten Da er deutlich später erscheint als die beiden vorhergehenden obwohl die Arbeit fast zu gleicher Zeit aufgenommen wurde handelt es sich nicht nur mit internen Nachzählerproblemen zusammen Vielmehr hat gerade die hochschuldidaktische Präsentation und Diskussion der hier behandelten Gegenstände in einer Teamvorlesung im Sommer 1977 deutlich gemacht da eine schärfere Konturierung der Nachkriegsliteratur und ihrer Bedingungen notwendig sein würde Das betraf Grundsätzliches so die Frage wie ein Zeitabschnitt der einerseits schon Geschichte

geworden andererseits aber bis in die aktuellste Gegenwart hineinreichend halbwegs angemessen zu perspektivieren sei. Auch die Frage nach der Zeitabgrenzung überhaupt war zu bedenken. Wenn die Abgrenzung nun nach hinten der umgekehrten Vorstellung folgt und das Jahr 1945 als Zäsur setzt, so soll damit die Kontinuität gewisser Teile der Literatur mit der Zeit davor nicht geleugnet werden. Insgesamt aber hat sich allgemein politisch wie auch in den personellen Konstellationen nach Kriegsende doch eine neue literarische Situation ergeben. Nach vorn zur literarischen Aktualität hin war die Frage nach der Grenzziehung zugleich eine nach der Auswahl der zu behandelnden Autoren. Tendenziell haben wir uns in dieser Schwierigkeit entschieden für die Reflexion jüngster Verhältnisse in Werken literarischer Autoren.

The Creative Imagination and Society Malcolm Pender, 1985      **Jenseits von Frisch und Dürrenmatt** Dariusz Komorowski, 2009

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