

A group of children in traditional Mexican folk costumes, including colorful ponchos and skirts, are shown. Two children in the foreground wear medals on their chests. The background is slightly blurred, showing more children in similar attire.

HOW FIESTA MEDALS BECAME A TEXAS TRADITION

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Texas Tradition Ross Phares,1954 **A Prehistory of Houston and Southeast Texas** Dan M. Worrall,2021-01-02

Houston and Southeast Texas have an ancient storied prehistory Using data from hundreds of archeological site reports a changing coastal landscape modeled through time in 3D historical information on Native Americans taken from the accounts of the earliest European visitors and digital GIS mapping to weave it all together this book recounts the development of the physical landscape of this region and the cultures of its Native American inhabitants from the peak of the last ice age until the Spanish colonial era Its 504 pages are illustrated with nearly 350 full color maps charts drawings and photographs

The Stone-Campbell Movement D. Newell Williams,Douglas Allen Foster,Paul M. Blowers,2013-03-30 The Stone

Campbell Movement A Global History tells the story of Christians from around the globe and across time who have sought to witness faithfully to the gospel of reconciliation Transcending theological differences by drawing from all the major streams of the movement this foundational book documents the movement s humble beginnings on the American frontier and growth into international churches of the twenty first century *And the Word Became Flesh* Thomas H. Olbricht,David

Fleer,2009-06-01 In his fifty three years Michael W Casey made an indelible impact upon all his academic friends in the United States Great Britain and elsewhere in the world His thirty some years of research and publications were multinational Mike was especially adept at looking into archival details on the numerous subjects that interested him in communication Scripture and history especially as they focused upon Churches of Christ and the Stone Campbell Movement If a scholar ever believed that the grandest project depends on the accuracy of the smallest component it was Mike Casey He believed that words were enfolded in concrete persons All his studies recognized the persuasive powers of committed humans The title for this volume therefore is *And the Word Became Flesh* The essays in this volume are divided into three sections Those in the first section are on Restoration History The second section is on communication studies And the final section contains essays on a specialty of Casey s conscientious objection just war and Christian peacemaking **Turning Points in Baptist**

History Michael Edward Williams,Walter B. Shurden,2008 Arranged in chronological order so that the Baptist saga can be understood as a continuous narrative the book has the added advantage of permitting the reader to cherry pick chapters that are of particular interest The Baptist struggles for freedom of conscience for a believer s church for including both genders and all races for fulfilling the Great Commission and for the separation of church and state these are only a few of the denominational shaping turning points one discovers in this book Halloween and Other Festivals of Death and Life Jack

Santino,2025-03-14 Why do we celebrate Halloween No one gets the day off and unlike all other major holidays it has no religious or governmental affiliation A survivor of our pre Christian agrarian roots it has become one of the most popular and widely celebrated festivals on the contemporary American calendar Jack Santino has put together the first collection of essays to examine the evolution of Halloween from its Celtic origins through its adaptation into modern culture Using a wide

variety of perspectives and approaches the thirteen essayists examine customs communities and material culture to reveal how Halloween has manifested itself throughout all aspects of our society to become not just a marginal survivor of a dying tradition but a thriving contemporary post industrial festival Its steadily increasing popularity despite overcommercialization and criticism is attributed to its powerful symbolism that employs both pre Christian images and concepts from popular culture to appeal to groups of all ages orientations and backgrounds However the essays in this volume also suggest that there is something ironic and unsettling about the immense popularity of a holiday whose main images are of death evil and the grotesque Halloween and other Festivals of Death and Life is a unique contribution that questions our concepts of religiosity and spirituality while contributing to our understanding of Halloween as a rich and diverse reflection of our society's past present and future identity

The Greatest Work in the World Elizabeth C. Parsons, 2015-02-05 This volume of correspondence contains exchanges written between Lloyd Cline Sears 1895 1986 and Pattie Hathaway Armstrong 1899 1977 two influential leaders in early educational efforts of the Churches of Christ Spanning the years 1915 to 1921 the letters document their writers romance but they are more than simply love letters They also express an educational philosophy and an understanding of Christian purpose as inspired by the Stone Campbell Movement and held in tension with the intellectual and social ferment of the times Posts from family members J N and Ida Woodson Harding Armstrong as well as from Pattie Cobb Harding wife of James A Harding augment those of the principle authors Their correspondence allows rare access to privately expressed thoughts of men and women attempting to live as Christian educators at the outset of an uncertain and rapidly changing twentieth century The letters also offer lessons for contemporary American Christians in these even more volatile times

Strain of Violence Richard Maxwell Brown, 1975-01-02 These essays written by leading historian of violence and Presidential Commission consultant Richard Maxwell Brown consider the challenges posed to American society by the criminal turbulent and depressed elements of American life and the violent response of the established order Covering violent incidents from colonial American to the present Brown presents illuminating discussions of violence and the American Revolution black white conflict from slave revolts to the black ghetto riots of the 1960s the vigilante tradition and two of America's most violent regions Central Texas which

Barbara Jordan Mary Beth Rogers, 2011-04-20 Barbara Jordan was the first African American to serve in the Texas Senate since Reconstruction the first black woman elected to Congress from the South and the first to deliver the keynote address at a national party convention Yet Jordan herself remained a mystery a woman so private that even her close friends did not know the name of the illness that debilitated her for two decades until it struck her down at the age of fifty nine In *Barbara Jordan* Mary Beth Rogers deftly explores the forces that shaped the moral character and quiet dignity of this extraordinary woman She reveals the seeds of Jordan's trademark stoicism while recapturing the essence of a black woman entering politics just as the civil rights movement exploded across the nation Celebrating Jordan's elegance passion and patriotism this illuminating portrayal gives

new depth to our understanding of one of the most influential women of our time a woman whose powerful convictions and flair for oratorical drama changed the political landscape of America's twentieth century Classical Hollywood Comedy Kristine Brunovska Karnick, Henry Jenkins, 1995 Applies the recent return to history in film studies to the genre of classical Hollywood comedy as well as broadening the definition of those works considered central in this field The Great Plains States of America: People, Politics, and Power in the Nine Great Plains States Neal R. Peirce, 1973 Outlines the characteristics problems and progress of the nine Great Plains states and describes the region's geographical features At the Blue Hole Jack R. Reese, 2021-10-14 Said plainly churches are in trouble All churches are but certainly Churches of Christ Whether or not they recognize the threats they are facing is a different matter The future is fraught with dangers Many won't make it On New Year's weekend 1831-32 two churches came together in Lexington Kentucky in what is often known today as the Restoration Movement Among the churches that emerged from this movement were Churches of Christ which grew in the nineteenth century and then flourished in the twentieth At their zenith around 1990 there were over 13 000 Church of Christ congregations in the United States with nearly 1.3 million members Especially in the southern states where Churches of Christ were concentrated it seemed inconceivable that they would ever face their own death Like many communities of faith these churches are now in rapid decline The numbers are devastating At the current trajectory Churches of Christ in America with a membership of just over a million will be less than a quarter their current size in thirty years As they awaken to their crisis many of them are beginning to see themselves at the edge This book is an elegy for those churches But it is also a story of hope and promise As from the Blue Hole the tiny hidden spring from which flows the San Antonio River near where Jack Reese ministers there is still abundant life and grace to be found flowing into Churches of Christ waiting to be uncovered Anyone wondering how to stem the seemingly inevitable ebb of the fading Western church will find solace and help in Reese's account of a once thriving fellowship of churches that God willing may yet emerge from the grave into the light of resurrection Our Public Lands , 1982 Your Public Lands , 1981 **Chicana Traditions** Norma E. Cantú, Olga Nájera-Ramírez, 2002 The first anthology to focus specifically on the topic of Chicana expressive culture Chicana Traditions features the work of native scholars Chicanas engaged in careers as professors and students performing artists and folklorists archivists and museum coordinators and community activists Blending narratives of personal experience with more formal scholarly discussions Chicana Traditions tells the insider story of a professional woman mariachi performer and traces the creation and evolution of the escaramuza charra all female precision riding team within the male dominated charreada or Mexican rodeo Other essays cover the ranchera country or rural music of the transnational performer Lydia Mendoza the complex crossover of Selena's Tejano music and the bottle cap and jar lid art of Goldie Garcia Framed by the Chicana feminist concept of the borderlands a formative space where cultures and identities converge Chicana Traditions offers a lively commentary on how women continue to invent reshape and transcend their traditional culture *James*

Robinson Graves James A. Patterson, 2012-02-01 James Robinson Graves 1820 1893 is known for firmly believing that Baptists of his day needed clearly distinct markers in order to preserve a meaningful denominational identity The founder of Landmarkism his theology emphasized church succession an unbroken trail of authentic congregations dating back to the New Testament the local church rather than the idea of a universal Body of Christ and strict baptism guidelines In this first biography of Graves in more than eighty years author James A Patterson portrays the man as bold and brash A native of Vermont who moved south to Nashville in 1845 the self educated preacher and budding journalist would become a combative defender of the Baptist cause engaging in public controversy with Methodists Restorationists and even fellow Baptists Ultimately Graves sought to influence the direction of the Southern Baptist Convention in its formative period and was the primary shaper of the Tennessee Tradition now considered a key strand of Southern Baptist life and identity By focusing on Graves s understanding of essential Baptist boundary markers this book assesses the strengths and weaknesses of the Landmark legacy It concludes with an epilogue that discusses the enduring influence of his ideas in the decades after his death

The World's Work Walter Hines Page, Arthur W. Page, 1906 A history of our time

Far-Right Vanguard John S. Huntington, 2021-10-29 An examination of the far right roots of mid twentieth century conservatism

The Day the Cowboys Quit Elmer Kelton, 1985-12-31 The time is 1883 the place is the Texas Panhandle Cowboys refuse to be stigmatized as drinkers and exploited by the wealthy cattle owners who don t pay liveable wages Those very same ranchers want to take away the cowboys right to own cattle because this ownership the ranchers believe would lead to thieving So in 1883 the dictum is set If you re a cowboy you can t own a cow When rumors of such legislation travel from wagon to wagon the cowboys decided to rally and fight for their rights they gather together and strike

Manhunters Elmer Kelton, 1994 After the Mexican Fernandez shoots a sheriff at least 300 men chase him through Texas not all of them seeking lawful justice

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