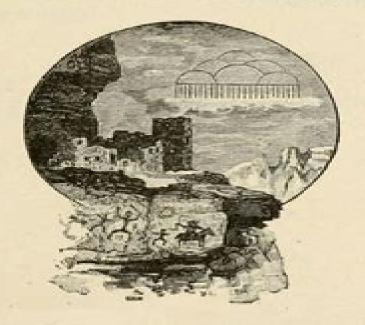
BUREAU OF AMERICAN ETHNOLOGY BULLETIN 61

TETON SIOUX MUSIC

BY

FRANCES DENSMORE



WASHINGTON GOVERNMENT PRINTING OFFICE 1918

Teton Sioux Music Bulletin 61

Leslie Spier

Teton Sioux Music Bulletin 61: Teton Sioux Music, by Frances Densmore. [Bureau of American Ethnology Bulletin 61.]. United States. **Teton Sioux Music** Frances Densmore,1918 Congress. House, 1916 Teton Sioux Music Frances Densmore, 1918 Work Songs Ted Gioia, 2006-04-13 The place of music in different forms of work from the earliest hunting and planting to American Anthropologist ,1918 Church Missionary Intelligencer and Record ,1919 the contemporary office Kiowa, Apache, and Comanche Military Societies William C. Meadows, 2002-09 This study of Southern Plains military societies delineates comparatively and ethnohistorically the martial values embraced by the Kiowa Comanche and Apache KCA since circa 1800 describing how military society structure functions and ritual symbols connect past and present Power and performance in Gros Ventre war expedition songs Orin T. Hatton, 1990-01-01 This study provides a cultural analysis of power and performance in Gros Ventre war expedition songs Symbolic content of Gros Ventre myth and ritual is elicited as a tool for analyzing particular social relationships that motivate war expeditions as action and value Mythological and musical analysis combine in an investigation of structural and performance devices that frame song as a system of communication Published in English **Sing It Yourself** Louise Bradford, A collection of 220 folk songs representing different parts of the United States some with foreign roots The songs are based on pentatonic scales making it easy for children to learn the melodies All of the songs are playable on Orff instruments These songs can be used as a springboard for discussing other states and cultures The Lakota Ritual of the Sweat Lodge Raymond A. Bucko, 1998-04-01 For centuries a persistent and important component of Lakota religious life has been the Inipi the ritual of the sweat lodge The sweat lodge has changed little in appearance since its first recorded description in the late seventeenth century The ritual itself consists of songs prayers and other actions conducted in a tightly enclosed dark and extremely hot environment Participants who sweat together experience moral strengthening physical healing and the renewal of social and cultural bonds Today the sweat lodge ritual continues to be a vital part of Lakota religion It has also been open to use often

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