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not so much an analysis of de Forest s contribution to technology as it is a chronicle of his spiritual quest Lee de Forest was
an important inventor and this biography attempts to explain what moved him to become one It tries to show how in a
universe from which deity had seemingly disappeared de Forest s devotion to invention was part of his search for a new light
The book is not a study in the history of technology but in the history of the religion of technology In 1906 de Forest created
the Audion the three electrode vacuum tube which became the foundation of the electronics industry for half a century He
was a pioneer in radio and talking pictures and he worked on projects ranging from television to solar energy Holder of more
than three hundred patents he was one of the most prolific inventors in American history But he was more than that Lee de
Forest had an immense curiosity that extended beyond science and engineering to politics literature and religion His active
and far ranging mind became a register for many social and intellectual events during his long life from Populism to
McCarthyism and from Darwinism to agnosticism But while his interests were diverse his vision was not For him invention
was not merely a vocation but a worldview He represented a technological progressivism that advocated reform but reform
stemming less from social engineering than from real engineering Although he favored certain improvements in law and
education he did not think that these would be the basis of social transformation Instead he believed that inventions ranging
from radios to war planes would reform the human condition and that the future was more in the hands of inventors than
statesmen The millenium would be a technical innovation with himself as one of its principal inventors As a young man de
Forest came to spurn conventional notions of an immortal soul but he never ceased to seek ways to overcome death not
merely the physical death of the body but also the spiritual death of living without purpose The fame of his inventions would
he hoped keep him forever alive in the memory of posterity Moreover the good that his inventions did for humanity his
contribution to progress would give meaning to his existence For Lee de Forest then invention was a substitute for religion
By helping to build the future he sought to become an indelible part of it BOOK JACKET Title Summary field provided by
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