Abstract

This paper defines the notion of terrorism according to the UN General Assembly Resolution as well as outlines three main reasons people make terrorist attacks on innocent members of society. Nevertheless, no matter whether a terrorist attack was driven by ideology or a political strategy, a person that is proven to be guilty of it should get punished according to the laws of a country or state where the terrorist act had been done. The most common punishment is imprisonment so that there is a potential possibility of getting information about the possible planned terrorist attacks.

Furthermore, the paper suggests a beyond punishment approach towards the elimination of terrorism. While criminals deserve to be punished for what they have done the importance of addressing the issues in the communities those criminals come from is crucial. Alienation of some social groups can lead to violent acts targeted at innocent people, so the government should also look into identifying a group or groups that are characterized by an extreme ideology that is enough to perpetrate a terrorist act towards the general public.

Introduction

According to the UN General Assembly Resolution from December 9, 1994, terrorism is defined as "criminal acts intended or calculated to provoke a state of terror in the general public, a group of persons or particular persons for political purposes are in any circumstance unjustifiable, whatever the considerations of a political, philosophical, ideological, racial, ethnic, religious or any other nature that may be invoked to justify them" (as cited in *Various Definitions of Terrorism*, n.d., para. 2). Thus, there may be various causes and reasons for terrorism that include strategic reasons, psychological issues, and ideological beliefs (United States Institute of Peace, n.d., p. 10). However, despite the reasons for terrorism existing, it is a crime that should be strictly punished because it causes harm or even takes innocent lives.

Terrorism In The Tarai A Sociopolitical Study

Deepak Thapa

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