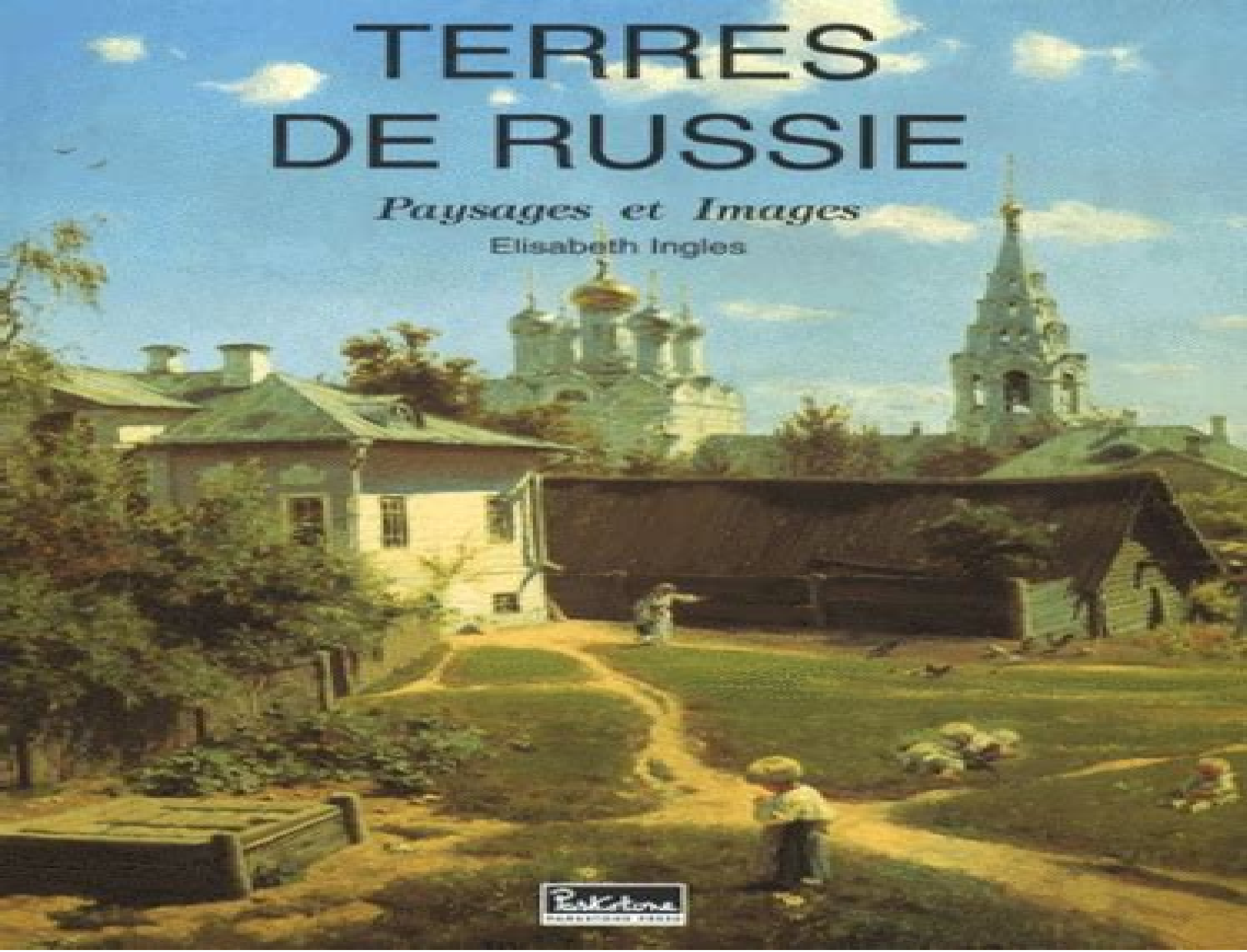


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Cadot,1967-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérisée d'un livre paru au XXe siècle désormais indisponible dans son format d'origine *L'image de la Russie dans le roman français, 1859-1900* Janine

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Sergeevich Likhachev,1994 *La Russie, impressions, portraits, paysages* Armand Silvestre,1892 La ville sainte de Russie, Kiev Georgii Kreskent'evich Lukomskii,1929 *Dictionnaire de la Littérature française du XXe siècle* Encyclopaedia

Universalis,2015-10-27 Le Dictionnaire de la Littérature française du XXe siècle réunit près de cinq cents articles empruntés au fonds de l'Encyclopaedia Universalis dressant un panorama de la littérature de langue française du XXe siècle en France et

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cathédrale médiévale dans les littératures russe et française des XIX^e et XX^e siècles Au centre de l'essai les images classiques de la cathédrale livre de la cathédrale tre anim et de la cathédrale v g tal r v lent de nombreuses similitudes entre les œuvres poétiques et en prose d'auteurs russes et français en dépit de leurs apparentes divergences La cathédrale concrète se matérialise progressivement pour se transformer en mystérieuse cathédrale engloutie ou en précieuse cathédrale de brume Rhabilitée par les romantiques l'édifice médiéval sert lui-même de modèle de comparaison ce qui engendre un renversement des métaphores habituelles Symbole du sacré lieu de culte l'édifice religieux se métamorphose ainsi sous la plume des écrivains pour constituer un véritable kaléidoscope dont les images surprennent par leur originalité et leur profondeur et parviennent rapprocher les deux cultures

L'ombre de l'image Murielle Gagnebin, 2003 **Le Messager européen**, 1991 *Dictionnaire critique et documentaire des peintres, sculpteurs, dessinateurs & graveurs de tous les temps et de tous les pays* Emmanuel Bénézit, 1924

Un siècle de documentaires français Guy Gauthier, 2004-09-09

Née en France sous sa forme la plus rudimentaire avec les opérateurs Lumière le documentaire a acquis ses lettres de noblesse hors de France avec Robert Flaherty aux îles Fidji Vertov en Union soviétique et John Grierson en Grande Bretagne Pour sa part le documentaire français s'est construit sous l'influence des techniques et des climats historiques chaque décennie apportant sa contribution et ajoutant des genres nouveaux Les foyers les plus productifs ont été la Nouvelle vague documentaire au moment de la transition du muet au parlant un instant de création cosmopolite entre populisme et avant-garde l'effervescence de l'après-guerre surtout dans le court métrage la révolution du direct en liaison avec Montréal et Paris dans les années 1960 l'exploration de la mémoire vivante et le cinéma militant des années 1970 puis grâce à la vitalité de la production au cours des années 1980 l'explosion du documentaire de création qui contribue à faire de la France un pays d'accueil pour les documentaristes du monde entier Le documentaire contemporain est très loin du documentaire des origines renouvelant sans cesse les hypothèses de départ Un cinéma partiellement français par le label mais riche de rencontres multiples européennes et américaines Guy Gauthier ancien rédacteur Image et son *La Revue du cinéma* au *Mensuel du cinéma* et *CinémaAction* est l'auteur de plusieurs monographies sur André Tarkovski 1989 René Allio 1993 et Chris Marker 2001 Il a publié en 1997 une étude stimulante sur le cinéma documentaire intitulée *Le Documentaire un autre cinéma* Documentaire le mot et la chose

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Voici une histoire de la civilisation russe non vénérentielle et non historiographique qui n'est pas non plus un recueil d'essais sur des sujets sociologiques ou anthropologiques Elle s'inscrit dans la suite des *Lieux de mémoire* en France conçus par Pierre Nora il y a vingt ans et qui ont passablement renouvelé l'approche des objets historiques en particulier en examinant le fonctionnement des lieux et institutions commémoratifs et fondateurs des mémoires nationale

sociale professionnelle En Russie o la r forme des recherches historiennes ne fait que commencer l historiographie russe reste encore domin e par les grandes probl matiques de l opposition Occident Russie ou encore slavophiles occidentalistes c est dire toujours id ologis e L ouvrage est con u comme une reconstruction du fonctionnement de la m moire russe par liens entre tous les l ments qui la constituent cet usus de la vie russe que Roman Jakobson a d fini comme la chose commune aux Russes plus commune que le territoire mouvant et immense ou que les institutions sujettes effondrements Le premier de ses trois tomes tente de r pertorier la g ographie de la m moire russe d abord le paysage m moris par tout Russe canonis par la peinture de la seconde moiti du XIXe si cle les diff rents types de villes bourgs villages et hameaux qui hi rarchisent l espace russe d une fa on beaucoup plus diff renci e qu en Occident les mus es et grands monast res les jardins les n croles et leur r le social encore bien vivant les lieux d enseignement s culier et religieux le th tre galement qui fut aux XIXe et XXe si cles une institution presque gale la religion et enfin les lieux emport s avec soi par l migration en elle m me lieu de m moire et moteur actuel du renouvellement de la m moire russe depuis son rapatriement Sans quivalent ce jour cet ouvrage devrait enrichir consid rablement l appr hension d une grande civilisation qui n en finit pas d intriguer ses voisins imm diats ou lointains ses amis comme ses ennemis faute d une connaissance rapproch e

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