

Strategic
Transformations in
Nigerian
Writing
ATO QUAYSON

Rev
Samuel
Johnson
Amos Tutuola
Wole Soyinka
Ben Okri

Strategic Transformation In Nigerian Writing

E. Egya



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A Companion to the Classical Tradition Craig W. Kallendorf, 2008-04-15 A Companion to the Classical Tradition accommodates the pressing need for an up to date introduction and overview of the growing field of reception studies A comprehensive introduction and overview of the classical tradition the interpretation of classical texts in later centuries Comprises 26 newly commissioned essays from an international team of experts Divided into three sections a chronological survey a geographical survey and a section illustrating the connections between the classical tradition and contemporary theory

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Ways of Being Free Adnan Mahmutović, 2012-01-01 Iconic migrant writers such as Michael Ondaatje Salman Rushdie and Ben Okri use their fictional worlds to articulate the ways in which existential nervous conditions caused by violent postcolonial history drive individuals to rework the critical notions of freedom authenticity and community This existential thread in their works has been largely ignored or left undeveloped in criticism Although Rushdie has argued that they primarily write back to the imperial centre s in their signature novels *The English Patient* *Midnight's Children* and *The Famished Road* they respond to their conflicting cultural and ethnic heritages by dramatizing characters in traumatic struggles with belonging and affiliation As a way of coping with their identity crises most characters succumb to the political rhetoric of communalism The central characters however are driven by a powerful desire for self sufficiency Yet since this individualism clashes with their need for communal sharing they enact a form of creative destruction of their singular selfhood and communal identity They experience a certain plurality of singular selfhood and participate in forms of inoperative communities which elicit bonds without ties and coexistence without the necessity of a common work and essence

Childhood in Contemporary Diasporic African Literature Christopher E. W. Ouma, 2020-02-27 This book examines the representation of figures memories and images of childhood in selected contemporary diasporic African fiction by Adichie Abani Wainaina and Oyeyemi The book argues that childhood is a key framework for thinking about contemporary African and African Diasporic identities It argues that through the privileging of childhood memory alternative conceptions of time emerge in this literature and which allow African writers to re imagine what family ethnicity nation means within the new spaces of diaspora that a majority of them occupy The book therefore looks at the connections between childhood space time and memory childhood gender and sexuality childhoods in contexts of war as well as migrant childhoods These dimensions of childhood particularly relate to the return of the memory of Biafra the figures of child soldiers memories of growing up in Cold War Africa queer boyhoods sonhood as well as experiences of migration within Africa North America and Europe

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