



The Future Of Post Human Consciousness

Dana Ferguson



The Future Of Post Human Consciousness:

The Future of Post-Human Accounting Peter Baofu, 2014-06-01 Is the invention of accounting so useful that as Charlie Munger once said you have to know accounting It s the language of practical business life It was a very useful thing to deliver to civilization I ve heard it came to civilization through Venice which of course was once the great commercial power in the Mediterranean WOO 2013 This positive view on accounting can be contrasted with an opposing view by Paul Browne that the recent accounting scandals have brought a new level of attention to the accounting profession as gatekeepers and custodians of social interest DUM 2013 Contrary to these opposing views and other ones as will be discussed in the book accounting in relation to addition and subtraction are neither possible or impossible nor desirable or undesirable to the extent that the respective ideologues on different sides would like us to believe Of course this reexamination of different opposing views on accounting does not mean that the study of addition and subtraction is useless or that those fields related to accounting like bookkeeping auditing forensics info management finance philosophy of accounting accounting ethics lean accounting mental accounting environmental audit creative accounting carbon accounting social accounting and so on are unimportant WK 2013 In fact neither of these extreme views is plausible Rather this book offers an alternative better way to understand the future of accounting in regard to the dialectic relationship between addition and subtraction while learning from different approaches in the literature but without favoring any one of them nor integrating them since they are not necessarily compatible with each other More specifically this book offers a new theory that is the double sided theory of accounting to go beyond the existing approaches in a novel way and is organized in four chapters This seminal project will fundamentally change the way that we think about accounting in relation to addition and subtraction from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what I originally called its post human fate

The Future of Post-human Consciousness Peter Baofu, 2004 This study argues that human consciousness will not last to be superceded by post human forms of consciousness unto the direction of post capitalism and post democracy The current obsession with the question of how human consciousness can emerge out of something physical is very much like asking how many angels can stand on the head of a pin in medieval scholasticism The obsession obscures the need to transcend the debate To this end Dr Baofu proposes methodological holism which is to examine the issues of human consciousness and other mental states and its evolution into other forms in the future with a comprehensive analysis of all major theoretical dimensions which have been proposed in the literature Eleven of them are classified in this project physical chemical biological psychological organizational institutional structural systematic cultural cosmological and the rest The study concludes that the current debate between reductionism and emergencism in the literature has reached a dead end and needs to be transcended

The Future of Post-Human Mass Media Peter Baofu, 2009-01-14 Why should mass media be informational and accurate as much as its proponents would claim and conversely disinformational and

propagandistic as much as its critics would argue Contrary to the conventional wisdom held by many since the modern era of mass media neither of the two opposing views is correct to the extent that a total analysis of media influence has yet to be adequately explored and understood Something fundamentally vital to the analysis of communication has been missing This is not to say however that the literature on media studies hitherto existing in history has been much ado about nothing on the contrary indeed much can be learned from different theoretical approaches in the field But the important point to remember here is that this book aims to show an alternative better way to understand the nature of mass media which goes beyond both the pros and cons in the literature on media influence while learning from them all If true this seminal view will alter the way of how mass media are to be understood with its enormous theoretical implications for going beyond the existing paradigms on the future of communication in a small sense and for predicting the future of open and closed societies in a large sense

The Future of Post-human Mathematical Logic Peter Baofu, 2008 Why should mathematical logic be grounded on the basis of some formal requirements in the way that it has been developed since its classical emergence as a hybrid field of mathematics and logic in the 19th century or earlier Contrary to conventional wisdom the foundation of mathematic logic has been grounded on some false or dogmatic assumptions which have much impoverished the pursuit of knowledge This is not to say that mathematical logic has been useless Quite on the contrary it has been quite influential in shaping the way that reality is to be understood in numerous fields of knowledge by learning from the mathematical study of logic and its reverse the logical study of mathematics In the final analysis the future of mathematical logic will depend on how its foundational crisis is to be resolved and the contrastive theory of rationality in this book is to precisely show how and why it can be done by taking a contrastive turn subject to the constraints imposed upon by existential dialectic principles at the ontological level to avoid any reductionistic fallacy and other ones like the perspectives of culture society nature and the mind The contrastive theory of rationality thus shows a better way to ground mathematical logic beyond both classical and non classical logics for the future advancement of knowledge and if true will alter the way of how mathematical logic is to be understood with its enormous implications for the future of knowledge and its post human fate

The Future of Post-Human Geometry Peter Baofu, 2009-05-27 Why should some essential properties of geometry i e infinity symmetry and dimensionality be both necessary and desirable in the way that they have been constructed albeit with different modifications over time since time immemorial Contrary to the conventional wisdom in all history hitherto existing the essential properties of geometry do not have to be both necessary and desirable This is not to suggest of course that one has nothing to learn from geometry On the contrary geometry has contributed to the advancement of knowledge in many ways since its inception as a field of knowledge some millennia ago The point in this book however is to show an alternative better way to understand the nature of geometry which goes beyond human conception intuition and imagination together with worldly experience of course as its foundation while learning from them all with theoretical implications for time travel hyperspace and other important issues If true this

seminal view will fundamentally change the way that the nature of abstraction in the thinking process is to be understood with its enormous implications for the future advancement of knowledge in a small sense and what I originally called its post human fate in a large one

The Future of Post-human Space-time Peter Baofu, 2006 Contrary to the conventional wisdom held by many in much of human history in this book Peter Baofu here proposes what he calls the perspectival theory of space time According to this theory there are multiple perspectives of space and time in society culture the mind and nature all of which are subject to the regression progression principle in existential dialectics These perspectives exist in society culture the mind and nature with good reasons being subject to the symmetry asymmetry principle in existential dialectics and with some being more successful and hegemonic dominant than others Furthermore and more importantly in the long haul space and time as humans have known them will end and will eventually be altered by post humans in different forms be they here in this universe or in multiverses subject to the change constancy principle in existential dialectics

Exits to the Posthuman Future Arthur Kroker, 2014-03-12 Exits to the Posthuman Future is media theory for a global digital society which thrives and sometimes perishes at the intersection of technologies of speed distant ethics and a pervasive cultural anxiety Arthur Kroker's incisive and insightful text presents the emerging pattern of a posthuman future life at the tip of technologies of acceleration drift and crash Kroker links key concepts such as Guardian Liberalism and Obama's vision of the Just War with a striking account of culture drift as the essence of real world technoculture He argues that contemporary society displays growing uncertainty about the ultimate ends of technological innovation and the intelligibility of the digital future The posthuman future is elusive is it a gathering storm of cynical abandonment inertia disappearance and substitution Or else the development of a new form of critical consciousness the posthuman imagination as a means of comprehending the full complexity of life Depending on which exit to the posthuman future we choose or perhaps which exit chooses us Kroker argues that a very different posthuman future will likely ensue

The Future of Post-human Sexuality Peter Baofu, 2010 What precisely resides in oesexuality which warrants the popular discourse on sexuality as oepart of our world freedom or something as an inspiring source for oeour own creation of oenew forms of relationships or oenew forms of love never before possible in human history This popular treatment of sexual freedom has become so politically correct in this day and age of ours that it fast degenerates into a seductive ideology which has impoverished our understanding of sexuality by blinding us from its dark sides Contrary to this intoxicating conventional wisdom the dark sides of this seductive ideology have yet to be systematically understood and that its very creative freedom is neither possible nor desirable to the extent that its advocates would like us to believe Of course this is not to suggest that sexuality should not be about freedom nor creativity or that the literature in sexual studies and other related fields like gender studies queer studies and cultural studies for example should be ignored because of their scholarly nonsense Needless to say neither of these two extreme views is reasonable either Instead the purpose of this book is to provide an

alternative better way to understand the nature of sexuality in special relation to the sexual body and spirit in conjunction with the mind while learning from different approaches in the literature but without favoring any one of them nor integrating them since they are not necessarily compatible with each other This seminal project if successful will fundamentally change the way that we think about the nature of sexuality from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what I originally called its oepost human fate The Future of Post-human Organization Peter Baofu,2009 The aim of this book is to provide an alternative way to understand the nature of organizations in special relation to communication decision making and leadership **The Future of Aesthetic**

Experience Peter Baofu,2009-03-26 Contrary to the conventional wisdom held by many Dr Peter Baofu argues that the current popularity of postmodernism in the humanities especially though not exclusively in relation to the arts will not last as it constitutes an aesthetic fad in this day and age of postmodernity This thesis has important implications for understanding beauty ugliness and other aesthetic categories be the era in the past present or future to the extent that the current theoretical debate on aesthetic experience is as much misleading as obsolete The current debate also obscures something more tremendous in the long run in relation to the emergence of what Dr Baofu originally proposes as the great transformations of aesthetic experience in the coming future that humans have never known both here on Earth and later in deep space in accordance to the five theses of his transformative theory of aesthetic experience To understand this the book is organized into four major parts i e in relation to nature the mind culture and society **The Future of Post-Human**

Creative Thinking Peter Baofu,2009-03-26 What exactly makes creative thinking so magical that somehow everyone can be creative and by implication creativity is a good thing to have to the point that this popular view is fast becoming a fashionable nonsense in this day and age of ours To put things in a historical perspective this popular view contrasts sharply with the opposing view in the older days e g during the Enlightenment and Romantic eras when people used to think that creativity was primarily for the selected few with extraordinary abilities Contrary to the respective conventional wisdom in each of the two opposing eras neither of the two views is valid Ours is no more so than theirs This is not to imply of course that there are only a few instances of creativity in human history or in reverse that creativity can be equally taught to everyone and for that matter that there is absolutely nothing good about creativity Obviously extreme views like this are far from the truth The point in this book however is to show an alternative better way to understand the nature of creative thinking which goes beyond both convergent and divergent thinking while learning from them The current fashionable nonsense on creative thinking has tended to minimize its hidden downsides and exaggerate its overstated promises as part of a new ideology in this age of ours In addition there is nothing intrinsically good or bad about creative thinking just as there is nothing essentially good or evil about God the King Motherland or the like by analogy They have all been used and misused in accordance to the interests and powers that be over the ages If true this seminal view will fundamentally change the way that

we think about the nature of imagination and intuition with its enormous implications for the future of invention and innovation in a small sense and what I originally called its post human fate in a large one *The Future of Post-Human Engineering* Peter Baofu, 2009-03-26 Why should mass media be informational and accurate as much as its proponents would claim and conversely disinformational and propagandistic as much as its critics would argue Contrary to the conventional wisdom held by many since the modern era of mass media neither of the two opposing views is correct to the extent that a total analysis of media influence has yet to be adequately explored and understood Something fundamentally vital to the analysis of communication has been missing This is not to say however that the literature on media studies hitherto existing in history has been much ado about nothing on the contrary indeed much can be learned from different theoretical approaches in the field But the important point to remember here is that this book aims to show an alternative better way to understand the nature of mass media which goes beyond both the pros and cons in the literature on media influence while learning from them all If true this seminal view will alter the way of how mass media are to be understood with its enormous theoretical implications for going beyond the existing paradigms on the future of communication in a small sense and for predicting the future of open and closed societies in a large sense *The Future of Information Architecture* Peter Baofu, 2008-03-31 The Future of Information Architecture examines issues surrounding why information is processed stored and applied in the way that it has since time immemorial Contrary to the conventional wisdom held by many scholars in human history the recurrent debate on the explanation of the most basic categories of information eg space time causation quality quantity has been misconstrued to the effect that there exists some deeper categories and principles behind these categories of information with enormous implications for our understanding of reality in general To understand this the book is organised in to four main parts Part I begins with the vital question concerning the role of information within the context of the larger theoretical debate in the literature Part II provides a critical examination of the nature of data taxonomy from the main perspectives of culture society nature and the mind Part III constructively investigates the world of information network from the main perspectives of culture society nature and the mind Part IV proposes six main theses in the authors synthetic theory of information architecture namely a the first thesis on the simpleness complicatedness principle b the second thesis on the exactness vagueness principle c the third thesis on the slowness quickness principle d the fourth thesis on the order chaos principle e the fifth thesis on the symmetry asymmetry principle and f the sixth thesis on the post human stage

Beyond Ethics to Post-Ethics Peter Baofu, 2011-01-27 This book presents a new theory of ethics that challenges traditional views on morality and immorality It explores the nature of ethics by drawing on various approaches in literature offering a fresh perspective on how to understand morality without favoring any single ideology *Involution and Evolution According to the Philosophy of Cycles* Kalpa, 1894 *Cyberpunk K-inema* Lamija Kosović, 2006 *The Rise of Authoritarian Liberal Democracy* Peter Baofu, 2007 There is something fundamentally wrong with the conventional wisdom in the field of

Comparative Politics Political Theory and even Political Science as a whole which rigidly conceptualize and theorize political systems in terms of different categories e g liberal democratic vs authoritarian which are supposed to be distinct and separate without much mixing of each other certainly not in any major way A liberal democratic political system like the one in the U S in accordance to this conventional wisdom is anti authoritarian and therefore good Conversely an authoritarian political system like the one in mainland China is anti democratic and therefore bad This book takes the challenging task to show that all political systems different as each is for sure from the rest have much in common Under the right conditions a liberal democracy as an illustration not only can be as evil as its authoritarian counterparts albeit in different ways but also can be more authoritarian as it becomes more advanced as a liberal democracy In fact Dr Peter Baofu suggests that authoritarianism is an advanced stage of liberal democracy under these conditions To understand this the book is organized into two main parts with different sections that is in relation to meta theory i e methodology and ontology and theory i e nature the mind culture and society

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Globalization and the Posthuman William S. Haney, 2009 Globalization and the Posthuman argues that by globalizing posthumanism through biotechnology particularly through the invasive interface of humans and machines we may well interfere with and even undermine the innate quality of human psycho physiology and the experience of the internal observer the non socially constructed self or pure consciousness Furthermore many features of globalization in and of itself such as the fall of public man the exterritorialization of capital the loss of an impersonal public world to localized communities based on emotively shared interests combined with the posthuman expansion of biotechnology will diminish our natural capacity to experience the self as knower and lead to an increase in global crime sickness accident rates and overall lack of harmony The experience of the self comprises the unsayable secret of modern and postmodern literature and art a secret that may soon become inaccessible if the world continues down the road of globalized infomania The analysis of the consequences of globalization and the posthuman in this book is unique in that it will be the first to examine the interrelation between globalization posthumanism and pure consciousness Posthumanists define consciousness in a way that promotes the globalization of biotechnology without regard for its potential risks This book explores the implications of the globalization of the posthuman model of consciousness On the one hand cognitive scientists tend to equate consciousness with subjectivity which they associate with the thinking mind as an extension of the body nature and culture Eastern philosophy on the other hand

distinguishes mind from consciousness with mind defined as the content of consciousness Bionic technology will have the effect of raising human metabolism and preventing the mind from settling down to the state of least excitation of consciousness This book suggests that while conscious content is an indispensable aspect of both the human and posthuman condition the thoughts memories feelings and perceptions of this content do not encompass a vital aspect of human nature attested to not only by the first person experience of many millions of people around the world but also by the records of both classical and modern contemplative traditions American Book Publishing Record ,2006

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