



The End Of Modernity

Marco Cascella



The End Of Modernity:

The End of Modernity Gianni Vattimo, 1991-10-01 Gianni Vattimo reexamines the roots of modernism and postmodernism in Nietzsche Benjamin and Heidegger Exploring the links between concepts of nihilism and destiny in nineteenth century humanism Vattimo follows these trends in aesthetic and scientific theory from Benjamin to Bloch Ricoeur and Kuhn **The End of Modernity** James Phillip McAuley, 1959 **The End of Modernity** Gianni Vattimo, 1988

Tradition through Modernity Pertti J. Anttonen, 2005-02-06 In their study of social practices deemed traditional scholars tend to use the concept and idea of tradition as an element of meaning in the practices under investigation But just whose meaning is it Is it a meaning generated by those who study tradition or those whose traditions are being studied In both cases particular criteria for traditionality are employed whether these are explicated or not Individuals and groups will no doubt continue to uphold their traditional practices or refer to their practices as traditional While they are in no way obliged to explicate in analytical terms their criteria for traditionality the same cannot be said for those who make the study of traditions their profession In scholarly analysis traditions need to be explained instead of used as explanations for apparent repetitions and replications or symbolic linking in social practice values history and heritage politics This book takes a closer look at tradition and folklore in order to conceptualize them within discourses on modernity and modernism The first section discusses modern and traditional as modern concepts and the study of folklore as a modern trajectory The underlying tenet here is that non modernity cannot be represented without modern mediation which therefore makes the representations of non modernity epistemologically modern The second section focuses on the nation state of Finland and the nationalistic use of folk traditions in the discursive production of Finnish modernity and its Others The insights are applicable worldwide in discussions on cultural representation *Revolt Against Modernity* Ted V. McAllister, 1996 Provides the first comparison of the thought of these two political philosophers and its influence on contemporary American conservatism

Architecture and Modernity Hilde Heynen, 2000-02-28 Bridges the gap between the history and theory of twentieth century architecture and cultural theories of modernity In this exploration of the relationship between modernity dwelling and architecture Hilde Heynen attempts to bridge the gap between the discourse of the modern movement and cultural theories of modernity On one hand she discusses architecture from the perspective of critical theory and on the other she modifies positions within critical theory by linking them with architecture She assesses architecture as a cultural field that structures daily life and that embodies major contradictions inherent in modernity arguing that architecture nonetheless has a certain capacity to adopt a critical stance vis vis modernity Besides presenting a theoretical discussion of the relation between architecture modernity and dwelling the book provides architectural students with an introduction to the discourse of critical theory The subchapters on Walter Benjamin Ernst Bloch Theodor Adorno and the Venice School Tafuri Dal Co Cacciari can be studied independently for this purpose Walter Benjamin and the Architecture of Modernity Andrew

Benjamin, Charles Rice, 2009 Walter Benjamin is universally recognised as one of the key thinkers of modernity his writings on politics language literature media theology and law have had an incalculable influence on contemporary thought Yet the problem of architecture in and for Benjamin s work remains relatively underexamined Does Benjamin s project have an architecture and if so how does this architecture affect the explicit propositions that he offers us In what ways are Benjamin s writings centrally caught up with architectural concerns from the redevelopment of major urban centres to the movements that individuals can make within the new spaces of modern cities How can Benjamin s theses help us to understand the secret architectures of the present This volume takes up the architectural challenge in a number of innovative ways collecting essays by both well known and emerging scholars on time in cinema the problem of kitsch the design of graves and tombs the orders of road signs childhood experience in modern cities and much more Engaged interdisciplinary bristling with insights the essays in this collection will constitute an indispensable supplement to the work of Walter Benjamin as well as providing a guide to some of the obscurities of our own present The end of modernity James Phillip Mac Auley, 1959

Studies in 20th Century Literature ,1992 **Anthropology, Art and Cultural Production** Maruska Svasek, 2007-02-20 This book provides an introduction to anthropological perspectives on art Svasek defines art as a social process We study not only the artefacts themselves and the values attributed to them but also the process of production and its wider context Providing a critical overview of various anthropological theories of art Svasek offers a new perspective which centres on the analysis of commoditisation aestheticisation and object agency She explores the process of collecting and exhibiting art works and how this relates to art s production distribution and consumption in an increasingly global market The book outlines the significance of art and aesthetics in everyday life and examines the shifting boundaries between art and other categories such as kitsch souvenirs propaganda and pornography Finally Svasek argues for an anthropological perspective that links the production and consumption of artefacts to political religious and other cultural processes Ideal as a teaching text this book gives a detailed overview of themes that are central to the fields of art history art sociology and cultural studies

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