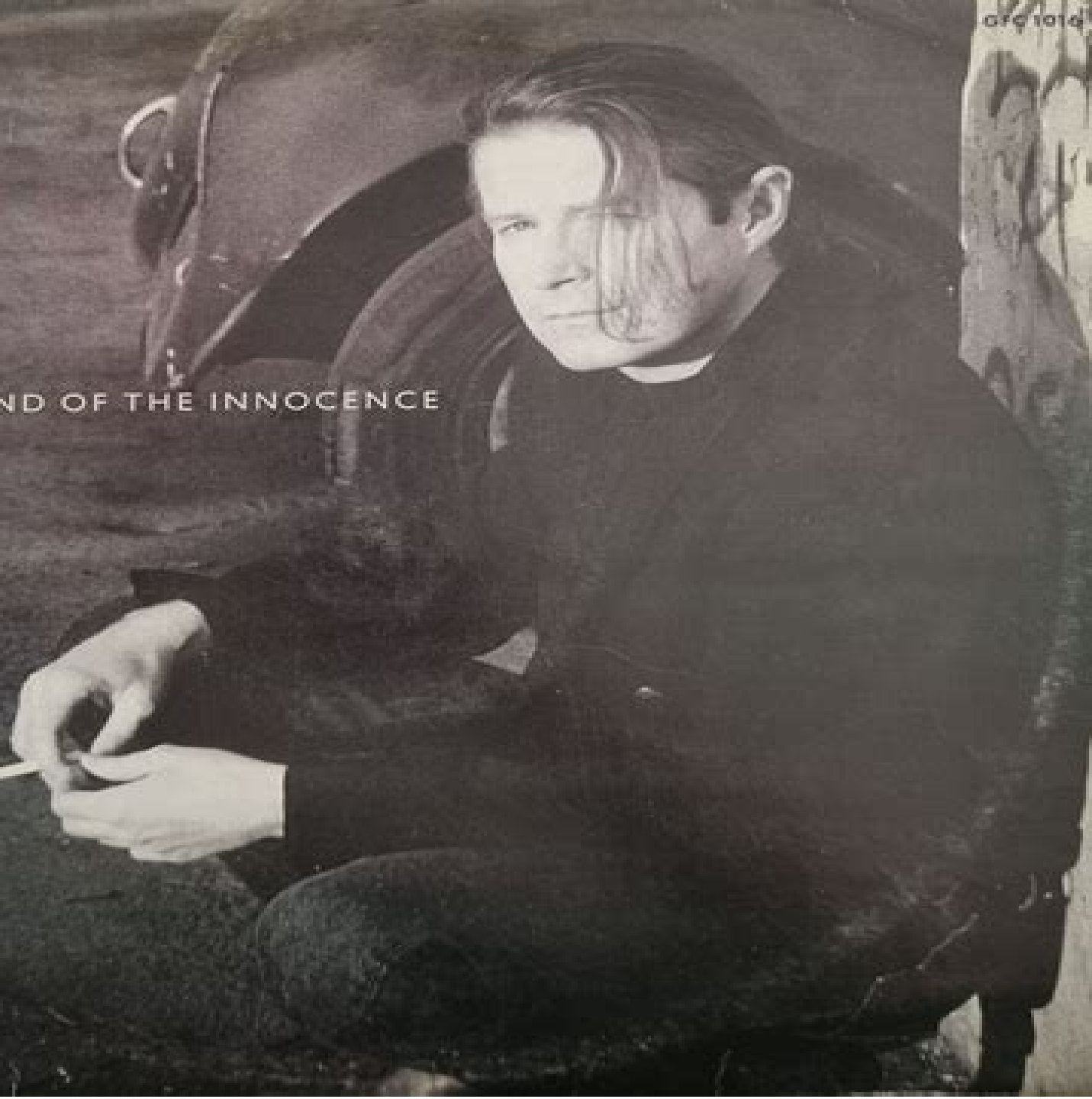


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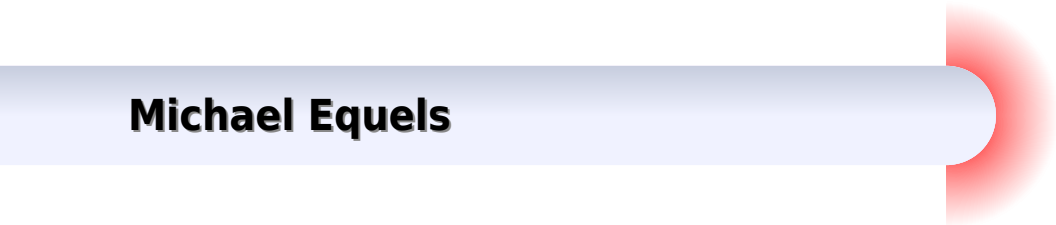
THE END OF THE INNOCENCE



GFC 1014

# The End Of Innocence

**Michael Equels**



## **The End Of Innocence:**

*The Way Out* Sebastian Buckle, 2015-05-21 In 1957 there were over a thousand men in prison for homosexual offences. A little over half a century later, homosexuality is an active part of the mainstream. Homosexuality has a public profile on TV, in film, and in literature and popular culture. When did today's fairly open discourse on homosexuality begin? Sebastian Buckle argues that homosexuality as a public identity began after the Second World War, on the release of the Wolfenden Report, which recommended gay sex be decriminalised, and tells the story of homosexuality in the public eye. Buckle takes us through early images of homosexuality in the 1950s, the founding of the Gay Liberation Front, Section 28, and community radicalism under Margaret Thatcher's government, the AIDS crisis of the 1980s, the expanding musical and cultural influence of gay subcultures, and the resulting partial acceptance into the mainstream of queer identities. The result is a complex and nuanced history of gay movements, society, and the media, and a fresh look at how the struggle for acceptance and equality has been fought.

Rules of Origin in International Trade Edwin A. Vermulst, Paul Waer, Jacques Bourgeois, Jacques H. J. Bourgeois, 1994 Thorough examination of the question of importance and controversy in trade between nations.

*Images of Childhood* Paul Duncum, 2023-07-13 Drawing on a rich legacy of pictorial evidence, *Images of Childhood* examines historical constructions of childhood and how they reinforce or challenge the prevailing view of childhood as a state of innocence. Each chapter explores how visual elements such as framing, points of view, and lighting, as well as clothes, accessories, and body language, help to construct our many different conceptions of children from members of the family unit and assumed gender roles to schooling and aesthetic objects through to their economic value and use in political propaganda. Skillfully navigating a multitude of perspectives on this topic, Paul Duncum considers both how our ideas, beliefs, and values have changed throughout history and how some have remained unchanged. He also explores the cultural notion of the child within and how this has contributed to the way adults perceive children. The result is a text far broader in scope than any other in its field, as art history is interweaved with contemporary popular culture to explore how we visually represent childhood. In doing so, the book highlights the real-life implications that these representations have on children's rights.

The Distortion of the Dream: Unraveling the Delusions of the Sixties Counterculture Pasquale De Marco, 2025-07-14 In *The Distortion of the Dream: Unraveling the Delusions of the Sixties Counterculture*, Pasquale De Marco takes a critical look at the legacy of the sixties counterculture, challenging some of the myths and misconceptions that have surrounded it for decades. Pasquale De Marco argues that the sixties counterculture was not a uniformly positive force and that it had a number of negative consequences for American society. Pasquale De Marco begins by examining the origins of the counterculture, tracing its roots to the post-World War II economic boom and the growing disillusionment with the Vietnam War. Pasquale De Marco argues that the counterculture was a reaction to the materialism and conformity of mainstream American society and that it sought to create a more just, equitable, and sustainable world. However, Pasquale De Marco also argues that the

counterculture had a number of negative consequences for American society. The widespread use of psychedelic drugs led to a rise in mental health problems and the counterculture's rejection of traditional values contributed to a breakdown in social order. Pasquale De Marco also argues that the counterculture's utopian dreams were unrealistic and that they ultimately led to disillusionment and cynicism. Pasquale De Marco concludes by arguing that the legacy of the sixties counterculture is complex and multifaceted. While the counterculture did challenge some important social norms and values, it also had a number of negative consequences. Pasquale De Marco urges readers to take a more nuanced view of the sixties counterculture and to avoid romanticizing it.

**The Distortion of the Dream: Unraveling the Delusions of the Sixties**

Counterculture is a timely and important book that challenges some of the myths and misconceptions that have surrounded the sixties counterculture for decades. Pasquale De Marco provides a nuanced and balanced view of this transformative decade and offers a fresh perspective on its legacy. If you like this book, write a review.

**U.ESS.AY** Stephen Lee Naish, 2014-01-31

U.ESS.AY Politics and Humanity in American Film collects together the published essays of Stephen Lee Naish into a narrative that explores the political and humanistic elements of modern cinema. With the rise of digital technology and the excessive use of CGI, currently overwhelming cinema realism and humanity have been dispensed with in favor of spectacle and illusion. It is the goal of U.ESS.AY to find within modern cinema contents that address the cultural and political landscape.

**Robert Kennedy and His Times** Arthur Meier Schlesinger (Jr.), 1978

A biography of the Senator who was assassinated in 1968, stressing the public and personal forces and events that shaped his life.

**Echoes of the Heart** Michael Equels, [Dr. Strangelove's America](#) Margot A. Henriksen, 2023-04-28

Did America really learn to stop worrying and love the bomb as the title of Stanley Kubrick's 1964 film *Dr. Strangelove* would have us believe? Does that darkly satirical comedy have anything in common with Martin Luther King Jr.'s impassioned 'I Have a Dream' speech or with Elvis Presley's throbbing 'I'm All Shook Up'? In Margot Henriksen's vivid depiction of the decades after World War II, all three are expressions of a cultural revolution directly related to the atomic bomb. Although many scientists and other Americans protested the pursuit of nuclear superiority after World War II ended, they were drowned out by Cold War rhetoric that encouraged a culture of consensus. Nonetheless, Henriksen says, a culture of dissent arose, and she traces this rebellion through all forms of popular culture. At first, artists expressed their anger, anxiety, and despair in familiar terms that addressed nuclear reality only indirectly. But Henriksen focuses primarily on new modes of expression that emerged, discussing the disturbing themes of film noir with extended attention to Alfred Hitchcock and science fiction films. Beat poetry, rock n roll, and Pop Art. Black humor became a primary weapon in the cultural revolution, while literature, movies, and music gave free rein to every possible expression of the generation gap. Cultural upheavals from flower power to the civil rights movement accentuated the failure of old values. Filled with fascinating examples of cultural responses to the Atomic Age, Henriksen's book is a must-read for anyone interested in the United States at mid-twentieth century. Did America really learn to stop

worrying and love the bomb as the title of Stanley Kubrick's 1964 film *Dr Strangelove* would have us believe. Does that darkly satirical comedy have anything in common with Martin Luther King Jr.'s impassioned **Fictions of Home** Martin Mühlheim, 2018-04-23. This study aims to counter right wing discourses of belonging. It discusses key theoretical concepts for the study of home focusing in particular on Marxist, feminist, postcolonial and psychoanalytic contributions. The book also maintains that postmodern celebrations of nomadism and exile tend to be incapable of providing an alternative to conservative xenophobic appropriations of home. In detailed readings of one film and six novels, a view is developed according to which home as a spatio-temporal imaginary is rooted in our species being and as such constitutes the inevitable starting point for any progressive politics.

**Waiting for the End** Earl G. Ingersoll, 2007. *Waiting for the End* examines two dozen contemporary novels within the context of a half century of theorizing about the function of ending in narrative. That theorizing about ending generated a powerful dynamic a quarter century ago with the advent of feminist criticism of masculinist readings of the role played by ending in fiction. Feminists such as Theresa de Lauretis in 1984 and more famously Susan Winnett in her 1991 PMLA essay 'Coming Unstrung' were leading voices in a swelling chorus of theorists pointing out the masculinist bias of ending in narrative. With the entry of feminist readings of ending, it became inevitable that criticism of fiction would become gendered through the recognition of difference transcending a simple binary of female/male to establish a spectrum of masculine to feminine endings regardless of the sex of the writer. Accordingly *Waiting for the End* examines pairs of novels: one pair by Margaret Atwood and one by Ian McEwan to demonstrate how a writer can offer endings at either end of the gender spectrum.

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