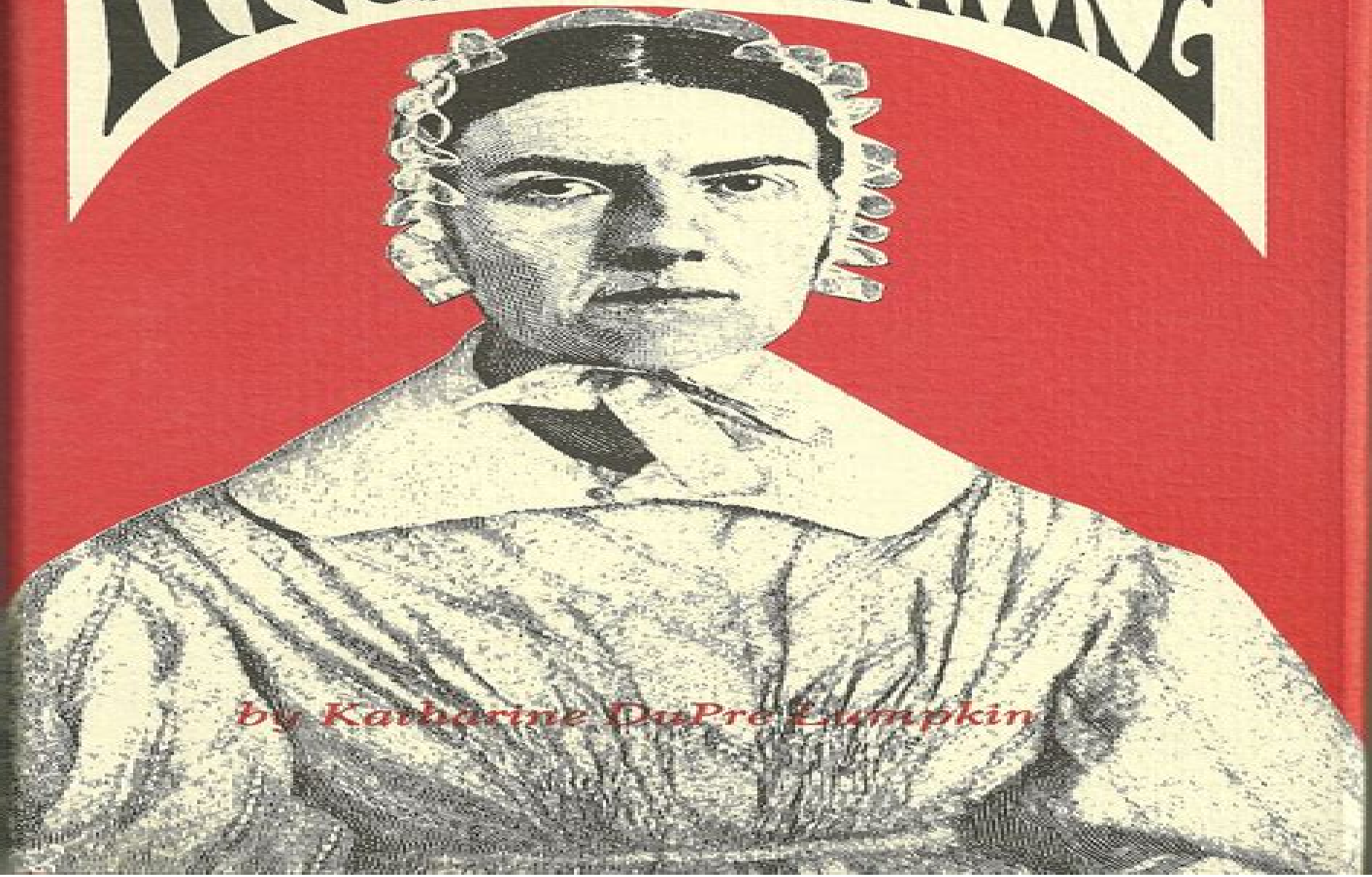


THE EMANCIPATION OF ANGELINA GRIMKE



by Katharine DuPre Lumpkin

The Emancipation Of Angelina Grimke

Elisabeth Griffith



The Emancipation Of Angelina Grimke:

The Emancipation of Angelina Grimké Katherine DuPre Lumpkin, 2014-03-19 Although Angelina and Sarah Grimke have been regarded as equally gifted and involved abolitionists and nineteenth century women's rights advocates this first biography of Angelina clearly shows that she indeed was the outstanding leader as her contemporaries recognized Through the use of unpublished documentary sources and impressive psychological insights Lumpkin provides new perspectives on Angelina her husband Theodore Weld and her sister Sarah Originally published 1974 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

The Emancipation of Angelina Grimké

Katharine Du Pre Lumpkin, 1974 Although Angelina and Sarah Grimke have been regarded as equally gifted and involved abolitionists and nineteenth century women's rights advocates this first biography of Angelina clearly shows that she indeed was the outstanding leader as her contemporaries recognized Through the use of unpublished documentary sources and impressive psychological insights Lumpkin provides new perspectives on Angelina her husband Theodore Weld and her sister Sarah Originally published 1974 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

The Grimké Sisters from South Carolina Gerda Lerner, 1998 In *The Grimke Sisters from South Carolina* Gerda Lerner herself a leading historian and pioneer in the study of Women's History tells the story of these determined sisters and the contributions they made to the antislavery and woman's rights movements

The Public Years of Sarah and Angelina Grimké Larry Ceplair, 1989 Sarah Moore Grimke and Angelina Emily Grimke were the first women in America coming from a southern slave holding family to speak publicly on behalf of the abolition of slavery Creating a stir of controversy soon afterwards during the 1830s especially with the force of their testimony before the Massachusetts State Legislature they soon found themselves defending publicly and at length the right of women to speak on moral and political issues and on the end of the subordination of women The editor of this collection of eloquent political writings Larry Ceplair has written a critical introduction situating the Grimkes in an historical and political context in which he describes the significance of their thought and work Of special interest is the inclusion of writings documenting the Grimke sisters activities that preceded by 11 years the first woman's rights convention in America held at Seneca Falls NY in 1848 Most of the Grimke sisters writings are out of print today Mr Ceplair's efforts will be greatly appreciated by those interested in the history of feminist theory antebellum history

The Woman as Slave in Nineteenth-Century American Social Movements Ana Stevenson, 2020-02-03 This book is the first to develop a history of the analogy between woman and slave charting its

changing meanings and enduring implications across the social movements of the long nineteenth century Looking beyond its foundations in the antislavery and women s rights movements this book examines the influence of the woman slave analogy in popular culture along with its use across the dress reform labor suffrage free love racial uplift and anti vice movements At once provocative and commonplace the woman slave analogy was used to exceptionally varied ends in the era of chattel slavery and slave emancipation Yet as this book reveals a more diverse assembly of reformers both accepted and embraced a woman as slave worldview than has previously been appreciated One of the most significant yet controversial rhetorical strategies in the history of feminism the legacy of the woman slave analogy continues to underpin the debates that shape feminist theory today

The Feminist Thought of Sarah Grimké Gerda Lerner, Sarah Moore Grimké, 1998 Sarah Grimke feminist activist and abolitionist was one of the nineteenth century s most prescient feminist thinkers She was the first American woman to write a coherent feminist argument and her writings and work championing the emancipation of woman still remain a powerful influence on the rise of feminist consciousness However Sarah Grimke has long been given short shrift as a woman of no real historical significance aside from the her association with her sister abolitionist Angelina Grimke In *The Feminist Thought of Sarah Grimke* Gerda Lerner places Sarah s work in the context of the long history of feminist thought showing that she was indeed a significant feminist figure and clearly ahead of her time Focusing on Sarah s essays and letters to journals newspapers and contemporaries and including illuminating articles by Lerner herself Sarah is finally given full credit for her contributions to the feminist and abolitionist movements in pre Civil War America As Lerner explains That Sarah s work came to us in snippets and fragments handwritten on paper cut out of a notebook embedded in the manuscript collection of her brother in law unnoticed and forgotten for over a hundred years is typical of what happened to the intellectual work of women not indicative of her accomplishments as a major feminist thinker *The Feminist Thought of Sarah Grimke* not only sheds light on Sarah Grimke as feminist thinker theorist and activist it powerfully accents Gerda Lerner s pioneering efforts in the universal recognition of the feminist consciousness

Passionate Liberator Robert H. Abzug, 2004-05-20 Recounts Weld s intense childhood his stormy religious conversion his entry into the world of reform and finally his rejection of public life

The Slave's Cause Manisha Sinha, 2016-02-23 Traces the history of abolition from the 1600s to the 1860s a valuable addition to our understanding of the role of race and racism in America Florida Courier Received historical wisdom casts abolitionists as bourgeois mostly white reformers burdened by racial paternalism and economic conservatism Manisha Sinha overturns this image broadening her scope beyond the antebellum period usually associated with abolitionism and recasting it as a radical social movement in which men and women black and white free and enslaved found common ground in causes ranging from feminism and utopian socialism to anti imperialism and efforts to defend the rights of labor Drawing on extensive archival research including newly discovered letters and pamphlets Sinha documents the influence of the Haitian Revolution and the centrality of slave resistance in shaping the ideology and tactics of

abolition This book is a comprehensive history of the abolition movement in a transnational context It illustrates how the abolitionist vision ultimately linked the slave s cause to the struggle to redefine American democracy and human rights across the globe A full history of the men and women who truly made us free Ira Berlin The New York Times Book Review A stunning new history of abolitionism Sinha plugs abolitionism back into the history of anticapitalist protest The Atlantic Will deservedly take its place alongside the equally magisterial works of Ira Berlin on slavery and Eric Foner on the Reconstruction Era The Wall Street Journal A powerfully unfamiliar look at the struggle to end slavery in the United States as multifaceted as the movement it chronicles The Boston Globe **Sisters and Rebels** Jacquelyn Dowd Hall,2019-05-21 Winner of the 2020 PEN America Jacqueline Bograd Weld Award for Biography the 2020 Summersell Prize a 2020 PROSE Award and a Plutarch Award finalist The word befitting this work is masterpiece Paula J Giddings author of *Ida A Sword Among Lions* Ida B Wells and the Campaign Against Lynching Descendants of a prominent slaveholding family Elizabeth Grace and Katharine Lumpkin were raised in a culture of white supremacy While Elizabeth remained a lifelong believer her younger sisters sought their fortunes in the North reinventing themselves as radical thinkers whose literary works and organizing efforts brought the nation s attention to issues of region race and labor National Humanities Award winning historian Jacquelyn Dowd Hall follows the divergent paths of the Lumpkin sisters tracing the wounds and unsung victories of the past Hall revives a buried tradition of Southern expatriation and progressivism explores the lost revolutionary zeal of the early twentieth century and muses on the fraught ties of sisterhood Grounded in decades of research the family s private papers and interviews with Katharine and Grace *Sisters and Rebels* unfolds an epic narrative of American history through the lives of three Southern women *The Road to Seneca Falls* Judith Wellman,2010-10-01 Feminists from 1848 to the present have rightly viewed the Seneca Falls convention as the birth of the women s rights movement in the United States and beyond In *The Road To Seneca Falls* Judith Wellman offers the first well documented full length account of this historic meeting in its contemporary context The convention succeeded by uniting powerful elements of the antislavery movement radical Quakers and the campaign for legal reform under a common cause Wellman shows that these three strands converged not only in Seneca Falls but also in the life of women s rights pioneer Elizabeth Cady Stanton It is this convergence she argues that foments one of the greatest rebellions of modern times Rather than working heavy handedly downward from their official Declaration of Sentiments Wellman works upward from richly detailed documentary evidence to construct a complex tapestry of causes that lay behind the convention bringing the struggle to life Her approach results in a satisfying combination of social community and reform history with individual and collective biographical elements *The Road to Seneca Falls* challenges all of us to reflect on what it means to be an American trying to implement the belief that all men and women are created equal both then and now A fascinating story in its own right it is also a seminal piece of scholarship for anyone interested in history politics or gender **In Her Own Right** Elisabeth Griffith,1985-11-21 The first

comprehensive fully documented biography of the most important woman suffragist and feminist reformer in nineteenth century America In Her Own Right restores Elizabeth Cady Stanton to her true place in history Griffith emphasizes the significance of role models and female friendships in Stanton's progress toward personal and political independence In Her Own Right is in the author's words an unabashedly great woman biography

The Culture of Sentiment Shirley Samuels, 1992 In this important new collection leading scholars in nineteenth century American culture re-examine the vexed subject of sentimentality These essays draw upon a range of interdisciplinary approaches to situate sentimentality in terms of women's culture and issues of race before and after the Civil War Moving beyond the canonical debates about sentimentality the collection makes visible the particular racial and gendered forms that define the aesthetics and politics of the American culture of sentiment The contributors use evidence from American cultural history American studies and literary criticism to examine the process by which nineteenth century American culture was both produced and contested They present incisive readings of scenes like an antebellum murder trial the erotic attention audiences paid to the statues of Hiram Powers and the engravings of Godey's Ladies Book In addition they use the writings of Harriet Jacobs Mark Twain James Fenimore Cooper Pauline Hopkins W E B DuBois and Harriet Beecher Stowe to question the political fables immanent in this literature More generally they portray nineteenth century American sentimentality as a national project a project about imagining the nation's bodies and the national body With essays by Lauren Berlant Ann Fabian Susan Gillman Karen Halttunen Carolyn L Karcher Joy Kasson Amy Schrager Lang Isabelle Lehuu Harryette Mullen Dana Nelson Lora Romero Shirley Samuels Karen Sanchez Eppler Lynn Wardley and Laura Wexler The Culture of Sentiment significantly reorients the field of nineteenth century American literature art culture and history It will be of keen interest to those concerned with women's studies American studies cultural studies African American studies and American history and literature

The Power of Woman Pamela R. Durso, 2003 Sarah Moore Grimke 1792-1873 wanted to become a useful member of society a goal she met through her impressive contributions to American social reform during the 1830s The issue that loomed largest during that decade was slavery and Sarah became a spokeswoman for and a leader in the abolition movement As a Southern gentlewoman her contributions were unique in that she critiqued the institution based on personal experience But Sarah did more than fight for the rights of slaves Perhaps her greatest contribution was as an advocate of women's rights Her feminist beliefs are set forth in her Letters on the Equality of the Sexes 1838 In this collection of letters she implemented a new hermeneutic to interpret biblical verses traditionally considered to subject women to the tyranny of men She confronted the subjugation of women based on divine authority and rejected patriarchal interpretations of Scripture Based on her interpretation of Scripture Sarah advocated full equality for women in education vocation politics and finances She became a role model for many women who later became leaders in the suffrage movement and is still a role model for many today Sarah Moore Grimke confronted racism and prejudice within church society and herself Most books and articles dealing with the Grimke

sisters focus on Angelina and no biography has been written of Sarah This is the first book length treatment of Sarah's life and work and as such is indispensable reading for those interested in women's studies racism suffrage history and religious history

Grimké on the Christian Life Drew Martin, 2025-03-24 Francis J Grimké's Vision of the Christian Life Francis Grimké's life left a significant mark on American Christianity at the turn of the 20th century Born enslaved in South Carolina Grimké dedicated his life to teaching and preaching the gospel and confronting the racism and injustice of his time For 50 years he served as a Presbyterian pastor in Washington DC emerging as a prominent leader in the early civil rights movement This book explores Grimké's vision of the Christian life emphasizing his beliefs on personal piety family the mission of the church and the relationship between faith and politics His blend of doctrinal integrity and social concern helps readers wisely engage in topics like race ethnicity culture and politics in the church today As the church continues to navigate these polarized issues Grimké reminds us that through Christ unity is possible Part of the Theologians on the Christian Life Series Provides accessible introductions to some of church history's greatest teachers Contemporary Application Helps individuals address issues such as race ethnicity culture and politics within the church today Academic yet Accessible For those interested in practical theology and the intersection between Christian faith race and politics

The First Woman in the Republic Carolyn L. Karcher, 1994 This definitive biography restores to the public an eloquent writer and reformer who embodied the best of the American democratic heritage

Reforming Men and Women Bruce Dorsey, 2006 Before the Civil War the public lives of American men and women intersected most frequently in the arena of religious activism Bruce Dorsey broadens the field of gender studies incorporating an analysis of masculinity into the history of early American religion and reform His is a holistic account that reveals the contested meanings of manhood and womanhood among antebellum Americans both black and white middle class and working class Urban poverty drink slavery and Irish Catholic immigration for each of these social problems that engrossed Northern reformers Dorsey examines the often competing views held by male and female activists and shows how their perspectives were further complicated by differences in class race and generation His primary focus is Philadelphia birthplace of nearly every kind of benevolent and reform society and emblematic of changes occurring throughout the North With an especially rich history of African American activism the city is ideal for Dorsey's exploration of race and reform Combining stories of both ordinary individuals and major reformers with an insightful analysis of contemporary songs plays fiction and polemics Dorsey exposes the ways race class and ethnicity influenced the meanings of manhood and womanhood in nineteenth century America By linking his gendered history of religious activism with the transformations characterizing antebellum society he contributes to a larger quest to engender all of American history

Reader's Guide to Women's Studies Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing

for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors Encyclopedia of Religious Controversies in the United States Bill J. Leonard, Jill Y. Crainshaw, 2012-12-05 This book provides a thorough introduction to historical and contemporary issues in American religion tackling controversial hot button topics such as abortion Intelligent Design and Scientology Surveying key aspects of the controversial issues persons and religious groups of today Encyclopedia of Religious Controversies in the United States Second Edition is a thorough update and expansion of the first edition of this book This two volume work contains many new entries that reflect current 21st century religious controversies Written by a variety of scholars with varying specializations the content covers major people ideas terms institutions groups books and events The A Z format allows for easy location of materials a chronology of developments and events enables readers to trace the development of contentious topics over time and a section of primary document excerpts gives readers further perspective on the issues *Nine Women* Judith Nies, 2002-10-15 Historian Judith Nies highlights the lives of nine women who worked effectively to give women equal rights and access to public life in the U S and she writes of women whose environmental activism has been crucial in the ongoing effort to preserve biological diversity on our earth Civil War Wives Carol Berkin, 2009-09-08 In these moving stories if Angelina Grimk Weld wife of abolitionist Theodore Weld Varina Howell Davis wife of Confederate president Jefferson Davis and Julia Dent grant wife of Ulysses S Grant Carol Berkin reveals how women understood the cataclysmic events of their day Their stories taken together help reconstruct the era of the Civil War with a greater depth and complexity by adding women s experiences and voices to their male counterparts

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