

ELEPHANTS IN THE HOURGLASS

A JOURNEY OF RECKONING
AND HOPE ALONG THE HIMALAYA



◆ KIM FRANK ◆

The Elephants Of Reckoning

Ian Pickup



The Elephants Of Reckoning:

The Elephants of Reckoning Indran Amirthanayagam,1993 *The World Next Door* Rajini Srikanth,2004 This book grows out of the question At this particular moment of tense geopolitics and inter linked economies what insights can South Asian American writing offer us about living in the world South Asian American literature with its focus on the multiple geographies and histories of the global dispersal of South Asians pulls back from a close up view of the United States to reveal a wider landscape of many nations and peoples South Asian American poets novelists and playwrights depict the nation as simultaneously discrete and entwined with the urgencies of places as diverse as Bangladesh Sri Lanka India Burma Pakistan and Trinidad Drawing on the cosmopolitan sensibility of scholars like Anthony Appiah Vinay Dharwadker Martha Nussbaum Bruce Robbins and Amartya Sen this book exhorts North American residents to envision connectedness with inhabitants of other lands The world out there arrives next door USIA World ,1995 The Gradual Elephant H. S. Toshack,2010 Journal of the Royal Asiatic Society of Great Britain & Ireland Royal Asiatic Society of Great Britain and Ireland,1889 With appendices *Journal of the Royal Asiatic Society of Great Britain and Ireland* Royal Asiatic Society of Great Britain and Ireland,1915 **Journal of the Royal Asiatic Society of Great Britain and Ireland** ,1889

ELEPHANT-THE LADY BOSS Dr. C.H. Basappanavar,2021-04-09 Why elephant is known as The Lady Boss The Indian elephant *Elephas maximus* the matriarchal society is led by the wisest and eldest female of the family herd Here the matriarch is the boss Being hub of the family she not only performs the usual maternal tasks but also protects the family with extreme efficiency from potential enemies apart from guiding the family to safety in times of crises The matriarch keeps male suitors at a trunk s distance only allowing them to join the herd when their presence is felt necessary to service the females in oestrus Her long memory over fifty years experiences among others help in leading the family to introduce potential feeding grounds waterholes natural springs and salt licks within her domain ranging over 50 or more km² The matriarchal family remains united and truly stable to enable to wage war against adversaries and enemies With prowess and devotion to her kin the gentle giant remains the unquestionable authority She acts like a lady and thinks like a boss Hence the book **ELEPHANT THE LADY BOSS** *The Parasites of Elephants* Thomas Spencer Cobbold,1882 **The Elephants in the Room** Martin Rowe,2013 Through the lens of Rowe s relationships with two Kenyan conservationists Wangari Maathai and Daphne Sheldrick this book surveys a number of prejudices that many of us who are fortunate to be born with the privileges attached to our skin color sex and access to resources don t like to deal with race misogyny and the legacy of empire By examining the two women s memoirs *Unbowed* and *Love Life and Elephants* both of which were launched following talks at the American Museum of Natural History in New York City these metaphorical elephants in the room are combined with a study of the exploitation of actual elephants on the continent of Africa and the iterations of memory that are disclosed or hidden in the writing of memoirs and the collecting of bones for museums

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