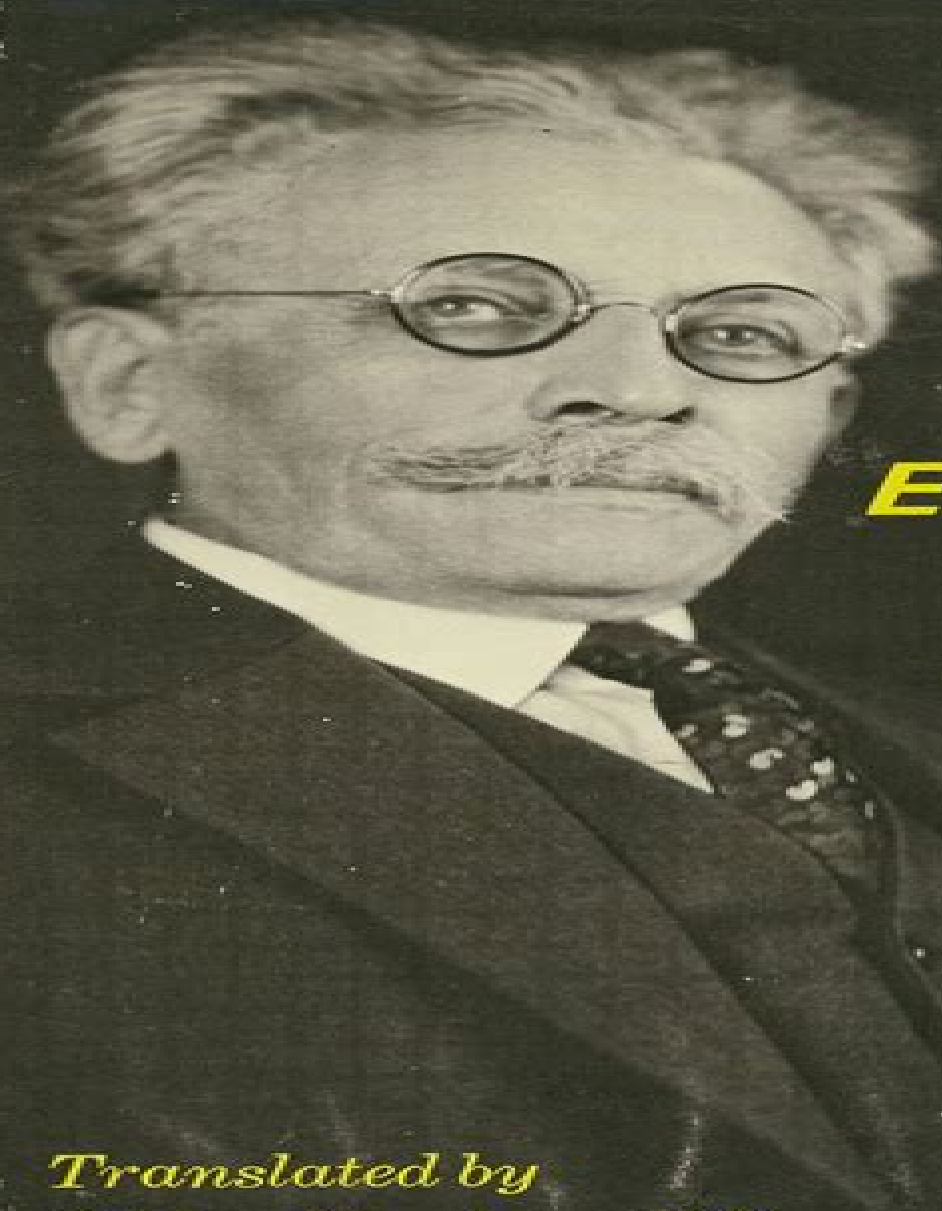


Stein, Conan, and Davison



***The
Education
of
Abraham
Cahan***

*Translated by
Leon Stein, Abraham P. Conan, and Lynn Davison
from the Yiddish autobiography*

The Education Of Abraham Cahan

Louis Harap



The Education Of Abraham Cahan:

The Education of Abraham Cahan Abraham Cahan, 1969 Translation of Bleter fun mayn leben v 1 2 Bibliographical footnotes *The Education of Abraham Cahan* Abraham Cahan, 1969 [The Education of Abraham Cahan](#) Abraham Cahan, 1969 Translation of Bleter fun mayn leben v 1 2 Bibliographical footnotes **The Education of Abraham Cahan** Abraham Cahan, 1969 **The Autobiography of Citizenship** Tova Cooper, 2015-02-08 At the turn of the twentieth century the United States was faced with a new and radically mixed population one that included freed African Americans former reservation Indians and a burgeoning immigrant population In *The Autobiography of Citizenship* Tova Cooper looks at how educators tried to impose unity on this divergent population and how the new citizens in turn often resisted these efforts reshaping mainstream U S culture and embracing their own view of what it means to be an American *The Autobiography of Citizenship* traces how citizenship education programs began popping up all over the country influenced by the progressive approach to hands on learning popularized by John Dewey and his followers Cooper offers an insightful account of these programs enlivened with compelling readings of archival materials such as photos of students in the process of learning autobiographical writing by both teachers and new citizens and memoirs photos poems and novels by authors such as W E B Du Bois Jane Addams Charles Reznikoff and Emma Goldman Indeed Cooper provides the first comparative inside look at these citizenship programs revealing that they varied wildly at one end assimilationist boarding schools required American Indian children to transform their dress language and beliefs while at the other end the libertarian Modern School encouraged immigrant children to frolic naked in the countryside and learn about the world by walking hiking and following their whims Here then is an engaging portrait of what it was like to be and become a U S citizen one hundred years ago showing that what it means to be American is never static **Progressivism's Aesthetic Education** Jesse Raber, 2018-06-29 During the Progressive Era in the United States as teaching became professionalized and compulsory attendance laws were passed the public school emerged as a cultural authority What did accepting this authority mean for Americans conception of self government and their freedom of thought And what did it mean for the role of artists and intellectuals within democratic society Jesse Raber argues that the bildungsroman negotiated this tension between democratic autonomy and cultural authority reprising an old role for the genre in a new social and intellectual context Considering novels by Abraham Cahan Willa Cather and Charlotte Perkins Gilman alongside the educational thought of John Dewey the Montessorians the American Herbartians and the social efficiency educators Raber traces the development of an aesthetics of social action Richly sourced and vividly narrated this book is a creative intervention in the fields of literary criticism pragmatic philosophy aesthetic theory and the history of education **The Education of Jews and the American Community** Eduardo L. Rauch, 2004 [The Image of the Jew in American Literature](#) Louis Harap, 2003-01-01 Praiseworthy and complete scholarship make this the definitive work on the subject [The Routledge Encyclopedia of Jewish Writers of](#)

the Twentieth Century Sorrel Kerbel, 2004-11-23 Now available in paperback for the first time Jewish Writers of the Twentieth Century is both a comprehensive reference resource and a springboard for further study This volume examines canonical Jewish writers less well known authors of Yiddish and Hebrew and emerging Israeli writers includes entries on figures as diverse as Marcel Proust Franz Kafka Tristan Tzara Eugene Ionesco Harold Pinter Tom Stoppard Arthur Miller Saul Bellow Nadine Gordimer and Woody Allen contains introductory essays on Jewish American writing Holocaust literature and memoirs Yiddish writing and Anglo Jewish literature provides a chronology of twentieth century Jewish writers Compiled by expert contributors this book contains over 330 entries on individual authors each consisting of a biography a list of selected publications a scholarly essay on their work and suggestions for further reading *Eastern European Jewish American Narratives, 1890-1930* Dana Mihailescu, 2018-06-29 The compelling argument of Eastern European Jewish American Narratives 1890 1930 Struggles for Recognition is that narratives of Eastern European Jewish Americans are important discourses offering a response to America s norms of assimilation rationalized progress and control in the early twentieth century under the guise of commitment to the specificity of individual experiences The book sheds light on how these texts suggest an alternative ethical agency which encompasses both mainstream and minority practices and which capitalizes on the need of keeping alive individual responsibility and vulnerability as the only means to actually create a democratic culture In that this book opens up novel areas of inquiry and research for both the academic world and the social and cultural fields facilitating the rediscovery of long neglected Eastern European Jewish American writers and the rethinking of the more familiar authors addressed

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