

SPLENDOUR UNDER SAIL

The new generation of superyachts



RON HOLLAND

Splendour Under Sail

Anonymous



Splendour Under Sail:

Splendour under sail Ron Holland,1988 **Royal Yachts Under Sail** Brian Lavery,2022-11-30 From the time of the Restoration of Charles II when he returned to England from Breda and was presented with the yacht Mary by the burgomaster of Amsterdam Royal yachts began to be defined as such in England and built with that special purpose in mind They were built luxuriously and used for royal visits to the fleet for diplomacy and for racing and cruising for pleasure Charles II took more of an interest in the sea than any other English monarch He built a fleet of royal yachts fine examples of ship design and decorative art and he can be said to have been the father of yachting and of royal yachts His successors were less keen on the sea but traveled to Europe on missions of peace and war and royal yachts took part in regime change several times In 1689 Queen Mary was bought over to join her husband William of Orange and complete the Glorious Revolution In 1714 George I arrived from Hanover to establish a new dynasty And in 1814 in a reverse process King Louis XVIII was taken back to France to restore the monarchy after the defeat of Napoleon This important new book is the first to describe the building and decoration of the yachts in such detail using many newly discovered sources and it is the first to describe their uses and exploits often taking their royal passengers into controversy or danger Besides the yachts themselves it reveals much about the character of the kings queens and princes involved the impetuosity of the future William IV for example or his brother George IV's surprising love of sailing It describes the design accommodation and sailing of the yachts as well as their captains and crews Sailing yachts came to an end when Queen Victoria discovered that steam power was more efficient as well as more comfortable but they revived in the form of her son Edward's cutter Britannia and the Duke of Edinburgh's Bloodhound and Coweslip Their legacy can be seen in the widespread sport of yachting today and in the lavish superyachts of billionaires This beautifully illustrated book full of anecdote and containing detailed descriptions of dozens of royal yachts will fascinate naval historians ship modelers and indeed anyone who sets foot aboard the deck of a modern yacht **English prose composition** James Currie (A.M.),1867 **Current Literature** ,1926 **Encyclopaedia Heraldica, Or Complete Dictionary of Heraldry** William Berry,1828 *Splendour Under Sail* Ron Holland,1989-09-01 Details one man's approach to the production and design of some of today's ocean sailing craft from the earliest stages of design through to the launch of a multi million dollar super yacht *Biblical Echo and Allusion in the Poetry of W.B. Yeats* Dwight Hilliard Purdy,1994 This book treats the poetics of biblical allusion in the lyric poetry of William Butler Yeats and the ways in which the King James Bible became for Yeats a model for poetry as a communal voice shaping a culture The introduction analyzes the critical history of what Eleanor Cook has termed the poetics of allusion emphasizing the work of the Italian rhetorician Gian Biagio Conte and the American critic and poet John Hollander The major topics considered here are allusions as the intersections of texts as figures of speech and as structural signifiers the centrality of the reader in the study of allusion the quality of allusions their placement and varying degrees of clarity and the centrality of the study of allusion to cultural criticism The

first chapter is concerned with the development of the Bible as a model for secular poetry from the late eighteenth century to Yeats surveying Bishop Lowth Blake Coleridge Wordsworth Shelley and Matthew Arnold as well as Yeats's references in his prose works to the Bible as a model for art and the artist and his desire to restore the Bible as sacred text yet write his own Bible Chapters 2 through 5 take up in detail the poetics of biblical allusion and echo in the poems Chapter 2 treats the poetry of the nineties here Yeats usually engages the Bible as an antagonist subverting it for the sake of a Celtic consciousness denying its exclusive claim to spiritual truth But many biblical echoes show Yeats's dependence upon the Bible as a guide to poetic language Chapter 3 concerns the poetry from In the Seven Worlds to The Wild Swans at Coole Yeats looks on Scripture with an ironic eye often replacing it with what he calls haughtier texts the parables prayers visions and private revelations that mirror biblical models and make biblical texts into warrants for his own theory of rebirth Chapter 4 is a close reading of biblical intertextuality in seven poems The Second Coming Sailing to Byzantium Meditations in Time of Civil War Nineteen Hundred and Nineteen Prayer for My Son Dialogue of Self and Soul and Vacillation In these major poems Yeats displays his antitheticality as Hazard Adams calls it putting into dramatic tension biblical texts and his own heterodox ideas about birth death and resurrection Chapter 5 examines the poetry after Vacillation where Yeats gives biblical texts often text used before a new sensual gloss but also admits the limits of a high talk derived from scriptural language Chapter 6 places Yeats in the broad context of biblical intertextuality working backward from modernism to Romanticism First the study contrasts Yeats with two of his contemporaries D H Lawrence and T S Eliot for whom the Bible always asserts its religious authority in the Victorian tradition of Arnold Clough Browning and Tennyson The study concludes by comparing Yeats to Wordsworth and Shelley Although Yeats is deeply indebted to them his attitude is distinct from theirs even when rejecting the Bible Wordsworth and Shelley accept a dogmatic view of it while Yeats escapes dogmatism

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