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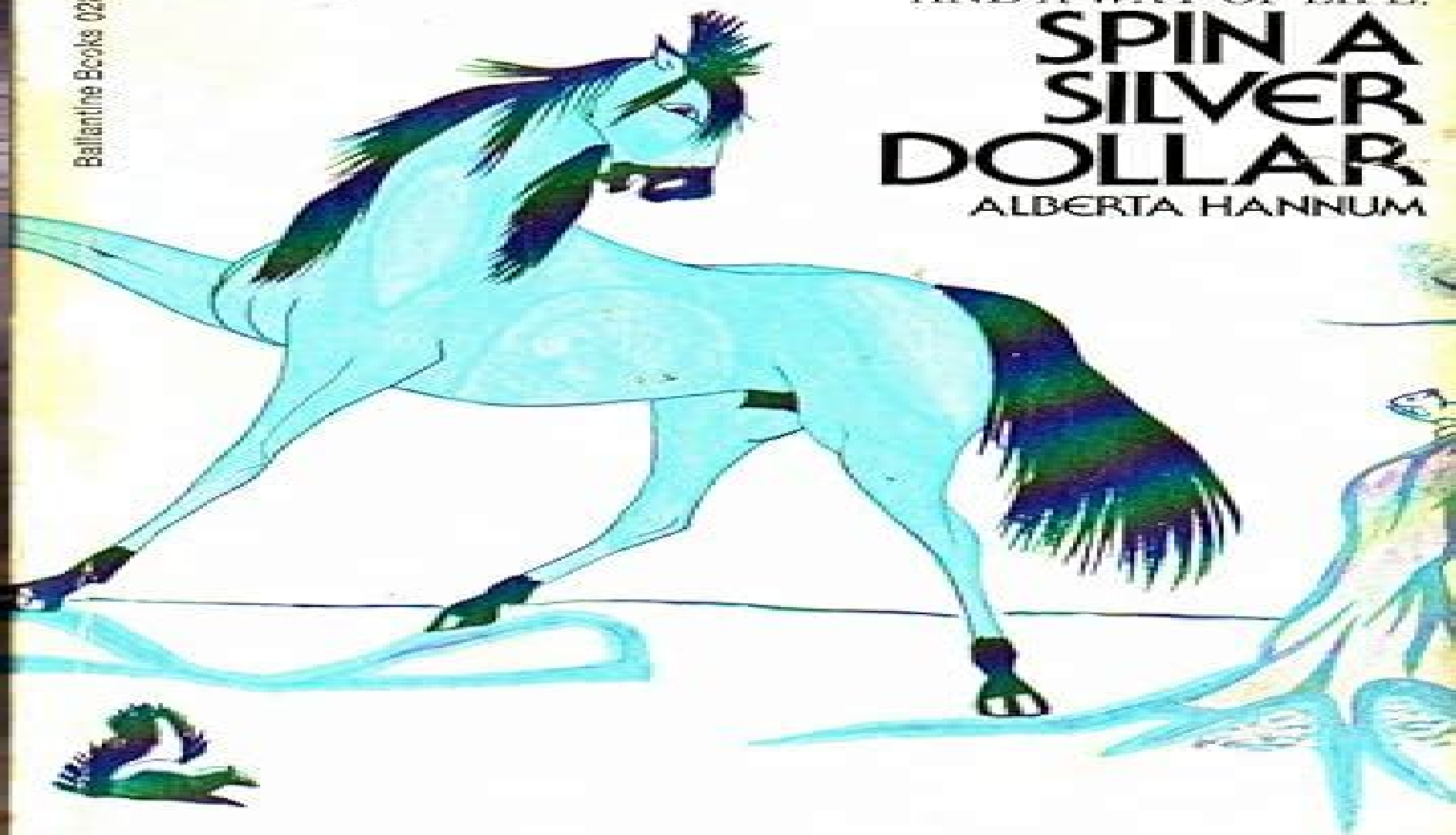
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WIDE RUINS, ARIZONA,
THE TRUE STORY OF AN ARTIST,
THE NAVAHO PEOPLE,
AND A WAY OF LIFE.

SPIN A SILVER DOLLAR

ALBERTA HANNUM



Spin A Silver Dollar The Story Of A Dese

Jin-Ying Zhang



Spin A Silver Dollar The Story Of A Dese:

Spin a Silver Dollar Alberta Hannum,1950 A New Deal for Navajo Weaving Jennifer McLerran,2022-05-10 A New Deal for Navajo Weaving provides a detailed history of early to mid twentieth century Din weaving projects by non Natives who sought to improve the quality and marketability of Navajo weaving but in so doing failed to understand the cultural significance of weaving and its role in the lives of Din women By the 1920s the durability and market value of Din weavings had declined dramatically Indian welfare advocates established projects aimed at improving the materials and techniques Private efforts served as models for federal programs instituted by New Deal administrators Historian Jennifer McLerran details how federal officials developed programs such as the Southwest Range and Sheep Breeding Laboratory at Fort Wingate in New Mexico and the Navajo Arts and Crafts Guild Other federal efforts included the publication of Native natural dye recipes the publication of portfolios of weaving designs to guide artisans and the education of consumers through the exhibition of weavings aiding them in their purchases and cultivating an upscale market McLerran details how government officials sought to use these programs to bring the Din into the national economy instead these federal tactics were ineffective because they marginalized Navajo women and ignored the important role weaving plays in the resilience and endurance of wider Din culture *Navajo Textiles* Laurie D. Webster,Louise Stiver,D. Y. Begay,Lynda Teller Pete,2017-08-15 Navajo Textiles provides a nuanced account the Navajo weavings in the Crane Collection at the Denver Museum of Nature Science one of the largest collections of Navajo textiles in the world Bringing together the work of anthropologists and indigenous artists the book explores the Navajo rug trade in the mid nineteenth century and changes in the Navajo textile market while highlighting the museum s important though still relatively unknown collection of Navajo textiles In this unique collaboration among anthropologists museums and Navajo weavers the authors provide a narrative of the acquisition of the Crane Collection and a history of Navajo weaving Personal reflections and insights from foremost Navajo weavers D Y Begay and Lynda Teller Pete are also featured and more than one hundred stunning full color photographs of the textiles in the collection are accompanied by technical information about the materials and techniques used in their creation An introduction by Ann Lane Hedlund documents the growing collaboration between Navajo weavers and museums in Navajo textile research The legacy of Navajo weaving is complex and intertwined with the history of the Din themselves Navajo Textiles makes the history and practice of Navajo weaving accessible to an audience of scholars and laypeople both within and outside the Din community **Saturday Review of Literature** ,1927 *Sons of Cain* Peter Vronsky,2018-08-14 From the author of Serial Killers The Method and Madness of Monsters comes an in depth examination of sexual serial killers throughout human history how they evolved and why we are drawn to their horrifying crimes Before the term was coined in 1981 there were no serial killers There were only monsters killers society first understood as werewolves vampires ghouls and witches or later Hitchcockian psychos In Sons of Cain a book that fills the gap between dry

academic studies and sensationalized true crime investigative historian Peter Vronsky examines our understanding of serial killing from its prehistoric anthropological evolutionary dimensions in the pre civilization era c 15 000 BC to today Delving further back into human history and deeper into the human psyche than Serial Killers Vronsky s 2004 book which has been called the definitive history of serial murder he focuses strictly on sexual serial killers thrill killers who engage in murder rape torture cannibalism and necrophilia as opposed to for profit serial killers including hit men or political serial killers like terrorists or genocidal murderers These sexual serial killers differ from all other serial killers in their motives and their foundations They are uniquely human and as popular culture has demonstrated uniquely fascinating

Standard Catalog for Public Libraries H.W. Wilson Company,1945

Patterns of Exchange Teresa J. Wilkins,2013-03-15 The Navajo rugs and textiles that people admire and buy today are the result of many historical influences particularly the interaction between Navajo weavers and the traders who guided their production and controlled their sale John Lorenzo Hubbell and other late nineteenth century traders were convinced they knew which patterns and colors would appeal to Anglo American buyers and so they heavily encouraged those designs In Patterns of Exchange Teresa J Wilkins traces how the relationships between generations of Navajo weavers and traders affected Navajo weaving The Navajos valued their relationships with Hubbell and others who operated trading posts on their reservation As a result they did not always see themselves as exploited victims of a capitalist system Rather because of Navajo cultural traditions of gift giving and helping others the artists slowly adapted some of the patterns and colors the traders requested into their own designs By the 1890s Hubbell and others commissioned paintings depicting particular weaving styles and encouraged Navajo weavers to copy them reinforcing public perceptions of traditional Navajo weaving Even the Navajos came to revere certain designs as the weaving of the ancestors Enhanced by numerous illustrations including eight color plates this volume traces the intricate play of cultural and economic pressures and personal relationships between artists and traders that guided Navajo weavers to produce textiles that are today emblems of the Native American Southwest Winner Multi cultural Subject New Mexico Book Awards

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Both Sides of the Bullpen Robert S. McPherson,2017-10-19 Between 1880 and 1940 Navajo and Ute families and westward trending Anglos met in the bullpens of southwestern trading posts to barter for material goods As the products of the livestock economy of Navajo culture were exchanged for the merchandise of an industrialized nation a wealth of cultural knowledge also changed hands In Both Sides of the Bullpen Robert S McPherson reveals the ways that Navajo tradition fundamentally reshaped and defined trading practices in the Four Corners area of southeastern Utah and southwestern Colorado Drawing on oral histories of Native peoples and traders collected over thirty years of research McPherson explores these interactions from both perspectives as wool blankets and silver crossed the counter in exchange for flour coffee and hardware To succeed traders had to meet the needs and expectations of their customers often interpreted through Navajo

cultural standards From the organization of the post building to gift giving health care and burial services and a credit system tailored to the Navajo calendar every feature of the trading post served trader and customer alike Over time these posts evolved from ad hoc business ventures or profitable cooperative stores into institutions with a clearly defined set of expectations that followed Navajo traditional practices Traders spent their days evaluating craft work learning the financial circumstances of each Native family following economic trends in the wool and livestock industry back east and avoiding conflict In detail and depth the many voices woven throughout *Both Sides of the Bullpen* restore an underappreciated era to the history of the American Southwest They show us that for American Indians and white traders alike in the Four Corners region during the late 1800s and early 1900s barter was as much a cultural expression as it was an economic necessity

Saturday Review of Literature ,1946

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